

When recorded mail to
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

88082

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD
30 Min. Past 2 o'clock P.M.
At Request of
City Clerk
Book 1982, Page 88082
MAY 2 11982
Recorded in Official Records
of Riverside County, California
FEE \$ *1.00* Acting Recorder

FOR RECORDER'S OFFICE USE ONLY

Project: HCD-Casa Blanca Area
Madison St. (Parcel 6)

GRANT DEED

10324

J. JESUS ALEMAN and MARTHA ALEMAN, husband and wife, as joint

tenants

Grantor S

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,
the real property in the City of Riverside, County of Riverside, State of
California, described as follows:

That portion of Lot 1, Block 3 of Casa Blanca Heights, as shown
by map on file in Book 5 of Maps, at page 117 thereof, Records
of Riverside County, California, described as follows:

Commencing at the most southerly corner of said lot, said
corner being the intersection of the northeasterly line of
Madison Street (80 feet wide) with the northwesterly line of
Peters Street (50 feet wide);

Thence North 33° 57' 47" West, along the southwest line of said
lot, a distance of 8.00 feet for the TRUE POINT OF BEGINNING;

Thence South 75° 08' 48" East, a distance of 10.63 feet, to the
southeast line of said Lot 1;

Thence North 56° 02' 33" East, along said southeast line of said
lot a distance of 11.50 feet to the beginning of a nontangent
curve, concave to the north, having a radius of 19.50 feet, the
radial line at said beginning bears North 33° 57' 27" West;

Thence westerly along said curve through a central angle of 71°
33' 57", an arc length of 24.36 feet to the southwest line of said
Lot 1;

Thence South 33° 57' 47" East, along said southwest line a
distance of 5.33 feet to the true point of beginning.

Contains an area of 38.23 Sq. Ft. (.00008 Ac.)

DESCRIPTION APPROVAL
by *George P. Hutchinson* 1/2/82 by *[Signature]*
Recorder

88082

STATE OF CALIFORNIA,

COUNTY OF RIVERSIDE

ss.



WILLIAM J. McCUNE
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
RIVERSIDE COUNTY
My Commission Expires Feb. 24, 1985

ON MAY 12, 1982,
before me, the undersigned, a Notary Public in and for said State, personally appeared
J. JESUS ALEMAN and
MARTHA ALEMAN

known to me,
to be the person S whose name S ARE subscribed to the within Instrument,
and acknowledged to me that T he y executed the same.

WITNESS my hand and official seal.

William J. McCune
Notary Public in and for said State.

ACKNOWLEDGMENT—General—Walcotts Form 233—Rev. 3-64

88082

Dated MAY 12, 1982

J. Jesus Aleman
J. JESUS ALEMAN

Martha Aleman
MARTHA ALEMAN

APPROVED AS TO FORM

Rodolfo M. Chantre
SENIOR DEPUTY CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this
instrument dated 5-12-82 from J. Jesus Aleman and Martha

Almona
for Prop. Lot 1, Blk 3, Casa Blanca Hts. Blk of Maps Pg 11-7
Rec of Riv Co

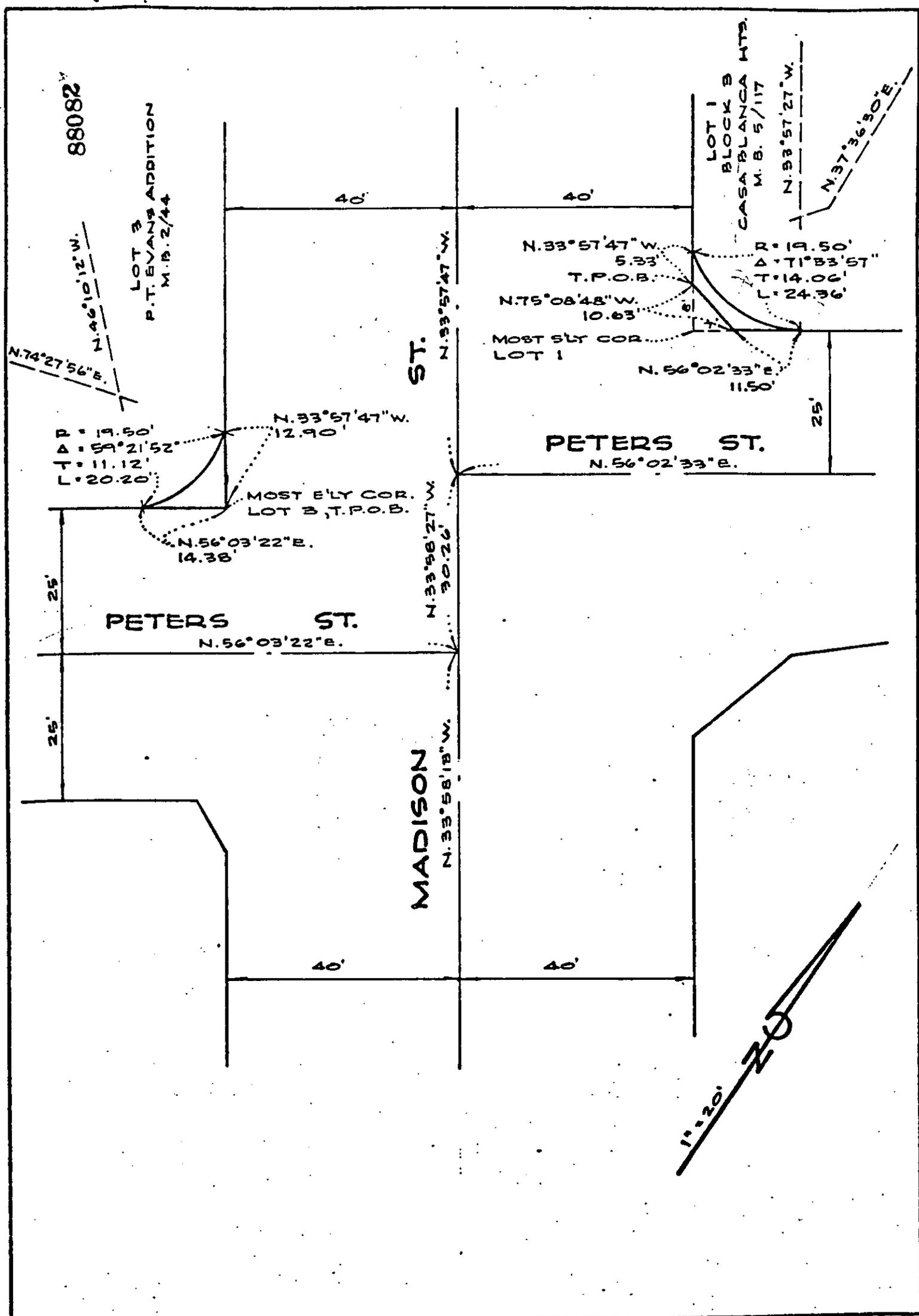
to the City of Riverside, a Municipal Corporation, is hereby accepted for
and on behalf of said City pursuant to Resolution of the City Council there-
of, recorded on January 7, 1982, as Instrument No. 3490 of Official Records
of Riverside County, and the grantee hereby consents to recordation of this
instrument through the undersigned duly authorized officer.

Dated 5-21-82

R. Paulson
Assistant City Manager

10324

88082



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1" = 20'

DRAWN BY JMR DATE 12/22/01

SUBJECT MADISON ST. AT PETERS ST.

10324