

143411

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
AT 9:00 O'CLOCK A.M.
At Request of
FIRST AMERICAN TITLE COMPANY
OF RIVERSIDE

Book 1983, Page 143411
JUL 19 1983

Recorded in Official Records
of Riverside County, California

William S. Egan
Recorder

Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: Van Buren Boulevard
Underpass 10654

GRANT DEED

No transfer tax due

LETTY C. ZIMMER, a widow; GORDON N. SWOFFER, JR., and BETTY J. SWOFFER, husband and wife; and LEWIS C. POPE and LETTY J. POPE, trustees under Declaration of Trust, dated May 11, 1976, Grantors

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do ___ hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of Lot 4 in Block 30 of The Lands of the Riverside Land & Irrigating Co., as shown by map on file in Book 1 of Maps, at Page 70 thereof, records of San Bernardino County, California, more particularly described as follows:

BEGINNING at the most southerly corner of Parcel No. 2 of Record of Survey, on file in Book 29 of Record of Surveys, at Page 22 thereof, records of Riverside County;

THENCE North 34° 00' 02" West, along the southwesterly line of said Parcel No. 2 and along the southwesterly line of Parcel No. 1 of said Record of Survey a distance of 316.59 feet to the most westerly corner of said Parcel No. 1;

THENCE North 37° 46' 44" East, along the northwesterly line of said Parcel No. 1 a distance of 5.26 feet to a line which is parallel with and distant 5.00 feet northeasterly, as measured at right angle, from said southwesterly line of Parcel No. 1;

THENCE South 34° 00' 02" East, along said parallel line 318.24 feet to the southeasterly line of said Parcel No. 2;

THENCE South 56° 01' 28" West, along said southeasterly line 5.00 feet to the point of beginning.

Area - 0.036 of an acre (1,587.07 square feet).

1645 368-E

DESCRIPTION, APPROVAL
By *George P. Hutchinson, S.B.* Surveyor

143411

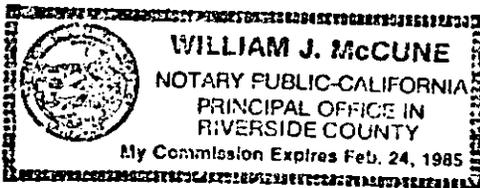
143411

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE } SS.

On JULY 7, 1983, before me, the undersigned, a Notary Public in and for said State, personally appeared LEWIS C. POPE and LETTY J. POPE, known to me to be the persons who executed

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE } SS.

On this 7th day of JULY, in the year 1983, before me, the undersigned, a Notary Public in and for said State, personally appeared LETTY C. ZIMMER, GORDON N. SWOFFER, JR., and BETTY J. SWOFFER



_____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person S whose name S ARE subscribed to the within instrument, and acknowledged to me that they executed it.

WITNESS my hand and official seal.

William J. McCune
Notary Public in and for said State.

ACKNOWLEDGMENT—General—Wolcotts Form 233CA—Rev. 5-82 ©1982 WOLCOTTS, INC.

Dated July 7, 1983

Letty C. Zimmer
LETTY C. ZIMMER

Lewis C. Pope, Trustee
LEWIS C. POPE, Trustee

Letty J. Pope, Trustee
LETTY J. POPE, Trustee

Gordon N. Swoffer, Jr.
GORDON N. SWOFFER, JR.

