

100883

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

Project: 1839 TENTH STREET
BUILDING PERMIT

RECEIVED FOR RECORD
At Request of
City Clerk
Book 1982, Page 100883
JUN 11 1982
Recorded in Official Records
of Riverside County, California
Acting Recorder

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
ELAYNE MILLER, A SINGLE WOMAN

as Grantor, grants to the CITY OF RIVERSIDE, a Municipal Corporation
of the State of California, as Grantee, its successors and assigns, a
perpetual easement and right of way for the construction, reconstruction,
maintenance, operation, inspection, repair, replacement, relocation,
renewal and removal of SANITARY SEWER FACILITIES

together with all necessary appurtenances, in, under, upon, over and
along that certain real property situated in the City of Riverside,
County of Riverside, State of California, described as follows:

THE NORTH 2.50 FEET OF LOT 17 IN BLOCK A OF FRANKLIN SQUARE,
AS SHOWN BY MAP ON FILE IN BOOK 6 OF MAPS AT PAGE 31 THEREOF, RECORDS
OF SAN BERNARDINO COUNTY, CALIFORNIA,

TOGETHER WITH THE SOUTH 1/2 OF THAT CERTAIN 15.00 FOOT WIDE
ALLEY LYING EAST OF THE NORTHERLY PROLONGATION OF THE WEST LINE AND
WEST OF THE NORTHERLY PROLONGATION OF THE EAST LINE OF SAID LOT 17,
AS VACATED BY RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVERSIDE,
CALIFORNIA.

DESCRIPTION APPROVAL
by George P. Hitchcock 3/19/82 by [Signature]
Surveyor

10339

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument dated 2-17 from Elayne Miller

for 11 250 ft lot 17, Blk A Franklin Square Blk 6 of
Map 19 31 Rec of SB Co
to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof, recorded on January 7, 1982, as Instrument No. 3490 of Official Records of Riverside County, and the grantee hereby consents to recordation of this instrument through the undersigned duly authorized officer.

Dated 6-11-82

[Signature]
Assistant City Manager

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said _____
SANITARY SEWER FACILITIES

_____. Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated 2-17-82

[Signature]
ELAYNE MILLER

APPROVED AS TO FORM
[Signature]
SENIOR DEPUTY CITY ATTORNEY

[Signature]
Attorney in Fact

[Signature]
Ultimate Authority, Duly

[Signature]
J. Miller - Act. Grantee

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated _____

Property Services Manager

100883

6

7

8

BLOCK A
FRANKLIN SQUARE
MB 6-31 S.B. CO.

(ALLEY - UNACATED)

ALLEY (UNACATED)

19

18

17

16

12.00' 2.50'

10.00'

10.00' 2.50'

3.00'

3.00'

3.00'

30

30

TENTH - ST

TO OTTAWA AVE

CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN

SHEET 1 OF 1

3-22

SCALE 1"=30'

DRAWN BY DE DATE 1/21/00

SUBJECT MB 51 34 07 Tenth St Pl. Pl. Esc. 111

10339