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Recorded at the Request of
THE METROPOLITAN WATER DISTRICT
of SOUTHERN CALIFORNIA

Conformed Copy

Has not been compared with original

Gary L Orso
County of Riverside
Assessor, County Clerk & Recorder

When Recorded Mail to
THE METROPOLITAN WATER DISTRICT
of SOUTHERN CALIFORNIA
Post Office Box 54153
Los Angeles, California 90054
Free Recording (Government Code §6103)
DOCUMENTARY TRANSFER TAX \$NONE

PERMANENT EASEMENT DEED

1610-3-45 (Portion)

THE METROPOLITAN WATER DISTRICT of SOUTHERN CALIFORNIA
("Grantor"), a public corporation, hereby grants to

THE CITY OF RIVERSIDE ("Grantee"),

a permanent easement for constructing a road in the City of
Riverside, County of Riverside, State of California, described in
Exhibit A and shown on Exhibit B, attached hereto and
incorporated herein by this reference.

This easement is granted subject to the following
terms:

1. It is subject to Grantor's paramount right to use the property described in Exhibit A for the purposes for which it was acquired.
2. Grantee shall submit in advance all plans for installation and construction or reconstruction of Grantee's facilities to Grantor for review and written approval.
3. Grantee shall not change the existing grade or otherwise modify the topography of property affected by this easement without prior written consent of Grantor.
4. Any street improvements within the easement area shall be so constructed as not to interfere with Grantor's access to adjoining property. Grantor shall not be required to construct any street improvements within the easement area or incur any costs associated with such improvements.

5. A street in conformity with the public street standards of the City of Riverside shall be constructed within the easement area and incorporated into the City public street system; provided, however, that (a) the construction of such street and utilities therein shall conform to final plans approved in writing by Grantor, which show the location, character, dimensions, and details of the work to be performed, and (b) after initial construction is completed, any future changes to the street or changes to or installation of any utilities therein shall have the prior written approval of Grantor, which approval shall not be unreasonable withheld.

6. Grantor purchased the above-described property for a future pipeline facility associated with its Box Springs Feeder. Any additional costs incurred for construction, reconstruction, maintenance and use of any future pipelines and appurtenances attributable to the presence of Grantee's improvements shall be borne by Grantee.

7. Grantor shall not be required to contribute any part of the cost of street improvements on the above-described property, and, furthermore, if Grantor is included in an assessment district to pay such costs, Grantee shall reimburse Grantor for any assessment therefore levied upon it.

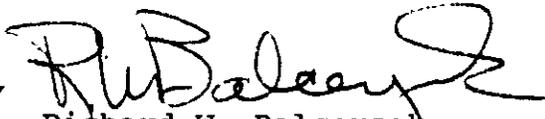
8. Grantee assumes all risk of loss to itself, which in any manner may arise out of the use of the easement. Further, Grantee shall indemnify and defend Grantor and its directors, officers, and employees against any liability and expenses, including the reasonable expense of legal representation whether by special counsel or by Grantor's staff attorneys, resulting from injury to or death of any person, or damage to any property, including property of Grantor, or damage to any other interest of Grantor, including but not limited to any suit alleging noncompliance with any statute or regulation which in any manner may arise out of the granting of this easement, or use by Grantee of the easement or any adjoining land used with the easement.

9. The property described in Exhibit A is to be used only for the purposes herein specified, and in the event that said property is not so used, or the uses for which this easement is granted shall permanently cease, Grantee shall immediately initiate formal statutory highway abandonment procedures as provided by law for County or City highways and streets.

Dated: 3/2/93

THE METROPOLITAN WATER DISTRICT
OF SOUTHERN CALIFORNIA

Carl Boronkay
General Manager

By 
Richard W. Balcerzak
Assistant General Manager

JHM\mkc210.wp

Authorized by MWD Administrative Code Section 8240

*John
D
RCC
JHD*

STATE OF CALIFORNIA)
COUNTY Los Angeles) SS.

On this 14th day of July, in the year 1992, before me, Peter R. Steuer, a Notary Public, personally appeared Richard W. Balcerzak, personally known to me to be the person who executed this instrument as Assistant General Manager of The Metropolitan Water District of Southern California, a public corporation, and acknowledged to me that The Metropolitan Water District of Southern California executed it.

