

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project:

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
B.M.S./RIVERSIDE LIMITED PARTNERSHIP, a Michigan limited partnership,

as Grantor, grants to the CITY OF RIVERSIDE, a Municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of water line facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of Section 18, Township 2 South, Range 4 West, San Bernardino Base and Meridian, more particularly described as follows:

Commencing at the intersection of the southeasterly line of the Southern Pacific Railroad right-of-way with the west line of Rustin Avenue (50.00 feet wide), said point also being the northeast corner of Parcel 1 conveyed to Bear Medical Systems, Inc., by deed recorded April 30, 1982, as Instrument No. 73585 of Official Records of Riverside County, California;

Thence South 57° 05' 40" West along said southeasterly line, a distance of 9.50 feet to a point in a line parallel with and distant westerly 8.00 feet, measured at right angles, from said west line of Rustin Avenue;

Thence South 00° 14' 50" East along said parallel line, a distance of 1610.87 feet to a point in the south line of Parcel 2 conveyed to Bear Medical Systems, Inc., as aforesaid for the TRUE POINT OF BEGINNING;

Thence North 89° 46' 05" West along said south line, a distance of 627.67 feet to the southwest corner of Parcel 2 conveyed to Bear Medical Systems, Inc., as aforesaid;

Thence North 00° 14' 35" West along the west line of said Parcel 2, a distance of 12.00 feet;

Thence South 89° 46' 05" East and parallel with the south line of said Parcel 2,

RECEIVED FOR RECORD  
30 Min. Past 3 o'clock P.M.  
City Clerk  
BOOK 1983, Page

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APR - 8 1983

Recorded in Official Records  
of Riverside County, California  
William E. Egan  
Recorder  
Fees \$

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a distance of 627.67 feet to a point in said line parallel with and distant westerly 8.00 feet, measured at right angles, from said west line of Rustin Avenue (50.00 feet wide Thence South 00° 14' 50" East along said last mentioned parallel line, a distance of 12.00 feet to the true point of beginning.

DESCRIPTION APPROVAL  
George P. Hutchinson 3/30/83  
Surveyor

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said water line facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated March 15, 1983

B.M.S./RIVERSIDE LIMITED PARTNERSHIP,  
a Michigan limited partnership

By: Alan M. Kiriluk  
Alan M. Kiriluk, General Partner

APPROVED AS TO FORM  
George P. Hutchinson  
SENIOR DEPUTY CITY ATTORNEY

CONSENT TO RECORDATION

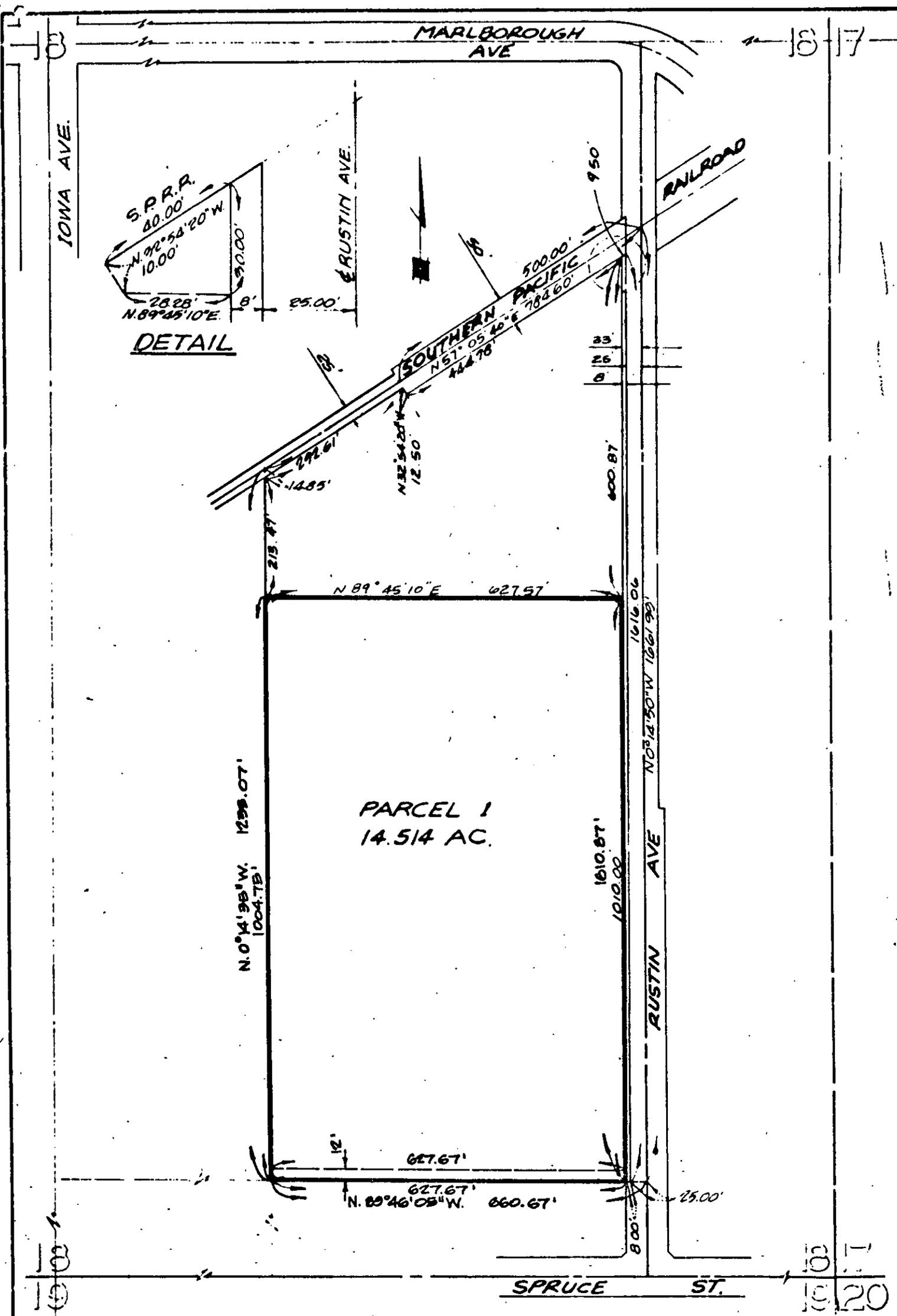
THIS IS TO CERTIFY that the interest in real property conveyed by this annexed instrument dated 3/15/83 from BMS/Riverside Limited Partnership to the City of Riverside, a municipal corporation of the State of California, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted on January 25, 1983, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated: 11/2/83

Property Services Manager

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• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.		SHEET 1 OF 1	FILE NO. 9548.1 NO. 85-80
SCALE 1" = 200'	DRAWN BY AJG DATE 2/23/83	SUBJECT B.M. 9 / RIVERSIDE LIMITED PARTNERSHIP	

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