

112905

When recorded mail to:

City of Riverside
Property Services Division
3900 Main Street
Riverside, CA 92522
CITY DEED NO.

RECEIVED FOR RECORD

JUN 17 1977

Min. Past 3 o'clock P.M.

At Request of
CITY CLERK

Book 1977, Page 112905

Recorded in Official Records
of Riverside County, California

W.H. Walsh Recorder

FEES \$

APPROVED AS TO FORM

Barbara Davis
ASST. CITY ATTORNEY

E A S E M E N T

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FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, _____

RIVERSIDE TOWNE CENTER # 1, a limited partnership

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of water lines

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

(Description attached as Exhibit "A")

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and

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their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said water lines

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

RIVERSIDE TOWNE CENTER # 1, a limited partnership

Dated 5/24/77

By: W & D COMMERCIAL PROPERTIES INC., a general partnership

By: [Signature]

By: [Signature]

DESCRIPTION APPROVED
PUBLIC UTILITIES DEPT.

By [Signature] 6/3/77

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 5/24/77 From Riverside Towne Center # 1 For Easement within lot 13 Block 34 12418 to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Instr. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 6-17-77 [Signature]
Property Manager

TO 1954 CA (8-74)

(Corporation as a Partner of a Partnership)

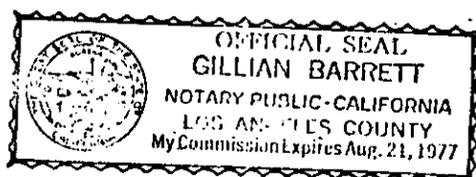
STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS.

On May 24, 1977 before me, the undersigned, a Notary Public in and for said State, personally appeared [Signature] known to me to be the President, and [Signature] known to me to be the Secretary of W & D Commercial Properties

the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of said corporation, said corporation being known to me to be one of the partners of THE GENERAL PARTNER OF RIVERSIDE TOWNE CENTER #1 the partnership that executed the within instrument, and acknowledged to me that such corporation executed the same as such partner and that such partnership executed the same.

WITNESS my hand and official seal.

Signature [Signature]



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Exhibit "A"
(Riverside Towne Center #1 to City of Riverside)

An easement, 30.00 feet in width, lying within Lot 13 of Block 34 of the Lands of Riverside Land and Irrigating Company as shown by map on file in Map Book 1, at Page 70 thereof, Records of San Bernardino County, California; the centerline being described as follows:

PARCEL 1:

Commencing at the most Easterly corner of said Lot 13; Thence S.56°00'30"W., along the Southeasterly line of said Lot 13, a distance of 160.00 feet to the point of beginning of the centerline to be described;

Thence N.33°59'30"W., a distance of 50.00 feet to the hereinafter designated Point "A";

Thence continuing N.33°59'30"W., a distance of 135.00 feet to the hereinafter designated Point "B";

Thence continuing N.33°59'30"W., a distance of 30.00 feet to the end of this line description.

PARCEL 2:

Beginning at the hereinbefore designated Point "A";

Thence N.56°00'30"E., a distance of 40.00 feet to the end of this centerline description.

PARCEL 3:

Beginning at the hereinbefore designated Point "B";

Thence N.56°00'30"E., a distance of 105.00 feet to the hereinafter designated Point "C";

Thence continuing N.56°00'30"E., a distance of 20.00 feet to the end of this centerline description.

PARCEL 4:

Beginning at the hereinbefore designated Point "C";

Thence N.33°59'30"W., a distance of 45.00 feet to the end of this centerline description.

Parcel 5:

Beginning at the hereinbefore designated Point "B";

Thence S.56°00'30"W., a distance of 216.00 feet to the hereinafter designated Point "D";

Thence continuing S.56°00'30"W., a distance of 20.00 feet to the end of this centerline description.

