

226999

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

RECEIVED FOR RECORD
30 Min. Past Clock
At Request of
City Clerk
Book 1984, Page 2269

OCT 19 1984

Recorded in Official Records
of Riverside County, California

Walter E. Conroy
Recorder
Fees

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

FOR RECORDER'S OFFICE USE ONLY

Project: 2810 Eleventh Street
Building Permit

11003

OFFER OF DEDICATION

On this 9th day of October, 1984,
M.

MIKE CABRERA and ELVIRA/CABRERA, Husband and Wife as Joint Tenants, irrevocably offer for dedication to the CITY OF RIVERSIDE, a municipal corporation, pursuant to the provisions of California Government Code Section 7050, for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, that real property located in the City of Riverside, County of Riverside, State of California, and more particularly described as follows:

The Southwesterly 10 feet of Lot 2 in Block 5 of Cox's addition, as shown by map on file in Book 3, Page 59, of Maps, Records of San Bernardino County, California, together with the southwesterly 2.50 feet of Lot 1 in Block 2 of Santa Fe Tract, as shown by map on file in Book 6, Page 14, of Maps, Records of said San Bernardino County, lying southeasterly of the southwesterly prolongation of the northwesterly line of said Lot 2 in Block 5.

APPROVED AS TO FORM
Sawyer
SENIOR DEPUTY CITY ATTORNEY

Dated 10 - 9 - 84

Mike Cabrera
Mike Cabrera

Elvira M. Cabrera
Elvira/Cabrera
M.

Approved as to Description

George P. Hutchinson
Surveyor, City of Riverside

915 1825 by
84

The City of Riverside, a municipal corporation, hereby consents through the undersigned officer to the hereinabove irrevocable offer of dedication, provided, however, this consent does not constitute acceptance of said offer of dedication at this time, but said City, through its City Council, reserves all rights to accept said dedication at any time hereafter. This is to certify that

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the undersigned officer hereby consents on behalf of the City of Riverside to the recordation of this instrument pursuant to the authority conferred by Resolution No. 14883 of the City Council of said City, adopted on January 25, 1983.

Dated 10/19/84

[Signature]
Title Property Services Manager

3M/T1p - 2/M5/Vc

3001 (6/82) (Individual) First America Title Company

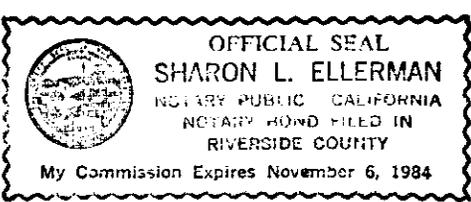
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STATE OF CALIFORNIA }
COUNTY OF Riverside } ss.

On October 9, 1984 before me, the undersigned, a Notary Public in and for said State, personally appeared MIKE CABRERA

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.



Signature [Signature]

(This area for official notarial seal)

STATE OF CALIFORNIA }
COUNTY OF SAN BENITO } ss.

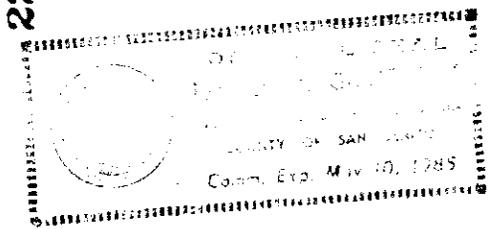
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On this 4TH day of OCTOBER, in the year 1984, before me, the undersigned, a Notary Public in and for said State, personally appeared ELVIRA M. CABRERA

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument on behalf of the _____ Partnership named therein, and acknowledged to me that the _____ Partnership executed it.

WITNESS my hand and official seal.

[Signature]
Notary Public in and for said State.



