

219625

When recorded mail to:

City Clerk's Office
City of Riverside
3900 Main Street
Riverside, CA 92522

219625

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
15 Min. Past 10 o'clock AM
At Request of
CITY CLERK
Book 1983, Page 219625

OCT 2 1 1983

Recorded in Official Records
of Riverside County, California

William J. Eganey
Recorder
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: 4138 Mariposa Avenue 10729
Building Permit

GRANT DEED

MICHAEL JOHN MATTINGLY and JOYCE ANN MATTINGLY, husband and wife as joint

tenants, Grantors

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

THE EASTERLY RECTANGULAR 8.00 FEET OF LOT 18 IN BLOCK 45 OF LA GRANADA, AS SHOWN BY MAP ON FILE IN BOOK 12 OF MAPS, AT PAGE 48 THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
AREA - 800 SQUARE FEET.

DESCRIPTION APPROVAL
George P. Hutchinson 27
BY [Signature]
83

Dated Oct 3, 1983

APPROVED AS TO FORM
[Signature]
SENIOR DEPUTY CITY ATTORNEY

[Signature]
MICHAEL JOHN MATTINGLY

[Signature]
JOYCE ANN MATTINGLY

Witnessed by [Signature]

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted on January 25, 1983, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated 9/21/83

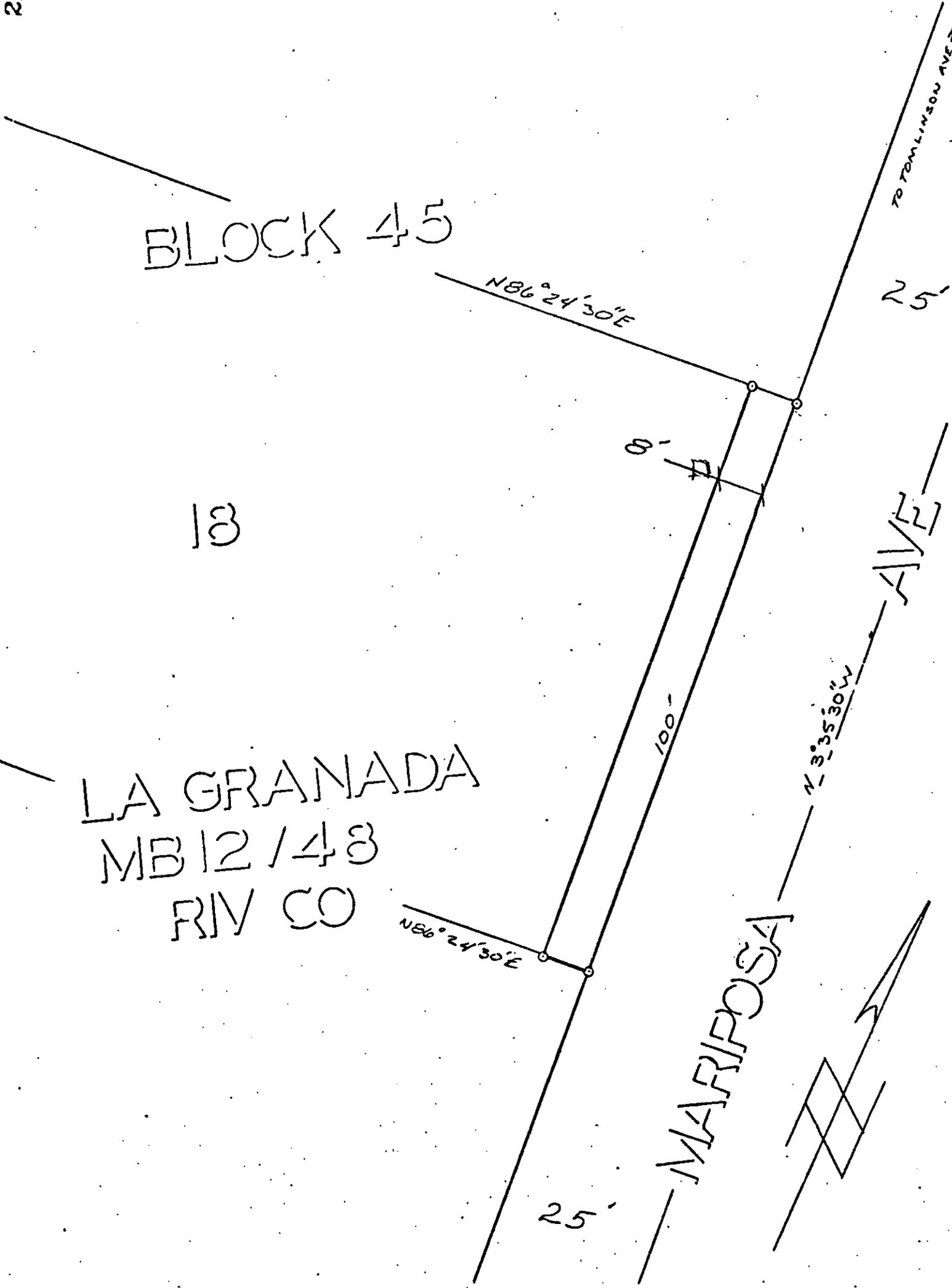
[Signature]
Property Services Manager
Title

219625

BLOCK 45

13

LA GRANADA
MB 12 1/4 3
RIV CO



TO TOMLINSON AVE

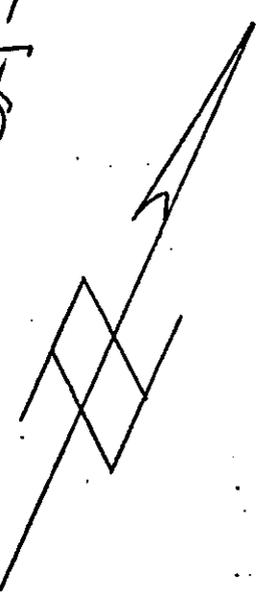
25'

ALLE

N 33° 35' 30" W

N 86° 24' 30" E

25'



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

6/24-4

SCALE: 1" = 20'

DRAWN BY [unclear] DATE 7/27/54

SUBJECT: LA GRANADA EX-1116 PERMIT

10729