

195375

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

RECEIVED FOR RECORD
Main Parcel - Block 2 M.

City Clerk
Book 1987, Page 195375

OCT 16 1981

Recorded in Official Records
of Riverside County, California

Recorder
D. J. [Signature]
FELS 5

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

FOR RECORDER'S OFFICE USE ONLY

Project: HCD - Strong Street Parcel 11

GRANT DEED

CLAUDE MARTIN LYNN and BETTY GAYLE LYNN, husband and wife, as joint tenants, Grantors,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

THE SOUTHWESTERLY 2.00 FEET OF THE NORTHEASTERLY 27.00 FEET OF LOT 16 OF THE ALAMO TRACT, AS SHOWN BY MAP ON FILE IN BOOK 9, PAGE 5 OF MAPS, RECORDS OF SAID RIVERSIDE COUNTY; SAID NORTHEASTERLY 27.00 FEET BEING MEASURED AT RIGHT ANGLE 27.00 FEET SOUTHWESTERLY FROM THE CENTERLINE OF STRONG STREET (FORMERLY RIVERA STREET).

AREA - 132 SQUARE FEET.

DESCRIPTION APPROVAL
[Signature] 8/31/81

Dated OCTOBER 12, 1981

Claude Martin Lynn

CLAUDE MARTIN LYNN

Betty Gayle Lynn

BETTY GAYLE LYNN

APPROVED AS TO FORM

Ronald M. Christian
DEPUTY CITY ATTORNEY

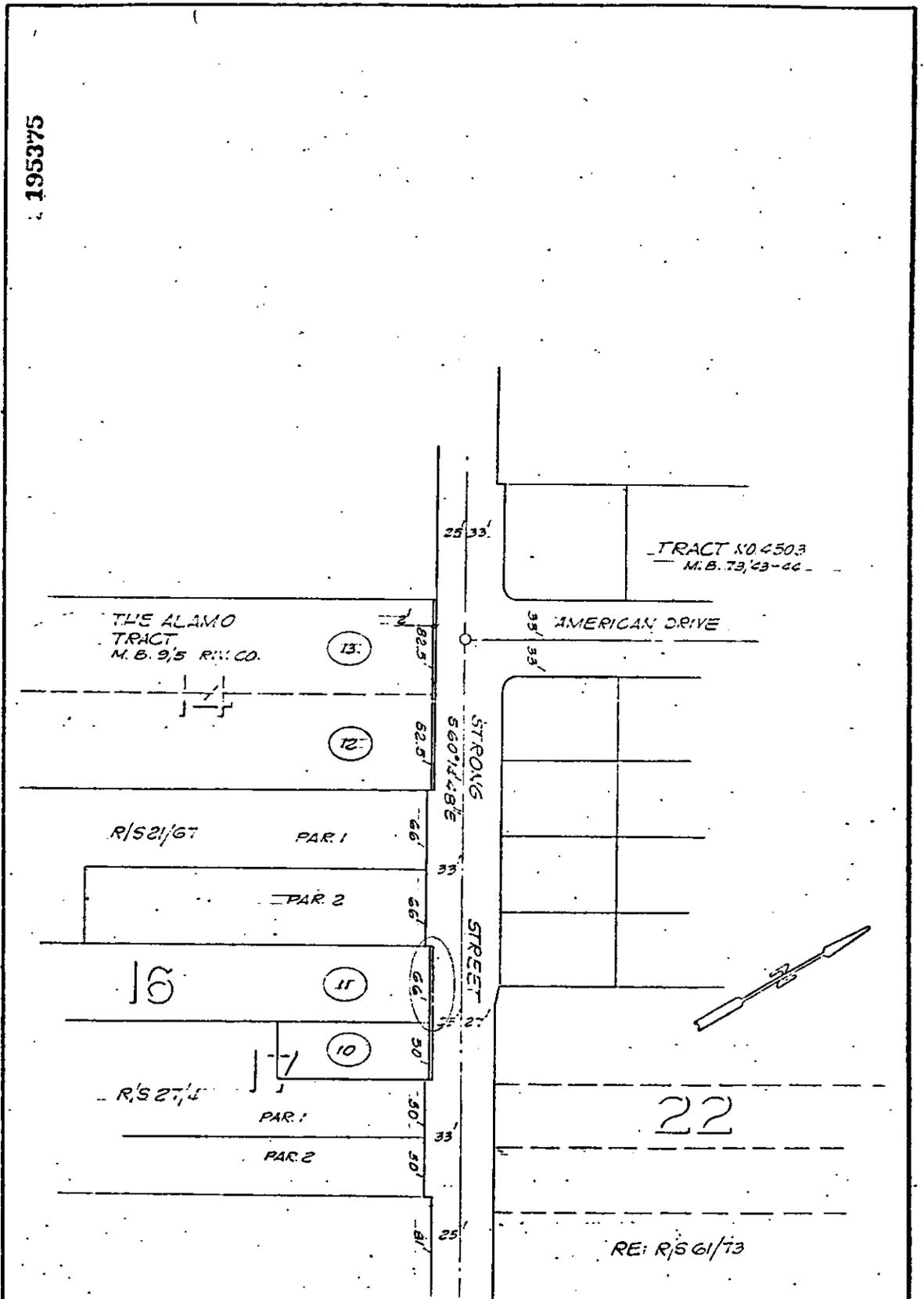
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 10-16-81

[Signature]
Property Services Manager

195375



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 2 OF 2

2/11-2

SCALE: 1" = 100'

DRAWN BY GS DATE 8/25/81

SUBJECT HCD - STRONG ST.

10198