

When recorded mail to:

City Clerk's Office  
City of Riverside  
3900 Main Street  
Riverside, CA 92522

12976

RECEIVED FOR RECORDING  
3:55 Min. Past 2 o'clock P.M.  
At Request of  
City Clerk

12976  
Book 1524, Page

JAN 20 1984

Recorded in Official Records  
of Riverside County, California

William E. Conroy  
Recorder

Fees \$

12976

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

FOR RECORDER'S OFFICE USE ONLY

Project: Zoning Case R-65-790  
9939 Magnolia Avenue

GRANT DEED

DONALD W. BOHR and JEAN F. BOHR, husband and wife; JAMES B. JUDGE and PHYLLIS F. JUDGE, husband and wife; and PETER BOHR, a single man, Grantors,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

THE SOUTHEASTERLY 11.00 FEET OF LOT 9 OF MAGNOLIA ACRES,  
AS SHOWN BY MAP ON FILE IN BOOK 13, PAGE 72 OF MAPS, RECORDS  
OF SAID RIVERSIDE COUNTY.  
AREA - 737 SQUARE FEET.

DESCRIPTION APPROVAL  
George H. Williams  
84 95

Dated 1-16-1984

Donald W. Bohr  
DONALD W. BOHR

Peter Bohr  
PETER BOHR

Jean F. Bohr  
JEAN F. BOHR

James B. Judge  
JAMES B. JUDGE

Phyllis F. Judge  
PHYLLIS F. JUDGE

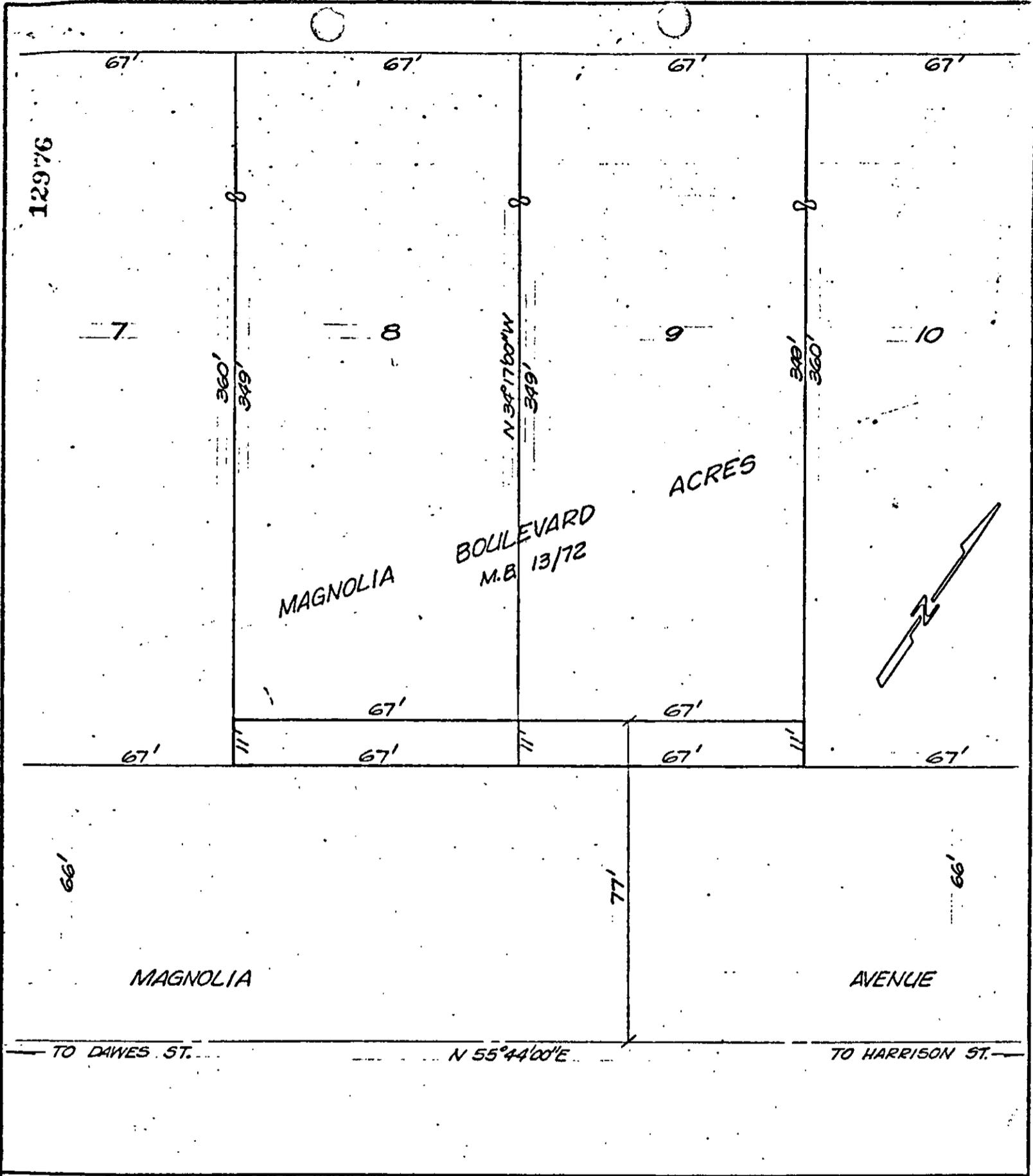
APPROVED AS TO FORM  
Carolyn Corfe  
SENIOR DEPUTY CITY ATTORNEY  
1-17-84

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted on January 25, 1983, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated 1/20/84

William E. Conroy  
Property Services Manager  
Title



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

6/24-2

SCALE: 1" = 30'

DRAWN BY KPS DATE 1/10/52

SUBJECT R-65-790 & R-9-301