WITNESS my hand and official seal.

(Seal)



Signature Peter R. Steuer
Notary Public in and
for said State

CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 7/2/03

Mel Anthony
INTERIM Real Property Services Manager
of the City of Riverside

APPROVED AS TO FORM
CITY ATTORNEYS OFFICE

Keith Smith
Deputy City Attorney

D 10478(K)

EXHIBIT 'A'

Attached to and made a part of that Permanent Easement Deed from The Metropolitan Water District of Southern California to The City of Riverside, dated 3/21/92.

1610-3-45 (Portion)

That portion of the southwest quarter of Section 13, Township 3 South, Range 5 West, San Bernardino Meridian, City of Riverside, County of Riverside, California, being a portion of The Metropolitan Water District of Southern California Right-of-Way, 60.00 feet in width, as conveyed by deed recorded July 19, 1978, as Instrument No. 149328, Official Records of Riverside County, California, described as follows:

Commencing at the northeast corner of said southwest quarter;

THENCE South 88° 55' 20" West along the north line of said southwest quarter, a distance of 291.66 feet to a point in the southeasterly line of said right-of-way, 60.00 feet in width, as conveyed as aforesaid;

THENCE South 30° 38' 54" West along said southeasterly right-of-way line, a distance of 864.58 feet for the TRUE POINT OF BEGINNING;

THENCE continuing South 30° 38' 54" West along said southeasterly right-of-way line, a distance of 67.47 feet to a point in a non-tangent curve, concave to the southwest, having a radius of 567.00 feet, the radial at said point bears North 43° 18' 51" East;

THENCE northwesterly along said curve, to the left, through a central angle of 06° 09' 07", an arc distance of 60.88 feet to a point in the northwesterly line of said right-of-way, 60.00 feet in width, the radial line at said point bears North 37° 09' 44" East;

THENCE North 30° 38' 54" East along said northwesterly right-of-way line, a distance of 66.38 feet to a point in a non-tangent curve, concave to the southwest, having a radius of 633.00 feet, said curve being concentric with said curve having a radius of 567.00 feet, the radial line at said point bears North 36° 28' 50" East;

THENCE southeasterly along said curve, to the right, through a central angle of 05° 29' 40", an arc distance of 60.70 feet to the true point of beginning, the radial line at said point bears North 41° 58' 30" East.

Containing 0.09 acre, more or less.

DESCRIPTION APPROVAL 6/22/03
Walter R. Hoge by
SURVEYOR, CITY OF RIVERSIDE

EXHIBIT B

P.O.B.

