

209931

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
50 Min. Past 3 o'clock P.M.
At Request of
City Clerk
Book 1982, Page 209931

DEC 3 1982
Recorded in Official Records
of Riverside County, California
William J. Corning
Recorder
Fees \$

Project: Van Buren Boulevard
Underpass

FOR RECORDER'S OFFICE USE ONLY

10470

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ALDO VACCHER and ROSE VACCHER, husband and wife, as community property,

as Grantors, grant to the CITY OF RIVERSIDE, a Municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of storm drain facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 15.00 feet in width over a portion of Parcel 1 of Record of Survey, on file in Book 48 of Record of Surveys, at Page 83 thereof, records of said Riverside County, of which the centerline more particularly described as follows:

COMMENCING at the intersection of the centerline of Van Buren Boulevard with the centerline of Indiana Avenue;

THENCE South 56° 00' 20" West, along said centerline of Indiana Avenue 214.00 feet;

THENCE North 33° 59' 40" West, 44.00 feet to the northwesterly line of said Indiana Avenue;

THENCE North 78° 59' 40" West, 42.42 feet to the northeasterly line of said Parcel 1 and to the true point of beginning;

THENCE continuing North 78° 59' 40" West, 63.60 feet to the northwesterly line of said Parcel 1, and to the end of this centerline description.

Area - 0.022 of an acre (948.56 square feet)

The basis of bearings is the centerline of Van Buren Boulevard taken as North 34° 00' 02" West, as shown by Record of Survey, on file in Book 29 of Record of Surveys, at Page 22 thereof, records of Riverside County, California.

DESCRIPTION APPROVAL
Sergio P. Hatch
11/17/82
CITY CLERK

APPROVED AS TO FORM
[Signature]
ASST. CITY ATTORNEY

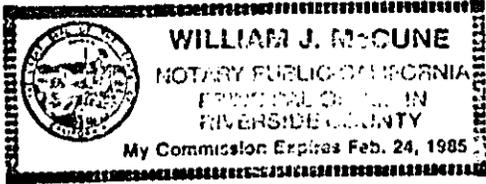
STATE OF CALIFORNIA,

COUNTY OF RIVERSIDE

ss.

ON AUGUST 11, 1982

before me, the undersigned, a Notary Public in and for said State, personally appeared ALDO VACCHER and ROSE VACCHER



known to me, to be the person 2 whose name 3 ARE subscribed to the within Instrument, and acknowledged to me that The 4 executed the same.

WITNESS my hand and official seal.

William J. McCune
Notary Public in and for said State.

ACKNOWLEDGMENT—General—Wolcotts Form 233—Rev.

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said storm drain facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated AUGUST 11, 1982

Aldo Vaccher
ALDO VACCHER

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument dated 8-11-82 from Aldo Vaccher and Rose Vaccher for 15 ft Storm drain for Parcel Record of Survey Block of Record of Survey Pg 83 Book of 42112 to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof, recorded on January 7, 1982, as Instrument No. 3490 of Official Records of Riverside County, and the grantee hereby consents to recordation of this instrument through the undersigned duly authorized officer.

Dated 12-3-82

A.C. Tank
Assistant City Manager

