

Platted on or before August 1899.

D E E D

R. L. AND I. CO. to COUNTY OF SAN BERNARDINO.

Dated Feb. 4, 1880.
Recorded Feb. 26, 1880.
In Book #21 p. 482.
Consideration. \$1.00

WORDS OF GRANT: Grant, Bargain, Sell, Convey and Confirm.

"Twenty-five feet off the ~~West~~ ^{East} line of Lots numbered 63, 77, 78, 91, 92, 105, 106, 119, 120, 133 and 134 of the lands of the S. C. C. A., as per plat on file in Records of said County. The said strip bordering on the east line of the Jurupa Rancho and giving for purpose of a Public Road."

"In the event of the road being abandoned hereafter then the property hereby deeded to revert back to us.

TOGETHER with all and singular," etc.

"Said party of the first part has hereunto set their hands and seals."

(SEAL)

THE R. L. & I. CO.

BY S. C. Evans, President

Attest. E. Conway
Res. Sec.

ACKNOWLEDGED: before E. G. Brown, Justice of the Peace

BY S. C. Evans, President.