

When recorded mail to

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

56608

FREE RECORDING  
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee. (Government Code 6103)

RECEIVED FOR RECORD  
#4 Min. Past 3 o'clock P.M.  
At Request of

*City Clerk*

Book 1983, Page 56608

MAR 25 1983

Recorded in Official Records  
of Riverside County, California

*William S. Conroy*  
Recorder

Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: Tract 8716 10555

GRANT DEED

JOSEPH V. SCHELIGA, JR. and PI-LIEN SCHELIGA, husband and wife as joint  
tenants, Grantor s,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,  
the real property in the City of Riverside, County of Riverside, State of  
California, described as follows:

That portion of Lot 10 of Tract No. 5486 on file in Book 87,  
Pages 20 and 21 of Maps, Riverside County Records, described  
as follows:

- BEGINNING at the most southerly corner of said Lot 10;
- THENCE North 34° 01' 30" West, along the southwesterly line  
of said Lot 10, 9.37 feet, to a point in a non-tangent curve  
concave easterly, having a radius of 76.00 feet, a radial  
line to said point bears North 26° 40' 01" West;
- THENCE Northeasterly along said curve thru a central angle of  
02° 38' 31" an arc distance of 3.50 feet;
- THENCE North 65° 58' 30" East, tangent to said curve, 43.46  
feet, to the beginning of a tangent curve concave north-  
westerly having a radius of 85.00 feet;
- THENCE Northeasterly along last mentioned curve thru a central  
angle of 10° 00' 00" an arc length of 14.84 feet, to a point  
in the southeasterly line of said Lot 10;
- THENCE South 55° 58' 30" West, along said southeasterly line  
61.03 feet to the point of beginning.

Area: 254.6 square feet.

DESCRIPTION APPROVAL  
*George P. Hitchcock* 2/15/83 by *Wif*  
Surveyor

56608

Form 3000—(WITNESS) First American Title Company

56608

STATE OF CALIFORNIA

COUNTY OF Orange } ss.

On February 22, 1983, before me, the undersigned, a Notary Public in and for

said State, personally appeared Bruce F. Ayres personally known to me to be the person whose name is subscribed to the within instrument, as a witness thereto, who being by me duly sworn, deposed and said: That he resides in Huntington Beach, California

that he was present and saw Joseph V. Scheliga, Jr. and Pi-Lien Scheliga

personally known to him to be the same person S described

in and who executed the said within instrument, as the

part ies thereto, sign, seal and deliver the same and

that the said Joseph V. Scheliga, Jr. and Pi-Lien Scheliga

duly acknowledged in the presence of said affiant, that they executed the same, and that he, the said affiant, thereupon at

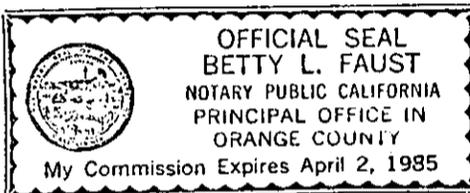
their request, subscribed his name as a witness thereto.

WITNESS my hand and official seal.

Signature Betty L. Faust

Betty L. Faust

Name (Typed or Printed)



(This area for official notarial seal)

Dated 2-22-83

Joseph V. Scheliga, Jr.  
JOSEPH V. SCHELIGA, JR.

WITNESS:

Bruce F. Ayres  
Bruce F. Ayres

PI-LIEN SCHELIGA

Pi Lien Scheliga

APPROVED AS TO FORM  
Ronald M. Christman

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this annexed instrument dated 2-22-83 from Joseph V. Scheliga Jr & Pi-Lien Scheliga

to the City of Riverside, a municipal corporation of the State of California, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted on January 25, 1983, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated: 3/25/83

Property Services Manager  
Property Services Manager

56608

ARLINGTON HEIGHTS  
M.B. 11-20, 21  
RECORDS OF SAN BERNARDINO COUNTY, CALIF.  
BLK. 28

LOT 3  
LOT 4

LOT 12  
5486

TRACT

NO.  
LOT 11  
M.B. 87-20, 21

LOT 10

N. 34° 01' 30" W. 9.37'

PLACE

POINT OF BEGINNING:  
MOST SOUTHERLY CORNER  
LOT 10, TRACT NO. 5486  
N. 55° 58' 30" E. 130.00'

NOPAL

LOT 14

- ① N. 34° 01' 30" W. 9.37'
- ② Δ = 02° 38' 31", R = 76.00', L = 3.50'
- ③ N. 05° 58' 30" E. 43.46'
- ④ Δ = 10° 00' 00", R = 85.00', L = 14.84'
- ⑤ S. 55° 58' 30" W. 61.03'

LOT 13

LOT 8

LOT 12

LOT 9

PROPOSED

(FUTURE)

HOYA

TRACT NO.

8716

LOT 11

PLACE

VARIES

LOT 10

SCALE: 1" = 40'

RECEIVED  
FEB 14 1983

DEPT. OF PUBLIC WORKS

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1" = 40'

DRAWN BY R.M. DATE 2.11.83

SUBJECT

TRACT NO. 8716

10555