Parcel 6:

Beginning at the hereinbefore designated Point "D";

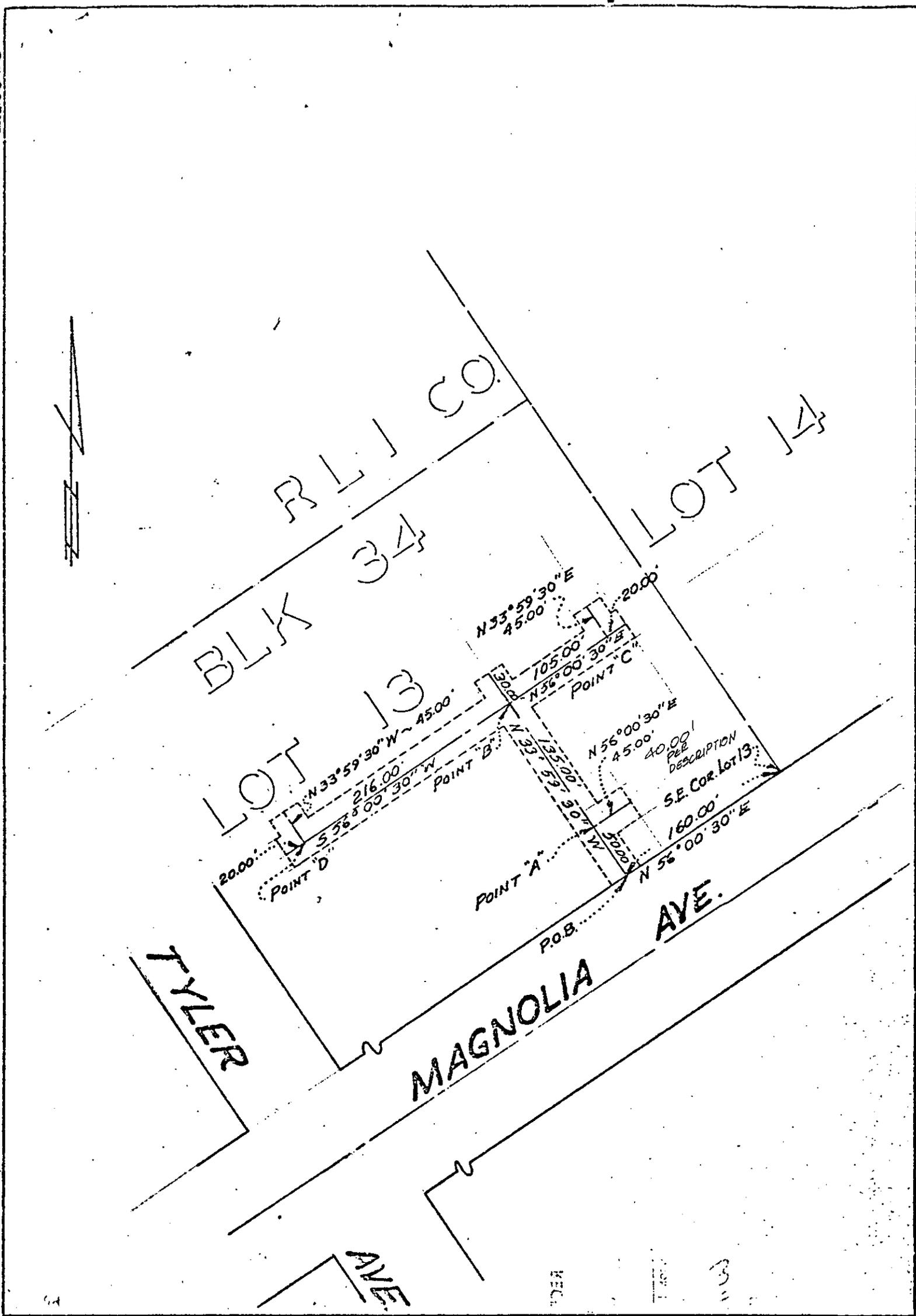
Thence N.33°59'30"W., a distance of 45.00 feet to the end of this centerline description.

DESCRIPTION APPROVAL

by *Henry P. Hutchins* 6/1/77
Surveyor

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• CITY OF RIVERSIDE, CALIFORNIA •

| | | |
|---|--|------------------------------|
| THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN. | | SHEET <u>1</u> OF <u>1</u> |
| SCALE: 1" = 100' | DRAWN BY <u>A.W.</u> DATE <u>5/23/77</u> | SUBJECT <u>MARKET BASKET</u> |

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