

170317

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: 4445 Magnolia Avenue
Public Utilities Easement

FOR RECORDER'S OFFICE USE ONLY

EASEMENT

10416

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
RIVERSIDE COMMUNITY HOSPITAL, a non-profit corporation,

as Grantor, grants to the CITY OF RIVERSIDE, a Municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electrical distribution facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 6.00 feet in width over a portion of Lot A of B. S. Finch Subdivision, on file in Book 4 of Maps, at Page 87 thereof, records of Riverside County California; the centerline of said strip of land being more particularly described as follows:

COMMENCING at the intersection of the centerline of Brockton Avenue with the centerline of Fourteenth Street;

THENCE South 60° 59' 10" East, along said centerline of Fourteenth Street, a distance of 402.59 feet;

THENCE South 28° 04' 50" West, a distance of 55.01 feet to a point on a line which is parallel with and distant 5.00 feet southwesterly, measured at right angles, from the northeast line of said Lot A;

THENCE continuing South 28° 04' 50" West, a distance of 9.81 feet;

THENCE South 58° 34' 50" West, a distance of 103.39 feet;

THENCE South 29° 00' 50" West, a distance of 258.27 feet;

THENCE South 60° 59' 10" East a distance of 5.00 feet to the True Point of Beginning;

THENCE continuing South 60° 59' 10" East, a distance of 30.00 feet to the End of this center line description.

RECEIVED FOR RECORD
30 Min. Past 3 o'clock P.M.
At Request of
City Clerk
Book 1982, Page 170317
OCT - 1 1982
Recorded in Official Records
of Riverside County, California
William E. Brown
Recorder
Fees \$ *0*

DESCRIPTION APPROVAL
George P. Nott 9/29/82
Director

10416

7

170317

STATE OF CALIFORNIA,

COUNTY OF Riverside

ss.

ON September 24, 1982, 19

before me, the undersigned, a Notary Public in and for said State, personally appeared Dorothy M. BLUNDEN

known to me to be the

Secretary

of the Board of Directors of R.C.H.

the Corporation that executed the within Instrument, known to me to be the person who executed the within Instrument, on behalf of the Corporation, therein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.



JoAnn L. TAYLOR
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
RIVERSIDE COUNTY

My Commission Expires Dec. 30, 1983

JoAnn L. Taylor
Notary Public in and for said State

ACKNOWLEDGMENT—Corporation—Wolcotts Form 222—Rev. 3-84

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electrical distribution facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated September 24, 1982

RIVERSIDE COMMUNITY HOSPITAL,
a non-profit corporation,

APPROVED AS TO FORM
Arnold M. Clouston
SENIOR CITY ATTORNEY

By Dorothy M. Blunden
Secretary, Board of Directors

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument dated 9/24/82 from Riverside Community Hospital for 6 ft strip over part of A B S Finch Subdiv Blk 4 of Maps Pg 87 Rev of R.C. Co to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof, recorded on January 7, 1982, as Instrument No. 3490 of Official Records of Riverside County, and the grantee hereby consents to recordation of this instrument through the undersigned duly authorized officer.

Dated 10/1/82

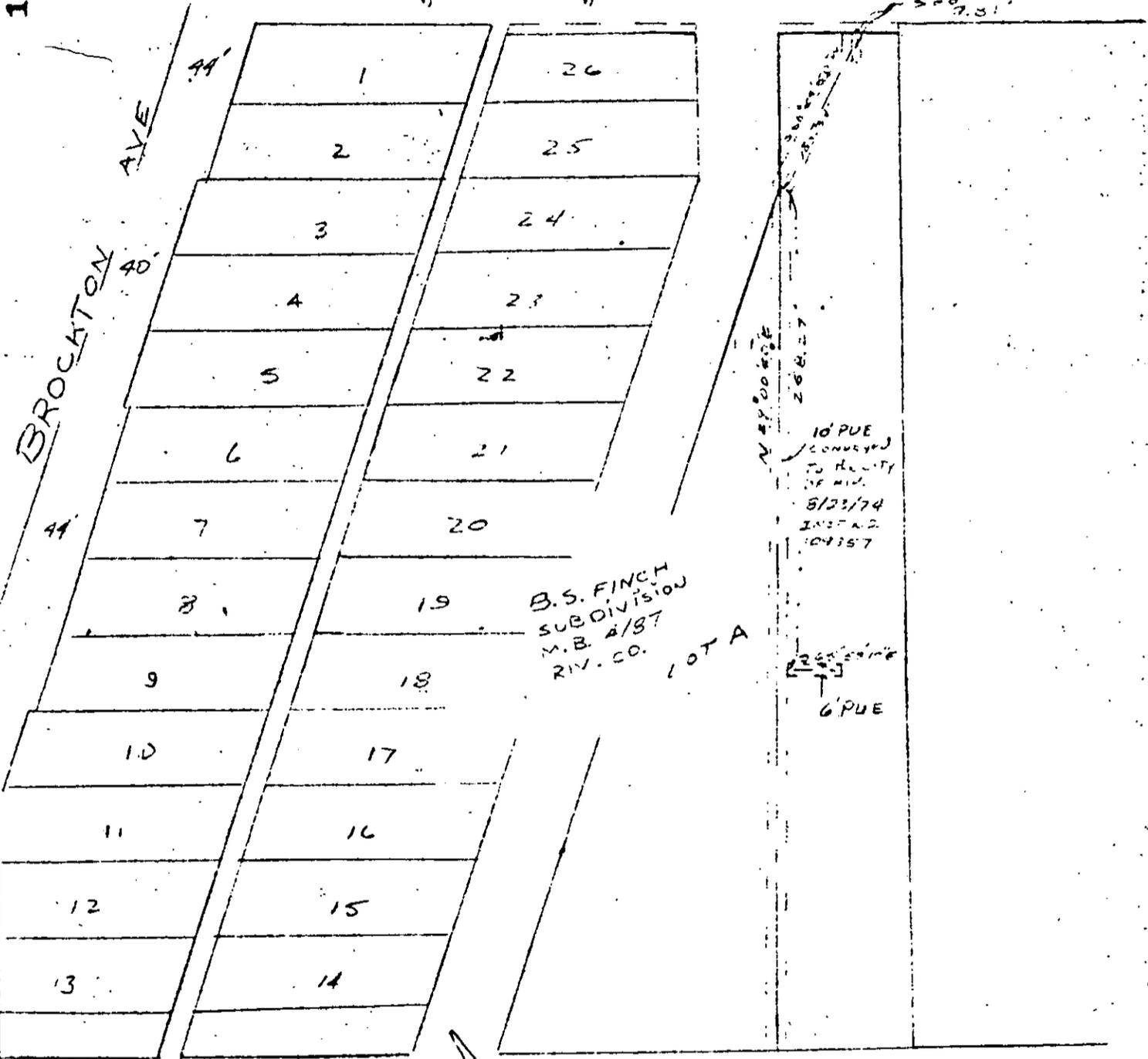
[Signature]
Assistant City Manager

170317

170317

$56^{\circ}55'10''E$

14th ST



B.S. FINCH
 SUBDIVISION
 M.B. 2/87
 RIV. CO. LOT A

10' PUE
 CONVEYED
 TO CITY
 OF RIV.
 8/23/74
 INST. NO.
 104157

6' PUE

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.		SHEET <u>1</u> OF <u>1</u>	2/13
SCALE: 1" = 50'	DRAWN BY <u>DF</u> DATE <u>6/21/82</u>	SUBJECT <u>2445 MAGNOLIA AVE PUE</u>	

10416