

212

RESOLUTION NO. 15139

RECEIVED FOR
Min. Post. of Clerk
At Request of
City Clerk

Book 1934, Page 212728
OCT 13 1983

Recorded in Official Records
of Riverside County, California
William S. Egan
Recorder
Fees \$

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVERSIDE, CALIFORNIA, DEDICATING AND ACCEPTING CERTAIN CITY-OWNED LAND FOR PUBLIC STREET PURPOSES.

BE IT RESOLVED by the City Council of the City of

10726

5 side, California, that the hereinafter described strip
6 or parcel of land owned by the City of Riverside, lying adjacent
7 to Tract No. 7110-1 and being a portion of the City's abandoned
8 Arlanza Sewer Farm, be and is hereby dedicated by the City of
9 Riverside and accepted for public use for street purposes to
10 become and be known as a portion of Crest Avenue. Said parcel
11 or strip of land is located in the City of Riverside, County
12 of Riverside, State of California, and is described as follows:

13 Those portions of Lots 2, 5 and "C" (Jurupa Avenue)
14 of the Bixmill Tract, as shown by map on file in Book
15 16 of Maps, at Pages 28 through 30 inclusive thereof,
16 records of Riverside County, California, more particu-
17 larly described as follows:

18 Beginning at the northeast corner of Tract
19 No. 6537-2, as shown by map on file in Book 85 of
20 Maps, at Pages 49 and 50 inclusive thereof, records
21 of Riverside County, California, said point being in
22 the west line of that certain parcel of land conveyed
23 to the City of Riverside as Parcel 1 by deed recorded
24 April 2, 1962, as Instrument No. 30053 of Official
25 Records of Riverside County, California;

26 Thence North 00° 23' 09" East along the west line
27 of the parcel conveyed to the City of Riverside as
28 aforesaid, a distance of 676.09 feet to a point therein;

29 Thence South 89° 36' 51" East, a distance of 33.00
30 feet to a point in a line parallel with and distant
31 easterly 33.00 feet, measured at right angles, to the
32 west line of that certain parcel of land conveyed to
the City of Riverside as aforesaid;

Thence South 00° 23' 09" West along said parallel
line, a distance of 676.15 feet to a point in the
easterly prolongation of the north line of Lot "F"
(Jurupa Avenue), as shown on said Tract No. 6537-2;

Thence North 89° 30' 30" West along said easterly
prolongation, a distance of 33.00 feet to the point
of beginning.

BE IT FURTHER RESOLVED that the City Clerk is authorized
and directed to cause a certified copy of this resolution to
be recorded in the office of the County Recorder of Riverside
County, California.

3-17-83
JW/h

CITY ATTORNEY
RIVERSIDE
CALIFORNIA

10726

212728

1 ADOPTED by the City Council and signed by the Mayor and
2 attested by the City Clerk this 4th day of October, 1983.

3
4 *Al Brown*
Mayor of the City of Riverside

5 Attest:

6
7 *Alice A. Hare*
8 City Clerk of the City of Riverside
9

10
11
12 I, Alice A. Hare, City Clerk of the City of Riverside,
13 California, hereby certify that the foregoing resolution
14 was duly and regularly introduced and adopted by the City
15 Council of said City at its meeting held on the 4th day of
16 October, 1983, by the following vote, to wit:

