

RETURN TO
RIVERSIDE COUNTY
SURVEYOR'S OFFICE

P.M. 11861

"This instrument is for the benefit of the County of Riverside and entitled to be recorded without fee (Gov. C6103).

RECORDED

JUN 21 1978

RIVERSIDE COUNTY
SURVEYOR

127242

RECEIVED FOR RECORD

JUN 21 1978

Min. Part of Record of
At Request of
[Signature]
Recorder
Book 1978, Page 127242
Recorded in Official Records
of Riverside County, California

[Signature]
W.A. Dwyer
Recorder

FEES

DECLARATION OF DEDICATION

Chaffee, Cupp & Schreiber Investments a General Partnership

hereby irrevocably dedicates in perpetuity for public road purposes, including public utility and public service uses, the real property in the County of Riverside, State of California, described as follows:

Those portions of the southwest 1/4 of Section 18, T3S R4W S.B.M. more particularly described as follows:

Parcel 1

Beginning at the southwest corner of said section, said corner being also the southwest corner of Parcel #5 as shown per map on file in Records of Survey, Book 40, page 33, Records of said County.

Thence N 0°10'07" W, along the West line of said section and Parcel #5, 44.00 feet;

Thence N 89°43'15" E, parallel with the South line of said section and Parcel #5, 600.95 feet to the West line of Parcel #6, shown per said map;

Thence S 0°12'46" E, along the East line of said Parcel #5, 44.00 feet to the South line, thereof;

Thence S 89°43'15" W, along said South line 600.98 feet to the Point of Beginning.

Parcel 2

Commencing at the southwest corner of said section 18 and said Parcel #5;

Thence N 0°10'07" W, along the West line of said section and Parcel #5, 726.11 feet to the TRUE POINT OF BEGINNING;

Thence N 89°47'48" E, 600.42 feet to the East line of said Parcel #5;

Thence S 0°12'46" E, along said East line 30.00 feet;

Thence S 89°47'48" W, 600.44 feet to the West line of said section and Parcel #5;

Thence N 0°10'17" W, along said West line 30.00 feet to the TRUE POINT OF BEGINNING.

Parcel 3

Chicago Street

Commencing at the southwest corner of said section 18 and Parcel #5;

Thence N 0°10'07" W, along the West line of said section 18 and Parcel #5, 44.00 feet to the TRUE POINT OF BEGINNING;

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Thence continuing along said West line N 0°10'07" W, 652.11 feet;
Thence N 89°47'48" E, 68.98 feet;
Thence S 44°48'50" W, 35.34 feet;
Thence S 0°10'07" E, 602.02 feet;
Thence S 45°13'26" E, 35.39 feet;
Thence S 89°43'15" W, 69.05 feet to the TRUE POINT OF BEGINNING.

Parcel 4 - *W by side survey 44 00 12*

Commencing at the southwest corner of said section 18 and Parcel #5:

Thence N 0°10'07" W, along the West line of said section 18 and Parcel #5, 44.00 feet;
Thence, N 89°43'15" E, parallel with the South line of said section 18 and Parcel #5, 570.95 feet to the TRUE POINT OF BEGINNING;
Thence N 44°45'14" E, 35.33 feet;
Thence N 0°12'46" W, parallel with the East line of said Parcel #5, 611.38 feet;
Thence N 45°12'29" W, 21.21 feet;
Thence N 89°47'48" E, 45.00 feet to a point on said East line of said Parcel #5;
Thence S 0°12'46" E, along said East line, 651.31 feet;
Thence S 89°43'15" W, 54.97 feet to the TRUE POINT OF BEGINNING.

Dated: June 22, 1978

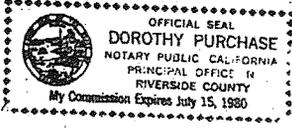
STATE OF CALIFORNIA
COUNTY OF
RIVERSIDE

SS.

On JUNE 20, 1978
before me, the undersigned, a Notary Public in and for said County and State, personally appeared
Joseph L. Cuff, SR
RUSSELL D. CLARKE

known to me to be the persons whose names subscribed to the within instrument and acknowledged that They executed the same.
WITNESS my hand and official seal.

Joseph L. Cuff, Sr.
Russell D. Clarke
Paul E. Schreiber



(Seal) *Dorothy Purchase*
Notary Public in and for said County and State

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127242
THIS FORM FURNISHED BY ORANGE COUNTY TITLE COMPANY
STAPLE HERE

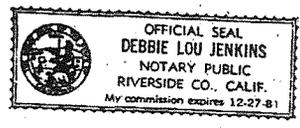
(Individual)

STATE OF CALIFORNIA }
COUNTY OF Riverside } ss.

On June 20, 1978 before me, the undersigned, a Notary Public in and for said
State, personally appeared Paul E. Schreiber

to be the person whose name is _____ subscribed
to the within instrument and acknowledged that he
executed the same.

WITNESS my hand and official seal
Signature Debbie Lou Jenkins
Name (Typed or Printed)



END RECORDED DOCUMENT.

W. D. BALOGH, COUNTY RECORDER

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