

99934

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD
MAY 1 1 1984
Book 1984, Page 99934

At Request of
City Clerk
Recorded in Official Records
of Riverside County, California
Recorder
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: Zoning Case R-36-789 & Parcel
Map Waiver PMW-41-834 10859

WAIVER OF VEHICULAR ACCESS

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
ALAN L. CRAFTS, a single man as to an undivided 1/3 interest, RONALD E. PRITCHARD, a married man as his sole and separate property as to an undivided 1/3 interest, and SCOTT EDWARD DARLING, an unmarried man as to an undivided 1/3 interest,
hereby forever waive(s) and relinquish(es) all rights of vehicular
_____ ingress and egress from
Magnolia Avenue

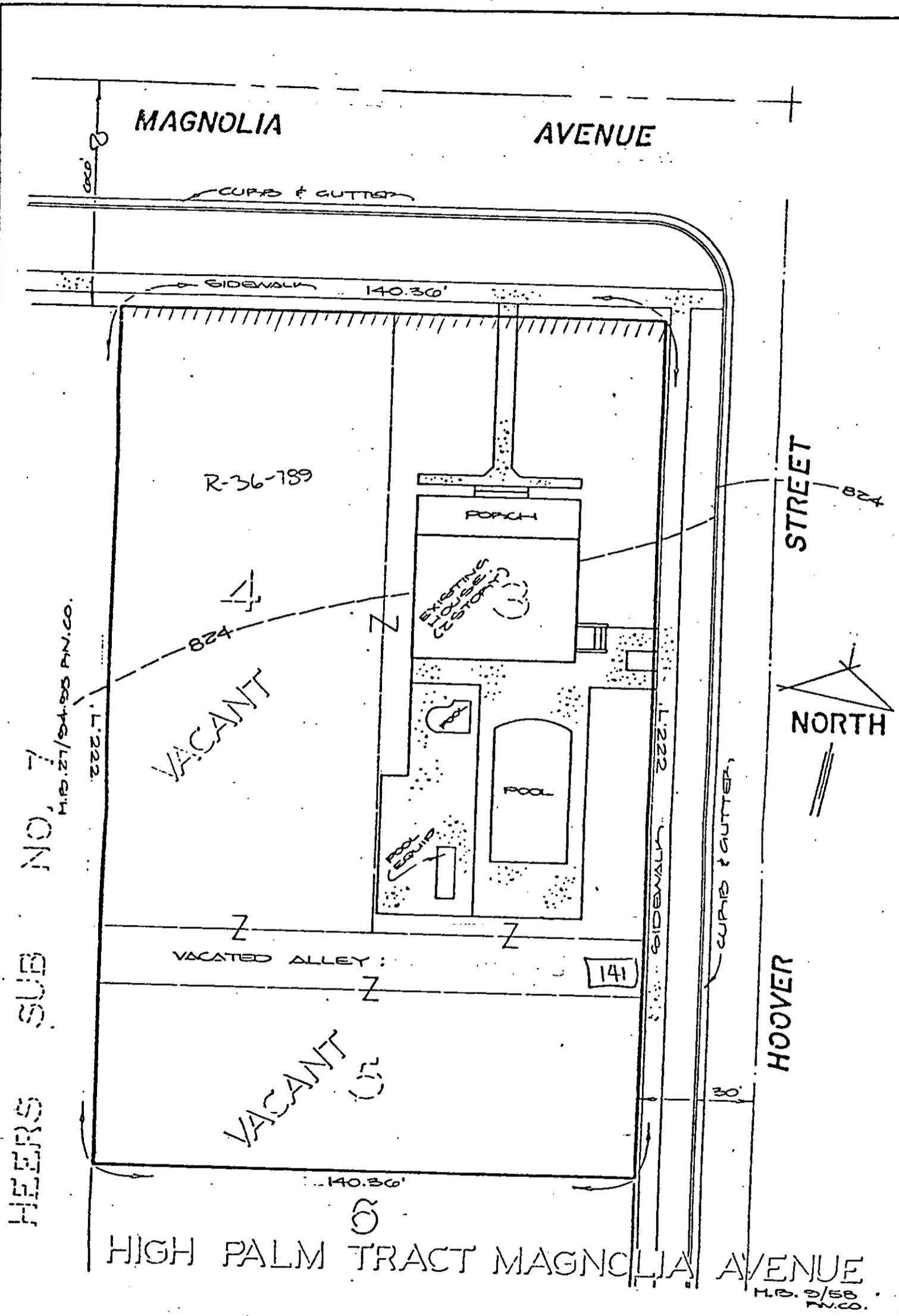
a public street in the City of Riverside, California, to the below described property, and this waiver and relinquishment shall be binding upon the undersigned and upon the heirs, successors and assigns of the undersigned, all of whom shall not permit vehicular _____ ingress or egress from said street to said property, which property is described as follows:

Lots 3, 4, 5 and that certain strip of land (15 feet in width), lying northeasterly of the northwesterly prolongation of the southwesterly line of said Lot 5 and southwesterly of the northwesterly prolongation of the northeasterly line of said Lot 5, all as shown by map of High Palm Tract Magnolia Avenue, on file in Book 9 of Maps, at Page 58 thereof, records of Riverside County, California.

Said strip of land (15 feet in width) being vacated per Resolution No. 869, recorded in Book 663 of Deeds, at Page 286 thereof, records of Riverside County, California.

DESCRIPTION APPROVAL
by George P. Hutchinson 7/27/84, by [Signature]
Surveyor

99934



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/29

SCALE: 1" = 30'

DRAWN BY ME DATE 2/15/58

SUBJECT PLAN 41-834-K-3-790

10859