17 Ayes: Councilmembers Loveridge, Shepard, Mansfield,
18 Bowers, Buster and Frizzel.

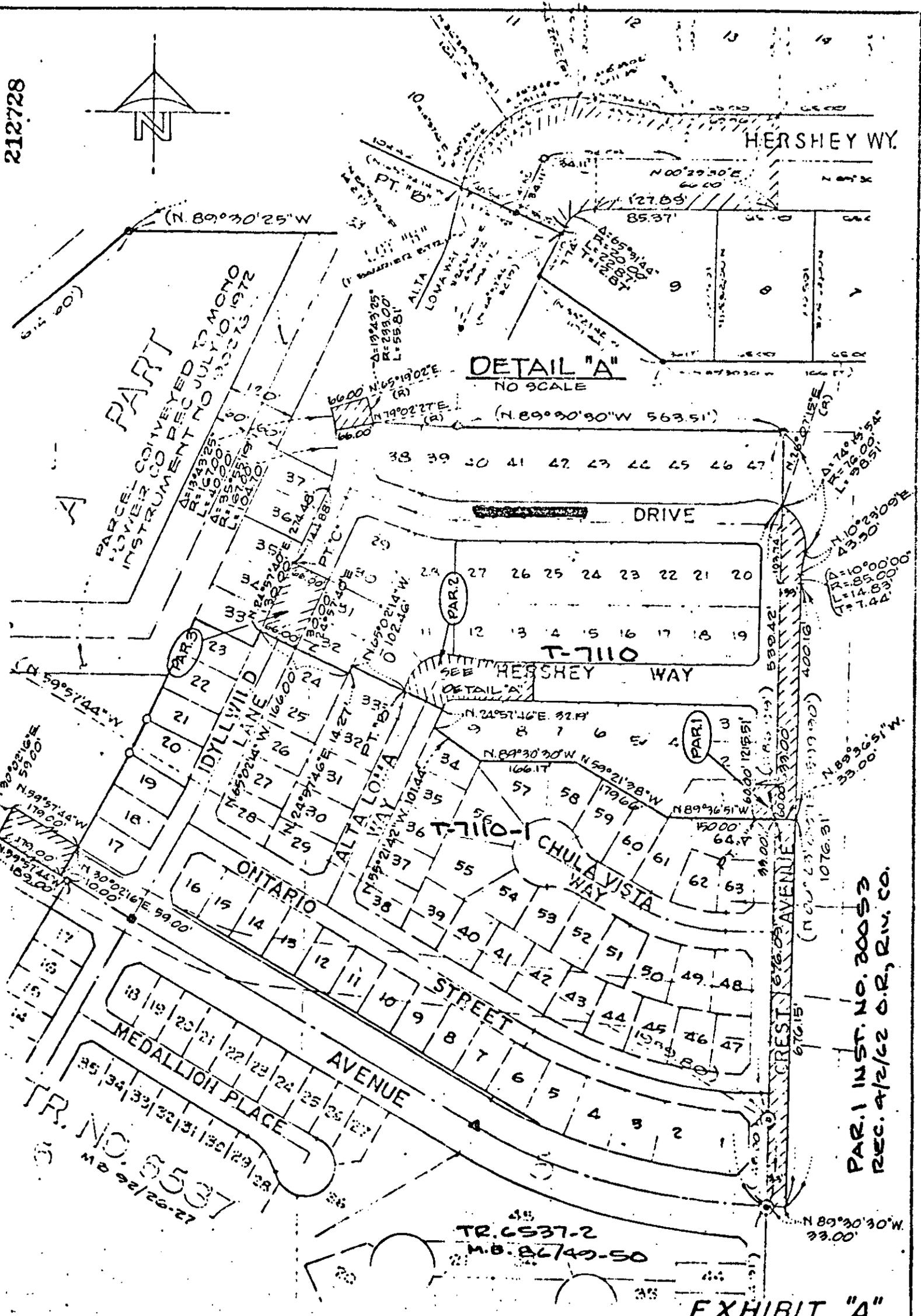
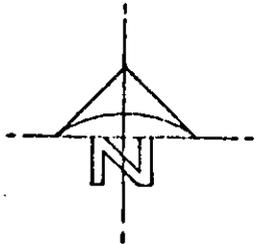
19 Noes: None.

20 Absent: Councilmember Digati.

21 IN WITNESS WHEREOF I have hereunto set my hand and
22 affixed the official seal of the City of Riverside, California,
23 this 4th day of October, 1983.

24
25 *Alice A. Hare*
26 City Clerk of the City of Riverside
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28
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32

212728



PARCEL CONVEYED TO MONO
BY COVER CO RECORDED TO JULY 10 1972
INSTRUMENT NO. 20053

DETAIL "A"
NO SCALE

PAR. 1 INST. NO. 20053
REC. 4/2/62 O.R., R.I.V. CO.

TR. 6537-2
M.B. 26749-50

EXHIBIT "A"

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

77.56

SCALE 1" = 200'

DRAWN BY H.M. DATE 1/2/55

SUBJECT TRACT NO. 7110-1

10726