

106088

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

RECEIVED FOR RECORD  
Min. Post-Recording

MAY 17 1985  
Recorded in Official Records  
of Riverside County, California  
William E. Gray  
RECORDER  
Fees \$

FREE RECORDING  
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee (Government Code 6103)

Project: Megginson Trunk  
Sewer Extension

11207

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, FREDRICK'S DEVELOPMENT CORPORATION, a California Corporation, as Grantor, grants to the CITY OF RIVERSIDE, a municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of the sanitary sewer facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 12.00 feet in width over a portion of the Southeast Quarter of the Southeast Quarter of the Southeast Quarter of Section 1, Township 3 South, Range 6 West, San Bernardino Meridian, as shown by United States Government Survey, the centerline of said strip of land described as follows:

BEGINNING at a point in the north line of Parcel 1 of Parcel Map No. 11602, as shown by map on file in Book 58, Page 96 of Parcel Maps, records of said Riverside County, North 89° 30' 19" East, 6.00 feet from the northwest corner of said Parcel 1;

THENCE North 0° 29' 41" West, 28.00 feet to a line which is parallel with and distant 28.00 feet north as measured at right angle from said north line;

THENCE South 89° 30' 19" West, along said parallel line 308.37 feet to a line which is parallel with and distant 28.00 feet east as measured at right angle from the east boundary line Tract No. 4147, as shown by map on file in Book 72, Page 54 of Maps, records of said Riverside County;

THENCE North 0° 14' 15" East, along said parallel line 524.39 feet;

THENCE North 10° 46' 48" West, 114.61 feet to the northerly line of Grantor's land and to the end of the centerline description.

Area - 0.27 of an acre.

RECEPTION APPROVAL  
George Hutchins  
1985  
Sub

106088

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing relocating, renewing and removing said sanitary sewer facilities. Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated May 2 1985

Everett Kjerulff, Vice President  
FREDRICK'S DEVELOPMENT CORPORATION,  
a California Corporation

Charlotte Yoder  
Charlotte Yoder, Assistant Secretary

APPROVED AS TO FORM

Carly Corbett 5-9-85  
SENIOR DEPT. CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 5/17/85

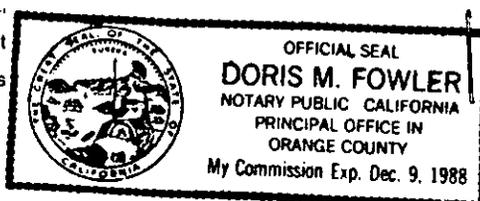
[Signature]  
Property Services Manager  
Title

STATE OF CALIFORNIA Orange ss.  
COUNTY OF \_\_\_\_\_

On May 2, 1985, before me, the undersigned, a Notary Public in and for said State, personally appeared Everett Kjerulff and Charlotte Yoder, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary, on behalf of Fredricks Development Corporation.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.



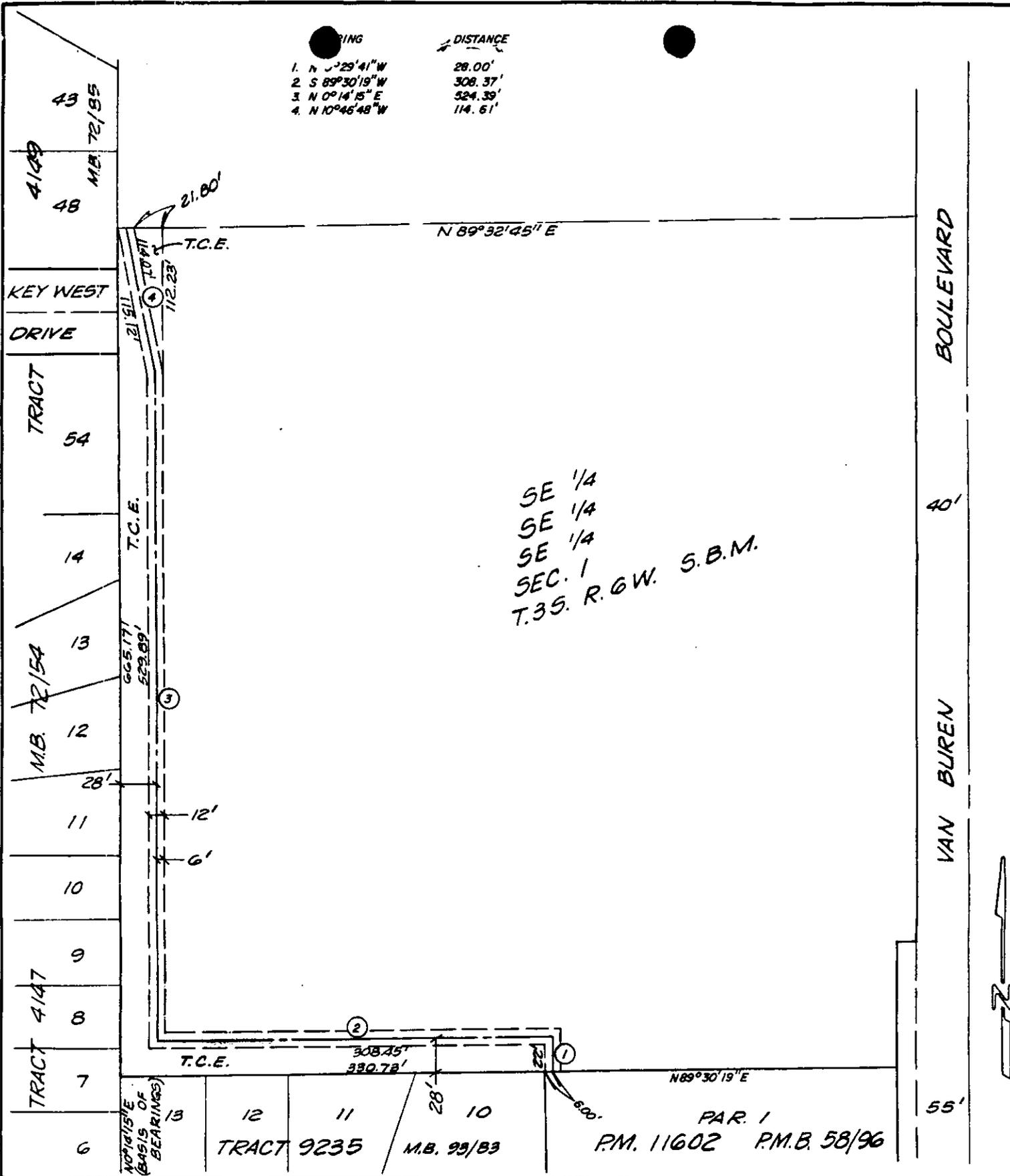
Signature Doris M. Fowler

(This area for official notarial seal)

3002 (6782) - (Corporation) First American Title Insurance Company 106088

106088

Bearing	Distance
1. N 29°41' W	28.00'
2. S 89°30'19" W	308.37'
3. N 0°14'15" E	524.39'
4. N 10°46'48" W	114.61'



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SCALE: 1" = 100'

DRAWN BY Kgs DATE 3/11/85 SUBJECT MEGGINGSON TRUNK SEWER EXTENSION

SHEET 1 OF 1

G/16-2