ACKNOWLEDGMENT—General or Limited Partnership—Wolcotts Form 236CA—Rev 5-82
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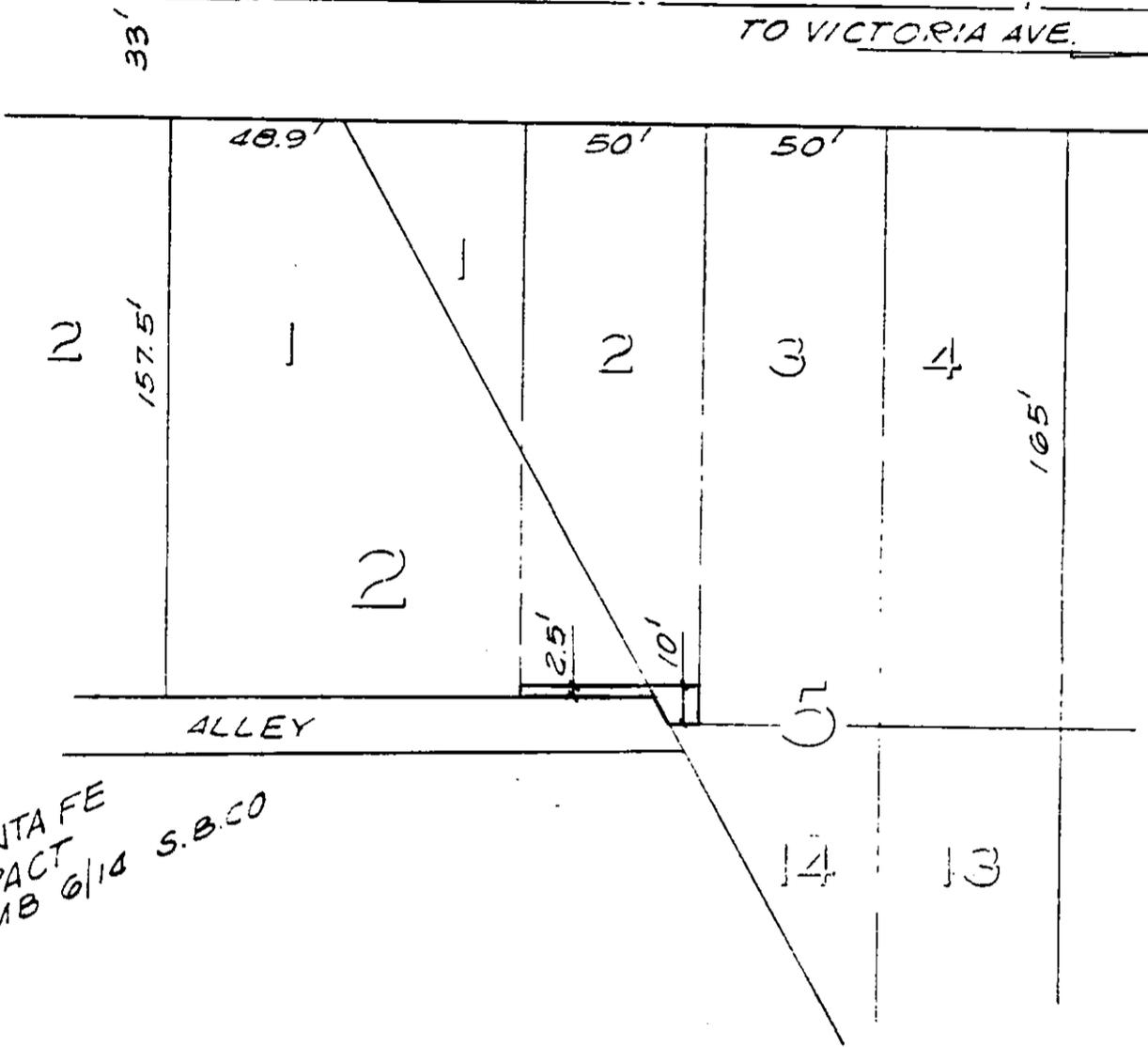
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COX'S
ADDITION
MB 3/59 S.B.CO.

ELEVENTH STREET

TO VICTORIA AVE.



SANTA FE
TRACT
MB 6/14 S.B.CO

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

3/12

SCALE: 1" = 50'

DRAWN BY GS DATE 8/23/84

SUBJECT 2810 11TH ST., BLDG. PERMIT.