

When recorded mail to:

City Clerk's Office
City of Riverside
3900 Main Street
Riverside, CA 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

221477

RECEIVED FOR RECORD
5:00 Min. Past 2 o'clock P.M.
CITY CLERK

Book 1984, Page 221477

OCT 12 1984

Recorded in Official Records
of Riverside County, California

William J. Borah
Recorder

Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: 5161 Hedrick Avenue
Building Permit

10992

GRANT DEED

MARK C. ALYEA, a single man,

Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

THE NORTHWESTERLY 8.00 FEET OF LOT 43 OF ONWENSIA, AS SHOWN BY MAP ON FILE IN BOOK 11 OF MAPS, AT PAGE 98 THEREOF, RECORDS OF SAID RIVERSIDE COUNTY, CALIFORNIA.

EXCEPTING THEREFROM THE SOUTHWESTERLY 112.00 FEET THEREOF.

AREA - 622 SQUARE FEET.

DESCRIPTION APPROVAL
By George Hutchinson, 9/24/84 by [Signature]
Surveyor

Dated 10-5-84

Mark C. Alyea
MARK C. ALYEA

APPROVED AS TO FORM

Carolyn [Signature] 10-5-84
SENIOR DEPUTY CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted on January 25, 1983, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated 10/12/84

[Signature]
Property Services Manager
Title

221477

HEDRICK AVE

AVE

TO JONES AVE

N 60° 25' 34" E

25'

77.77'

8'

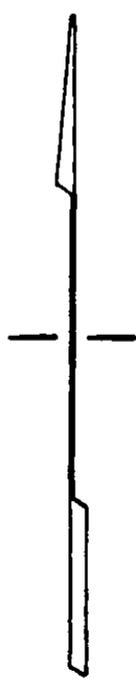
60'

25'

ONWENSIA
MB 11/98
RIV CO

LOT 43

S 29° 36' 26" E



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

6/18/4

SCALE: 1" = 30'

DRAWN BY D DATE 9/25/84

SUBJECT 5161 HEDRICK AVE - BLDG PERM

10992