

When recorded mail to

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

#516-8767-60

221480

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD  
Min. Past 2 o'clock P.M.

CITY CLERK  
Request of

Book 1984, Page 221480

OCT 12 1984

Recorded in Official Records  
of Riverside County, California

Recorder  
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: C-43-834

10995

GRANT DEED

THE CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF

LATTER DAY SAINTS, a Utah Corporation Sole, Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do es hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

All those portions of Lots 1 and 4 in Block 27, Lot 3 in Block 23, Lot LA (Lyon Avenue) and Lot BB (Collett Avenue) of La Sierra Gardens, as shown by map on file in Book 11, Page 47 of Maps, records of said Riverside County, more particularly described as follows:

COMMENCING at the most northerly corner of said Lot 4 in Block 27;

THENCE South 57° 54' 19" West, along the northwesterly line of said Lot 4 in Block 27, a distance of 95.29 feet to the true point of beginning; said point being an angle point in the northwesterly line of Parcel 1060-14 of Record of Survey, as shown by map on file in Book 34, Page 6 of Record of Surveys;

THENCE North 34° 17' 51" West, parallel with the northeasterly line of said Lot 4 a distance of 25.02 feet to the centerline of said Lot BB (Collett Avenue);

THENCE South 57° 54' 19" West, along said centerline 519.28 feet to the most northerly corner of that certain parcel of land conveyed to the City of Riverside by a deed recorded March 25, 1977, as Instrument No. 50719 of Official Records of said Riverside County;

THENCE South 46° 30' 30" West, along the southeasterly line 222.69 feet to a point in the southwesterly line of said Lot 3; said point being in a line which is parallel with and distant 44.00 feet southeasterly as measured at right angle from said centerline of Lot BB (Collett Avenue);

THENCE North 57° 54' 19" East, along said parallel line 711.97 feet to said northwesterly line of Parcel 1060-14;

THENCE North 22° 20' 06" East, along said northwesterly line 32.67 feet to said true point of beginning.

Area - 0.63 of an acre.

DESCRIPTION APPROVAL  
George P. Hitchcock, 8/7/84, Surveyor

221480

STATE OF UTAH )  
 : ss  
COUNTY OF SALT LAKE )

On this 1st day of October, 1984, personally appeared before me Fred A. Baker, personally known to me to be the Authorized Agent of the Corporaiton of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, who acknowledged to me that he signed the the foregoing instrument as Authorized Agent for the Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah corporation sole, and that the said Corporation executed the same.

My commission expires:  
6/17 1988

*Rita C. Jensen*  
Notary Public in and for the  
State of Utah.

THE CORPORATION OF THE PRESIDING  
BISHOP OF THE CHURCH OF JESUS  
CHRIST OF LATTER DAY SAINTS,  
a Utah Corporation Sole,

Dated October 1, 1984

By *Fred A Baker*  
Authorized Agent *FAB*

By \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

APPROVED AS TO FORM

*Charles Jensen*  
ASST. CITY ATTORNEY

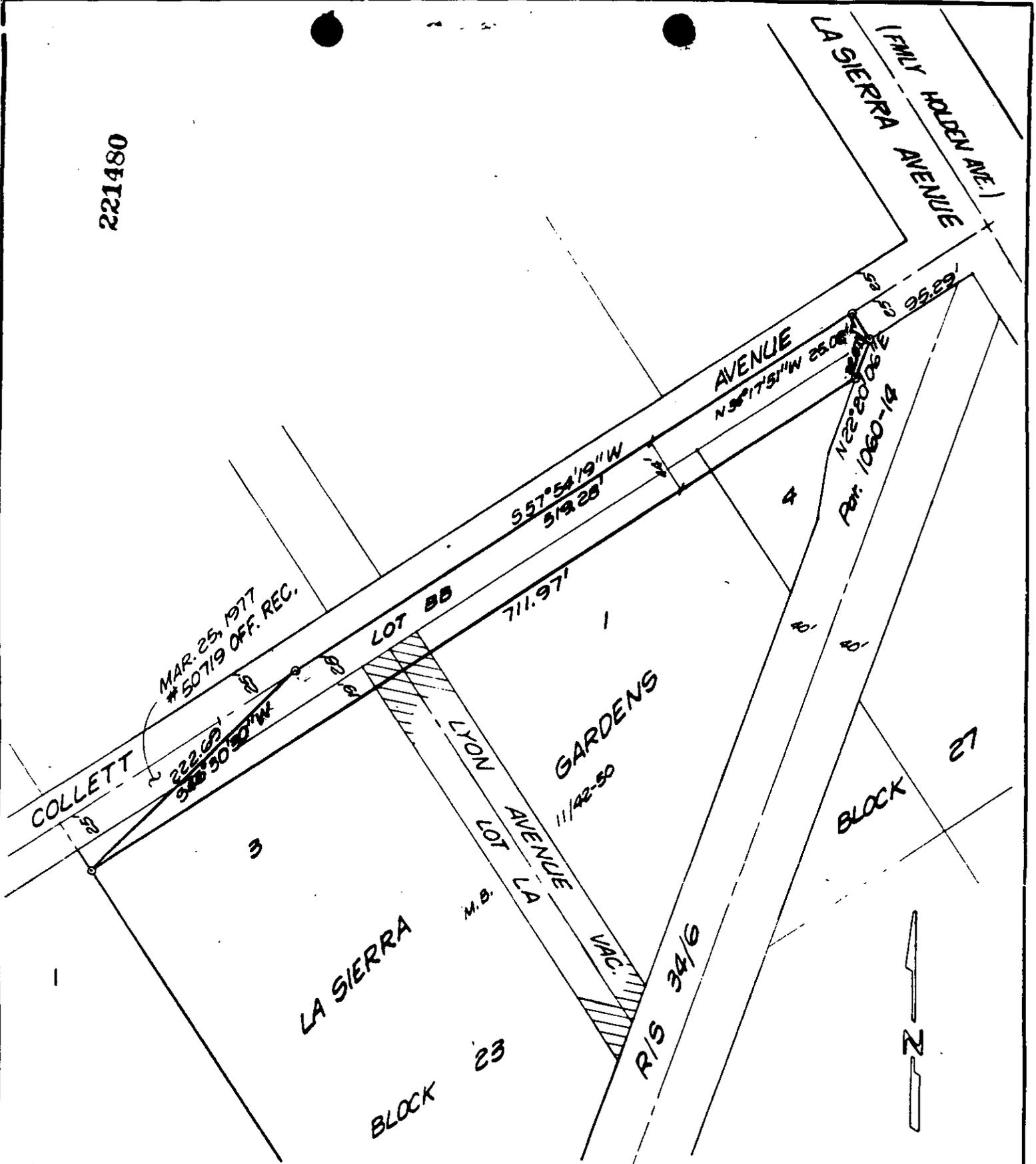
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14383 of said City Council adopted on January 25, 1983, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated 10/12/84

*Property Services Manager*  
Title

221480



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

6/33-2

SCALE: 1"=100'

DRAWN BY K99 DATE 8/6/94

SUBJECT C-43-834