

When recorded mail to

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
15 Min. Past 5 o'clock
At Request of
City Clerk
Book 1983, Page 250922
DEC 2 1983
Recorded in Official Records
of Riverside County, California
William E. Corby
Recorder
Fees \$

250922

FOR RECORDER'S OFFICE USE ONLY

Project: 6391 Jurupa Avenue
Building Permit

GRANT DEED

10741

MARTIN LINEN SUPPLY CO., a Texas Corporation,

Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do es hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 1 in Block 17 of Tract No. 3 of the Riverview Addition to the City of Riverside as shown by map on file in Book 7 of Maps at Page 5 thereof, records of Riverside County California being more particularly described as follows:

BEGINNING at the northeast corner of said Lot 1;

THENCE North 89° 52' 45" West along the northerly line of said Lot 1, a distance of 8.00 feet to a line which is parallel with and distant 8.00 feet westerly as measured at right angle from the easterly line of said Lot 1;

THENCE South 00° 07' 15" West along said parallel line a distance of 72.81 feet to the beginning of a non-tangent curve concave to the northwest having a radius of 39.50 feet, the initial radial line at said beginning bears North 57° 53' 07" West;

THENCE Southwesterly along said curve through a central angle of 02° 13' 06" an arc length of 1.53 feet to a point in the northwesterly line of that certain parcel of land conveyed to the City of Riverside by deed recorded May 31, 1974 as Instrument No. 66600, Official Records of said Riverside County, said northwesterly line being in a curve concave to the northwest, having a radius of 3,382.87 feet, the radial line at said point bears North 26° 41' 13" West;

THENCE Northeasterly along said curve, and along said northerly line, through a central angle of 00° 03' 57" an arc length of 3.89 feet, to the beginning of a non-tangent curve concave to the northwest having a radius of 28.00 feet, the initial radial line bears North 61° 23' 24" West;

THENCE Northeasterly along said curve through a central angle of 28° 29' 21" an arc length of 13.92 feet to the most northwesterly corner of said parcel conveyed to the City of Riverside;

THENCE South 89° 52' 45" East along the most northerly line of said parcel conveyed to the City of Riverside 2.00 feet to the easterly line of said Lot 1;

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THENCE Northerly along said easterly line 58.99 feet to the point of beginning.

Area - 539.12 square feet.

DESCRIPTION APPROVAL
George Hutchins, Jr. 11/29/83
Surveyor

250922

STATE OF CALIFORNIA }
 COUNTY OF Los Angeles } ss.

On this 30th day of NOVEMBER, in the year 1983, before me, the undersigned, a Notary Public in and for said State, personally appeared David Katz & Jill Troy Werner, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that the Corporation executed it.

WITNESS my hand and official seal.

L. Doran
 Notary Public in and for said State.

OFFICIAL SEAL
 LORRAINE R DORES
 NOTARY PUBLIC - CALIFORNIA
 LOS ANGELES COUNTY
 My comm. expires JUN 5, 1987

ACKNOWLEDGMENT—Corporation—Wolcotts Form 222CA-X—Rev. 5-82
 ©1982 WOLCOTTS, INC.

MARTIN LINEN SUPPLY CO.,
a Texas Corporation,

Dated 11-30-83

By David Katz - Vice President

By Jill Troy Werner, Asst. Sec.

APPROVED AS TO FORM

Clarice Turney
ASST. CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted on January 25, 1983, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated 12/2/83

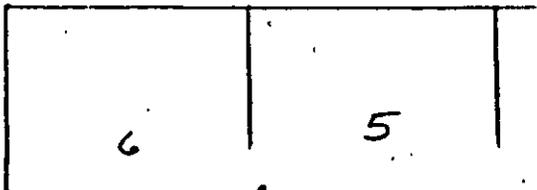
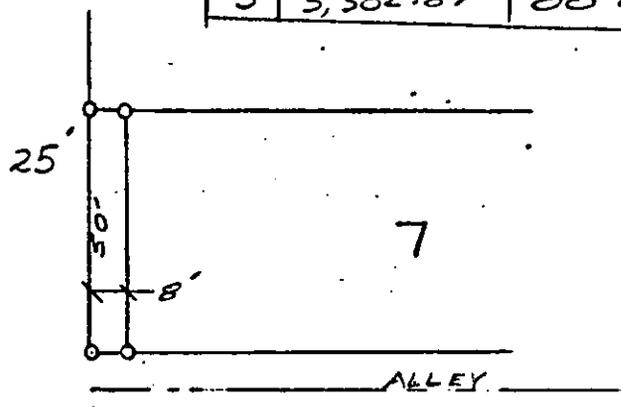
William H. [Signature]
Property Services Manager
Title

CURVE DATA

NO.	R	Δ	L
1	39.5'	02°13'06"	1.53'
2	28.0'	28°29'21"	13.92'
3	3,382.87'	00°03'57"	3.89'

ORDWAY ST

TO JURUPA AVE



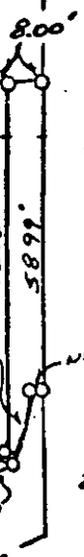
Block 17

N89°52'45"W

RIVERVIEW ADD.
 TR NO. 3
 MB 715 RIVCO

3

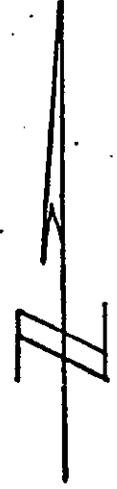
2



REPUBLIC STREET

N100°07'15"E

STREET



AVENUE

25,382.87'
 PORTION CONVEYED TO
 THE CITY OF RIVERSIDE
 MAY 31, 1974 INST. NO. 64600-A

JURUPA

CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

4-5

SCALE: 1" = 40'

DRAWN BY DL DATE 11/25/83

SUBJECT 6391 JURUPA AVE - BLDG PERM II