Betty J. Swoffer
BETTY J. SWOFFER

APPROVED AS TO FORM
[Signature]
ASST. CLERK

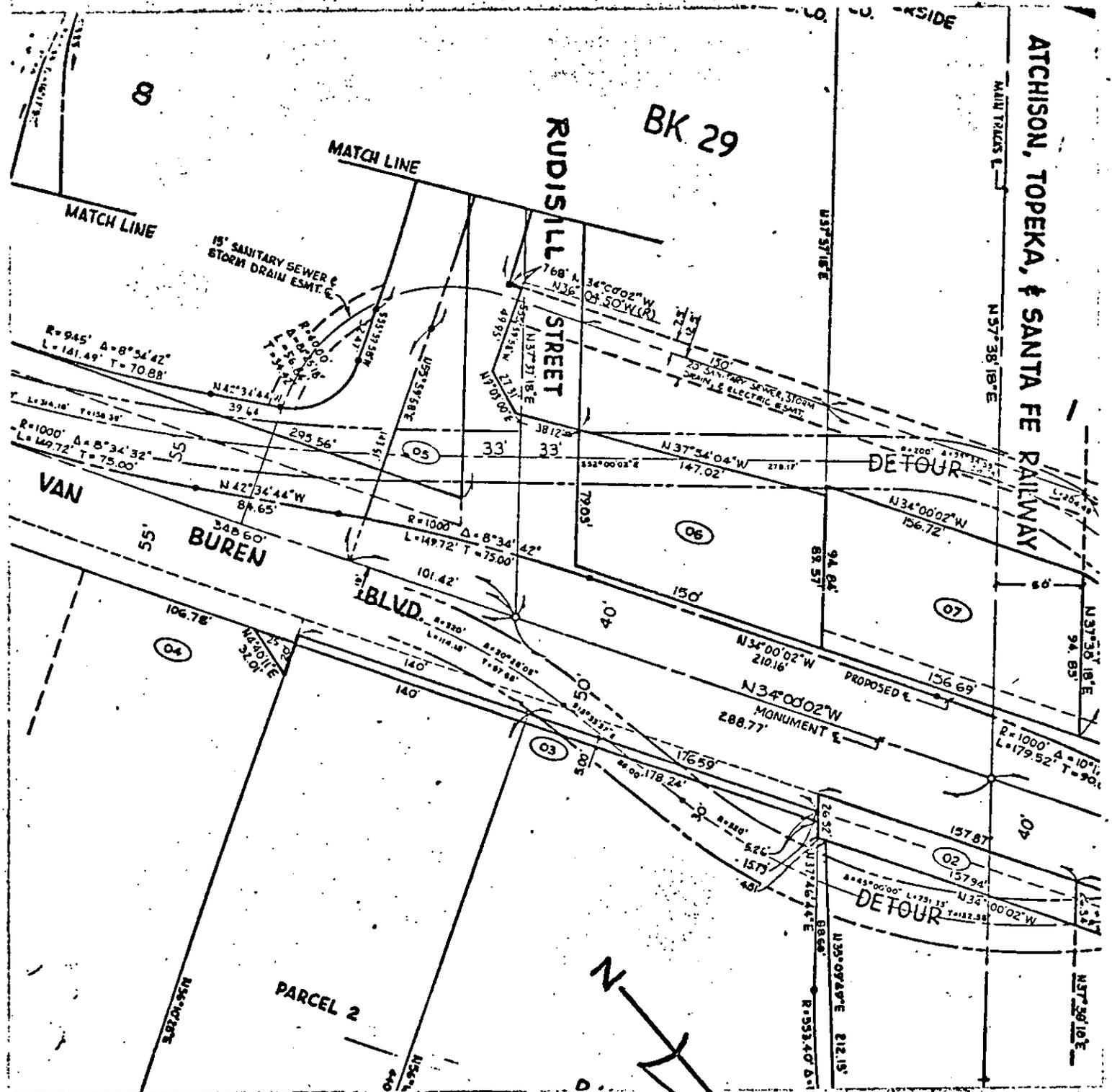
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14383 of said City Council adopted on January 25, 1983; and the grantee consents to the recordation thereof by its duly authorized officer.

Dated 7/8/83

[Signature]
Property Services Manager
Title

143411



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

10669

SCALE: 1" = NTS

DRAWN BY GPH DATE 7/4/79

SUBJECT VAN BUREN UNDERPASS