

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

33318

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: 8432 Magnolia Avenue
P.U.E.

RECEIVED FOR RECORD
4:55 Min. Past 2 o'clock P.M.
CITY OF RIVERSIDE
Book 1984, Page

33318
FEB 17 1984

Recorded in Official Records
of Riverside County, California

William E. Early
Recorder
Fees \$

Ⓟ

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

10781

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
CALIFORNIA BAPTIST COLLEGE, a California corporation,

as Grantor, grants to the CITY OF RIVERSIDE, a Municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electric energy distribution facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

THE NORTHEASTERLY 10.00 FEET OF PARCEL 2 OF PARCEL MAP NO. 7998, AS SHOWN BY MAP ON FILE IN BOOK 30, PAGE 13 OF PARCEL MAPS, RECORDS OF SAID RIVERSIDE COUNTY.

AREA - 907.76 SQUARE FEET.

DESCRIPTION APPROVAL
[Signature] 1-15-84 by *[Signature]*
for *[Signature]*

STATE OF CALIFORNIA

COUNTY OF Riverside } ss.

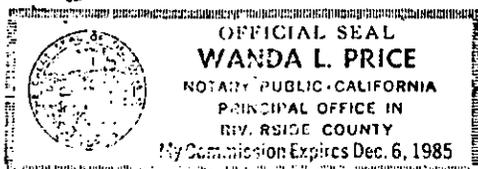
33318

On this 9th day of February, in the year 1984, before me, the undersigned, a Notary Public in and for said State, personally appeared Robert Bryson, Vice President William Hamm, Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that the Corporation executed it.

WITNESS my hand and official seal.

Wanda L. Price

Notary Public in and for said State.



ACKNOWLEDGMENT - Corporation - Wolcotts Form 222CA-X - Rev. 5-82 ©1982 WOLCOTTS, INC

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electric energy distribution facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, or any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated February 9, 1984

CALIFORNIA BAPTIST COLLEGE,
a California corporation,

By William R. Hamm
Secretary

By Robert M. Bryson
Vice President for Business Affairs

APPROVED AS TO FORM
Carolyn Confer 2-16-84
SENIOR DEPUTY CITY ATTORNEY

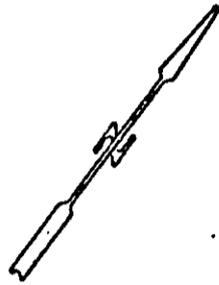
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted on January 25, 1983, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated 2/12/84

Property Services Manager
Title

33318



PARCEL MAP 7998
PMB 30/13 RIV. CO.

PARCEL 3

N56°00'E 299.05'

PARCEL 2

N34°00'W 200.77'

S23°48'00"W 317.95'

10'
87.63'

N32°00'W

TO DIANA AVE.

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/27-1

SCALE: 1" = 50'

DRAWN BY SS DATE 10/13/53

SUBJECT 6632 MAGNOLIA AVE., P.U.E.

10781