

89538

When recorded mail to:  
City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING  
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee. (Government Code 6103)

RECEIVED FOR RECORD  
5:17 Min. Past 3:00 clock P.M.  
At Receipt of  
*City Clerk*  
Book 1981, Page 89538  
MAY 15 1981  
Recorded in Official Records  
of Riverside County, California  
*Donald S. ...* Recorder

Project: 3892 Tenth Street  
Building Permit  
Electric Easement

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

10091

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
MARTIN BLUMENTHAL, a married man, and ROBERT B. BLUMENTHAL, a married man,

as Grantor<sup>s</sup>, grant to the CITY OF RIVERSIDE, a Municipal Corporation  
of the State of California, as Grantee, its successors and assigns, a  
perpetual easement and right of way for the construction, reconstruction,  
maintenance, operation, inspection, repair, replacement, relocation,  
renewal and removal of underground electric energy distribution facilities

together with all necessary appurtenances, in, under, upon, over and  
along that certain real property situated in the City of Riverside,  
County of Riverside, State of California, described as follows:

A STRIP OF LAND 4.00 FEET IN WIDTH OVER A PORTION OF BLOCK 10, RANGE 8  
OF THE TOWN OF RIVERSIDE, AS SHOWN BY MAP RECORDED IN BOOK 7, PAGE 17  
OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, MORE PARTICULARLY  
DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTHWESTERLY LINE OF SAID BLOCK 10, RANGE 8,  
DISTANT THEREON 100 FEET SOUTHWESTERLY FROM THE MOST NORTHERLY CORNER OF  
SAID BLOCK 10, RANGE 8;

THENCE SOUTHEASTERLY, PARALLEL WITH THE NORTHEASTERLY LINE OF SAID BLOCK 10,  
RANGE 8, A DISTANCE OF 65 FEET;

THENCE NORTHEASTERLY, PARALLEL WITH SAID NORTHWESTERLY LINE A DISTANCE OF  
4 FEET;

THENCE NORTHWESTERLY, PARALLEL WITH SAID NORTHEASTERLY LINE 65 FEET TO  
SAID NORTHWESTERLY LINE OF BLOCK 10, RANGE 8;

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THENCE SOUTHWESTERLY, ALONG SAID NORTHWESTERLY LINE 4 FEET TO THE POINT OF BEGINNING.

AREA - 260 SQUARE FEET.

DESCRIPTION APPROVAL  
by George N. Hutchinson 1/30/81  
Surveyor

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said underground electric energy distribution facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated 2-6-81

MARTIN BLUMENTHAL

ROBERT B. BLUMENTHAL

APPROVED AS TO FORM

Ronald M. Christensen  
DEPUTY CITY ATTORNEY

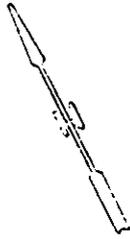
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 5/5/81

Property Services Manager

89538



TENTH STREET

ALMOND STREET

33'

65'

100'

THE TOWN OF  
RIVERSIDE  
M.B. 7/17 S.B. CO.

BLOCK 10  
RANGE 8

65'

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

1/8

SCALE: 1" = 20'

DRAWN BY GS DATE 1/29/81

SUBJECT 3892 10<sup>TH</sup> ST., BLDG. PERMIT

10091