

BLANKET DEED
BROCKTON AVENUE

THIS INDENTURE, made and entered into by and between the undersigned property owners, owning property on Brockton Avenue, in the City of Riverside, parties of the first part, grantors, and THE CITY OF RIVERSIDE, a municipal corporation, organized and existing under the laws of the State of California, party of the second part, grantees;

WITNESSETH, That for and in consideration of the sum of one dollar in hand paid by said party of the second part to the said parties of the first part, the receipt whereof is hereby acknowledged, by each and every one of the parties of the first part hereto, and for other valuable considerations, the said parties of the first part do by these presents grant, bargain, sell, quit claim, convey and confirm unto the said party of the second part, and to its successors and assigns, forever, all of the right, title, and interest ^{of} the undersigned property owners parties of the first part in and to all of that certain lot or parcel of land situate in the City of Riverside, County of Riverside, State of California, and more particularly described as follows, to wit:

Beginning at a point in the north line of the southwest one-quarter (S.W. 1/4) of the Fractional Section 34, Township 2 south, Range 5 west, San Bernardino Base and Meridian, said point being 20 feet east of the northwest (N.W.) corner of the east one-half (E. 1/2) of the southwest one-quarter (S.W. 1/4) of said Section 34; thence south and parallel to the west line of the east one-half (E. 1/2) of the southwest one-quarter (S.W. 1/4) of said Section to a point in the south line of said Section 34; thence west on the south line of said Section, 70 feet to a point 50 feet west of the southwest (S.W.) corner of the west one-half (W. 1/2) of the west one-half (W. 1/2) of the southeast one-quarter (S.E. 1/4) of the southwest one-quarter (S.W. 1/4) of said Section 34; thence north and parallel to said west line of the east one-half (E. 1/2) of the southwest one-quarter (S.W. 1/4) of said Section, to the easterly production of the south line of Lot 48, Block 7, of the Tibbetts Tract, as recorded in Book 4 of Maps, page 91, Records of Riverside County, State of California; thence west on the easterly production of the south line of said Lot 48, to the northeast corner of said Lot 48; thence north on the east line of Lots 48, 49, 50, 51, 52 and Lot 1 of said Block 7, to the northwesterly line of Magnolia Avenue; thence northeasterly on the northeasterly production of the said northwesterly line of Magnolia Avenue, to a point 60 feet west from the west line of the east one-half (E. 1/2) of the southwest one-quarter (S.W. 1/4) of said Section 34, measured at right angles therefrom; thence north and parallel to the said west line of the east one-half (E. 1/2) of the southwest one-quarter (S.W. 1/4) of said Section, to the north line of the southwest one-quarter (S.W. 1/4) of said Section; thence east on said line 80 feet to the point of beginning.

BRONX COUNTY

All of the lands hereinabove referred to and described are shown upon the map hereto attached and made a part thereof. Said map also shows the lands this indenture is intended to convey, each parcel being numbered in red ink and said numbers are also set above the respective signatures hereinafter attached and acknowledged, to show the lands each grantor hereby conveys.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular, the said premises, together with the appurtenances unto the said party of the second part and to its successors and assigns forever.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year of acknowledgement of their respective signatures.

GROUP 40

Tom J Collins
Elba P Collins

Lee Neffgar witness

Approved as to form

STATE OF CALIFORNIA,
COUNTY OF RIVERSIDE, } ss.

On this 23rd day of June in the year one thousand nine hundred
and 23 before me Chas. E. Johnson a Notary Public, in and for said County
and State, residing therein, duly commissioned and sworn, personally appeared Lee Nafzgar

personally known to me to be the same person whose name is subscribed to the with-
in instrument as a subscribing witness thereto, who being by me duly sworn, de-
posed and said: That he resides in the County of Riverside, State of California, that
he was present and saw Wm. J. Collins and Ella P. Collins

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personally known to him to be the same person described in and whose name s
are subscribed to the within instrument as the part ies thereto, sign the
same, and that he, the affiant, then and there subscribed his name to said instru-
ment as a witness.

In witness whereof, I have hereunto set my hand and affixed my official seal
the day and year in this certificate first above written.

Chas. E. Johnson
Notary Public in and for Riverside County, State of California

(Acknowledgement—Witness.) Walter D. Clark Printer 1-13-1m

[Handwritten signature]

[Handwritten signature]
City Attorney

INDEXED
BY Book & Press
Deputy

APPROVED AS TO DESCRIPTION AND TERMS

DATED _____, 1923

[Handwritten signature]
City Engineer.

COPIED

Document W. E. KENNEDY

Book 1-11-1923

RECEIVED FOR RECO.

JUN 28 1923

at 12 Mh. past 3 o'clock P. M. at
request of W. E. KENNEDY

Copies in Book No. 2414 of
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Records of Riverside County,
California.

W. E. KENNEDY Recorder

Thomas J. [unclear] Deputy Recorder

[unclear]

[Handwritten notes]
15
60
[Handwritten signature]