

When recorded mail to:

City Clerk's Office  
City of Riverside  
3900 Main Street  
Riverside, CA 92522

RECEIVED FOR RECORD  
10 Min. Past 2 o'clock P.M.  
At Request of  
CITY CLERK  
Book 1984, Page 1753.9  
AUG 1 0 1984

Recorded in Official Records  
of Riverside County, California

William J. Emery  
Recorder  
Fees \$

FREE RECORDING

This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee. (Government Code 6103)

175375

FOR RECORDER'S OFFICE USE ONLY

Project: C-20-734  
2242 University Avenue

10941

GRANT DEED

MC DONALD'S CORPORATION, DBA DELAWARE MC DONALD'S CORPORATION,

Grantor,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
does hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the  
real property in the City of Riverside, County of Riverside, State of  
California, described as follows:

THE NORTH 10.50 FEET OF LOTS 9 THRU 11, INCLUSIVE, OF  
GARFIELD PLACE, AS SHOWN BY MAP RECORDED IN BOOK 6, PAGE  
27 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.  
AREA - 0.036 OF AN ACRE.

Subject to covenants, restrictions, easements and encumbrances of record  
and matters which would be revealed by an accurate survey.

DESCRIPTION APPROVAL  
George Hutchins, 8/20/84  
Surveyor

MC DONALD'S CORPORATION, DBA  
DELAWARE MC DONALD'S CORPORATION,

BY [Signature]  
Vice President

BY [Signature]  
Assistant Secretary

[Signature]

[Signature]

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the  
within instrument to the City of Riverside, California, a municipal  
corporation, is hereby accepted by the undersigned officer on behalf of  
the City Council of said City pursuant to authority conferred by Resolution  
No. 14883 of said City Council adopted on January 25, 1983, and the grantee  
consents to the recordation thereof by its duly authorized officer.

Dated 8/9/84

Title [Signature]  
Asst. City Clk.

APPROVED AS TO FORM  
Candice Clark, 8/3/84  
Deputy City Attorney

175375

McDONALD'S  
(ACKNOWLEDGMENT)

STATE OF ILLINOIS  
COUNTY OF DuPAGE SS:

I, Mary Simms, a Notary Public in and for the county and state aforesaid, DO HEREBY CERTIFY that Wib Sutherland, Vice President, and Seymour Greenman, Assistant Secretary of McDonald's Corporation, a Delaware corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President, and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such Vice President and Assistant Secretary, respectively, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 15th (day of May, 19 84.

Mary Simms  
Notary Public

July 12, 1987

(ACKNOWLEDGMENT - INDIVIDUAL)

STATE OF  
COUNTY OF SS:

I, \_\_\_\_\_, a Notary Public in and for the county and state aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ and \_\_\_\_\_ of \_\_\_\_\_ who (is)(are) personally known to me to be the same person(s) whose name(s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person and acknowledged that ( he) (they) signed, sealed and delivered the said instrument as (h ) (their) free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal, this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

\_\_\_\_\_  
Notary Public

(ACKNOWLEDGMENT - CORPORATE)

