

243715

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
5:50 Min. Past 2 o'clock P.M.
At Request of
City Clerk
Book 1984, Page 243715

NOV - 9 1984

Recorded in Official Records
of Riverside County, California

William E. Egan
Recorder
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: 1553 Whitegate Avenue
BUILDING PERMIT

11025

GRANT DEED

DAVID W. MITCHELL, an unmarried man, and NINA P. ALDEN, an unmarried woman, as joint tenants, Grantors, FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

THE WEST 23.00 FEET OF LOT 3 OF HORTONS SUBDIVISION, AS SHOWN BY MAP ON FILE IN BOOK 3 OF MAPS AT PAGE 20 THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

AREA - 15,226 SQUARE FEET.

Dated 11-5-84

David W. Mitchell
David W. Mitchell
Nina P. Alden
Nina P. Alden

APPROVED AS TO FORM

Kathleen M. Gonzales 11/6/84
DEPUTY CITY ATTORNEY

Approved as to Description

William S. King
Surveyor, City of Riverside 10/23/84 by *[Signature]*

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 11/9/84

[Signature]
Property Services Manager
Title

3M/Cp - 1/M8/Ic

11025

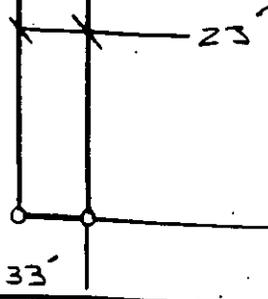
243715

WHITEGATE AVE

662.01'

HORTONS SUB
MB 3/20
RIV CO

LOT 3



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/71

SCALE: 1" = 60'

DRAWN BY D DATE 10/22/84

SUBJECT 1553 WHITEGATE ST BLDG PERMIT

11025