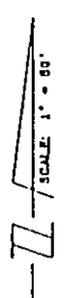
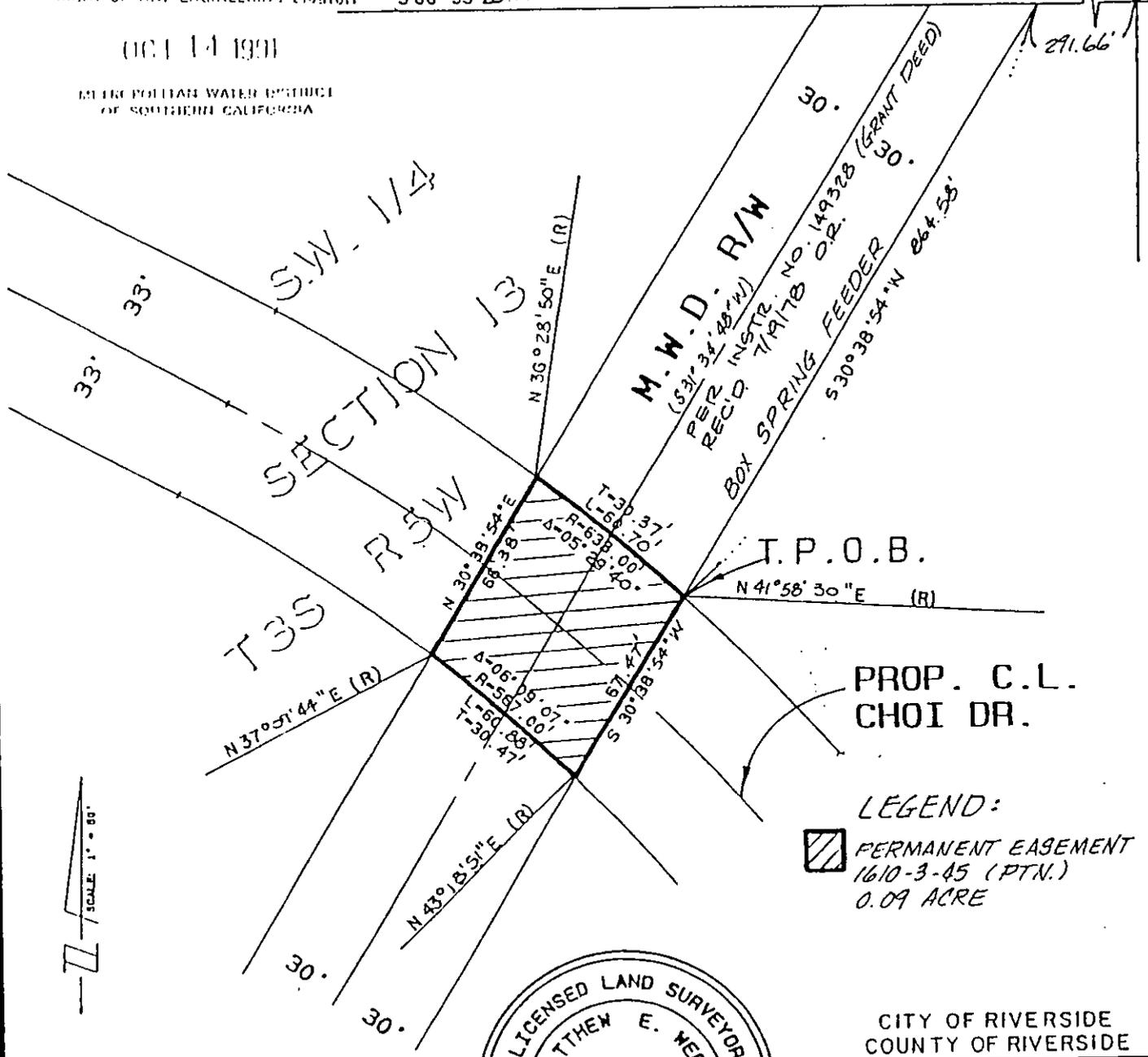
APPROVED
RIGHT OF WAY ENGINEERING BRANCH

S 88°55'20"W

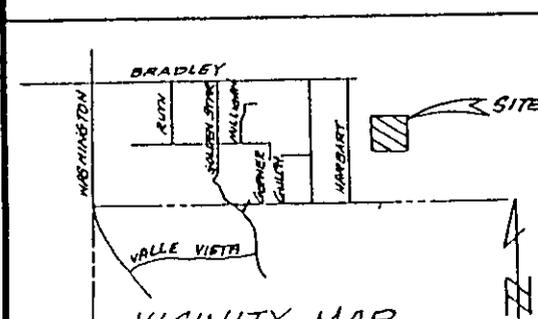
N.E. COR. S.W. 1/4
SECT. 13

OCT 14 1991

METROPOLITAN WATER DISTRICT
OF SOUTHERN CALIFORNIA



LEGEND:
 PERMANENT EASEMENT
 1610-3-45 (PTN.)
 0.09 ACRE



CITY OF RIVERSIDE
 COUNTY OF RIVERSIDE
 THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA
 PERMANENT EASEMENT
 M. W. D.
 TO
 CITY OF RIVERSIDE
 MWD PARCEL
 1610-3-45 (PTN.)
 BOX SPRINGS FEEDER

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.		SHEET <u>1</u> OF <u>1</u>	W.O. 88-89
SCALE: 1" = <u>100'</u>	DRAWN BY <u>D.Z.</u> DATE <u>10/8/91</u>	SUBJECT: <u>ACCESS ROAD VACATION</u>	