

9019

When recorded mail to
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 5103)

RECEIVED FOR RECORD
45 Min. Post 2:30 clock P.M.
At Request of
City Clerk
Book 1981, Page 9019
JAN 16 1981
Recorded in Official Records
of Riverside County, California
D. Sampson Recorder
FEB 1 1981

FOR RECORDER'S OFFICE USE ONLY

Project: Tract No. 11118
Buchanan Street N'ly
of Magnolia Avenue

GRANT DEED

10007

BUCHANAN-SAMPSON (RIVERSIDE) INDUSTRIAL, LTD., a California limited partnership,

Grantors

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,
the real property in the City of Riverside, County of Riverside, State of
California, described as follows:

That portion of Lot 11 of Tract No. 11118 as shown by map on
file in Book 109 of Maps, at Pages 95 and 96 thereof, records
of Riverside County, California, described as follows:

BEGINNING at the most southerly corner of said Lot 11; said point
being in a non-tangent curve concave to the northwest and having
a radius of 472.00 feet; the radial line to said point bears South
51° 12' 02" East;

THENCE Northeasterly, along said curve, an arc length of 5.35
feet through a central angle of 0° 38' 58";

THENCE North 38° 09' 00" East, 90.77 feet to the beginning of a
non-tangent curve concave to the northwest and having a radius
of 758.83 feet; the initial radial line bears South 51° 51' 00"
East; the preceding two courses being along the southeasterly
line of said Lot 11;

THENCE Southwesterly, along said curve, an arc length of 94.53
feet through a central angle of 7° 08' 16" to the southwesterly
line of said Lot 11;

THENCE South 34° 18' 15" East, along said southwesterly line,
6.13 feet to said point of beginning.

Area - 190 square feet.

DESCRIPTION APPROVAL
by *George H. Johnson* 11/24/80 by *WLF*
Surveyor

APPROVED AS TO FORM

Ronald Christopher
DEPUTY CITY CLERK

9019

TO 1984 CA (9-74)

(Corporation as a Partner of a Partnership)



STATE OF CALIFORNIA } SS.
COUNTY OF ORANGE }

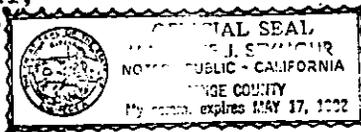
On November 26, 1980, before me, the undersigned, a Notary Public in and for said State, personally appeared Garnet E. Gahagan, known to me to be the President, and Thomas L. Channell, II, known to me to be the

Secretary of National Investment Properties Inc. the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of said corporation, said corporation being

known to me to be one of the partners of Buchanan-Sampson (Riverside) Industrial, Ltd. the partnership that executed the within instrument, and acknowledged to me that such corporation executed the same as such partner and that such partnership executed the same.

WITNESS my hand and official seal.

Signature Madeline J. Seymour
Madeline J. Seymour



(This area for official notarial seal)

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STAPLE HERE

9019

BUCHANAN-SAMPSON (RIVERSIDE) INDUSTRIAL, LTD.,
a California limited partnership,

Dated November 26, 1980

BY: [Signature] General Partner

BY: [Signature] General Partner
Buchanan-Magnolia Partnership, by National
Investment Properties, Inc. (General Partner)
Garnet E. Gahagan, President

Thomas L. Channell II Secretary

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this Instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated January 16, 1981

[Signature]
Property Services Manager

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State of California)
County of ORANGE) ss

On this 26th day of November, 1980, before me, the under
signed, a Notary Public in and for said County and State, personally
appeared William F. Urbano

known to me to be one of the partners of the Limited Partnership that
executed the within instrument, and acknowledged to me that Limited
Partnership executed the same.

WITNESS my hand and Official Seal.

Madeline J. Seymour
Notary Public in and for said
County and State.
Madeline J. Seymour



10007

State of California)
County of ORANGE) ss

On this 26th day of November, 1980, before me, the under
signed, a Notary Public in and for said County and State, personally
appeared Ronald W. Earl,
known to me to be one of the partners of the Limited Partnership that
executed the within instrument, and acknowledged to me that Limited
Partnership executed the same.

WITNESS my hand and Official Seal.

Madeline J. Seymour
Notary Public in and for said
County and State.

Madeline J. Seymour