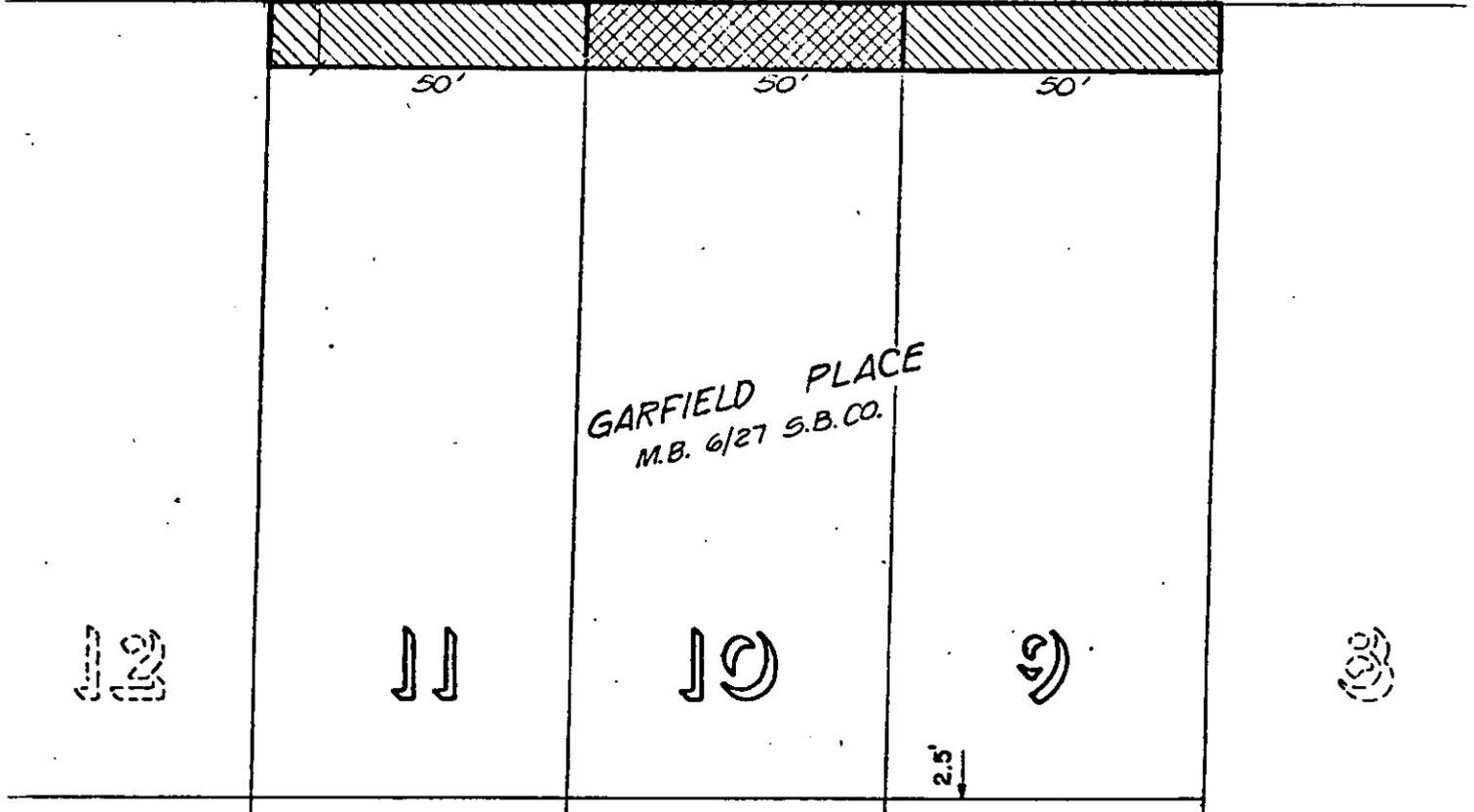
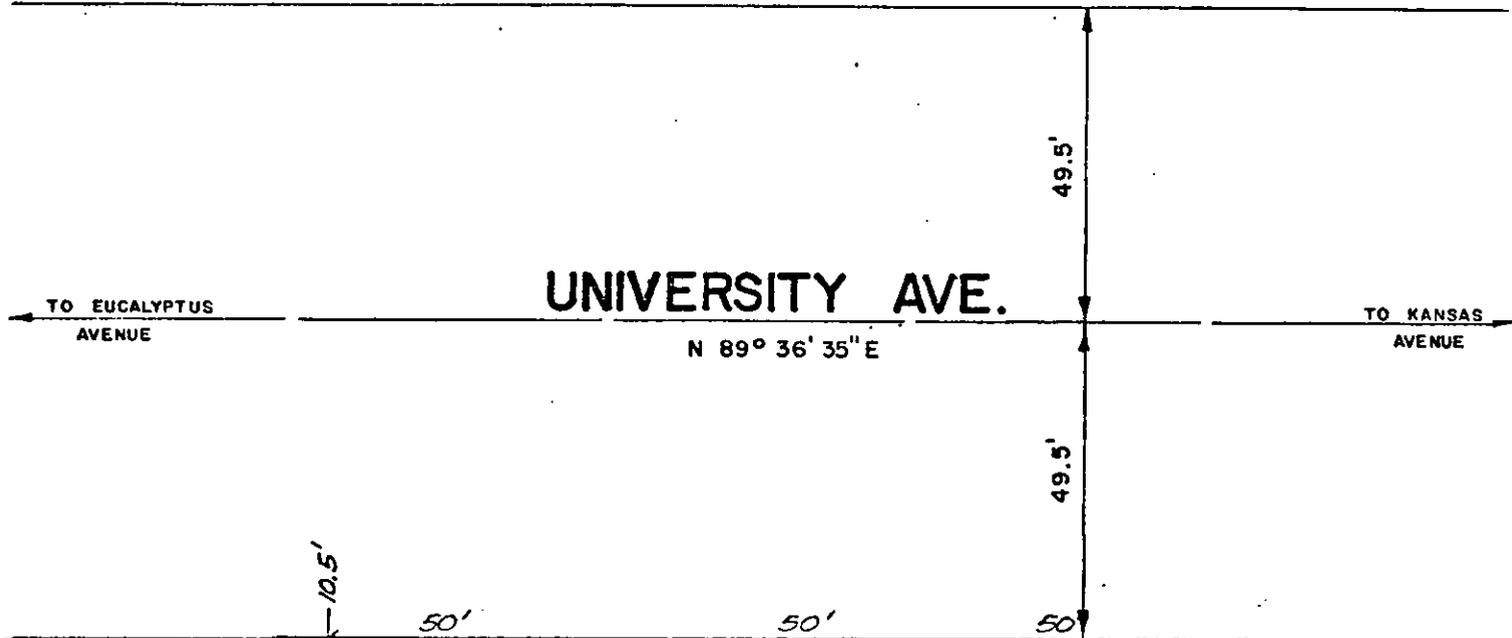
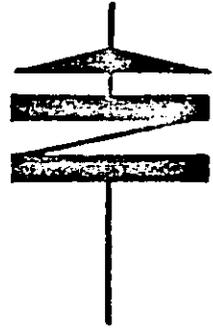
STATE OF  
COUNTY OF SS:

I, \_\_\_\_\_, a Notary Public in and for the county and state aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ President, and \_\_\_\_\_ Secretary of \_\_\_\_\_ a \_\_\_\_\_ corporation, who are personally known to me to be the persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ President and Secretary, respectively, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act and as such \_\_\_\_\_ President and Secretary, respectively, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

\_\_\_\_\_  
Notary Public

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• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/13

SCALE: 1" = 30'

DRAWN BY SS DATE 10/2/88

SUBJECT C-20-734

10941