

140608

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

RECEIVED FOR RECORD
10 Min. Past 10 o'clock AM

JUN 27 1985

Recorded in Official Records
of Riverside County, California

William E. Stoney
RECORDER
Fee \$

FOR RECORDER'S OFFICE USE ONLY

Project: PUE - 4300 Latham Street

E A S E M E N T

11238

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ROBERT M. HOLSTEIN, JR., and LORETTA E. HOLSTEIN, husband and wife as joint tenants, as Grantors, grant to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of the electric energy distribution facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 5.00 feet in width over a portion of Parcel 1 of Parcel Map No. 20341, as shown by map on file in Book 125, Page 95 of Parcel Maps, records of said Riverside County, more particularly described as follows:

BEGINNING at the most southerly corner of said Parcel 1;

THENCE North 60° 15' 19" West, along the southwesterly line of said Parcel 1 a distance of 5.00 feet;

THENCE North 29° 44' 41" East, parallel with the southeasterly line of said Parcel 1 a distance of 30.00 feet;

THENCE South 60° 15' 19" East, 5.00 feet to said southeasterly line;

THENCE South 29° 44' 41" West, along said southeasterly line 30.00 feet to the POINT OF BEGINNING.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electric energy distribution facilities.

DESCRIPTION APPROVAL
William E. Stoney
RECORDER

11238

140608

Dated 6/17/85

Robert M. Holstein, Jr.
ROBERT M. HOLSTEIN, JR.
Loretta E. Holstein
LORETTA E. HOLSTEIN

APPROVED AS TO FORM
Carolyn Cooper 6-20-85
SENIOR DEPT. CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

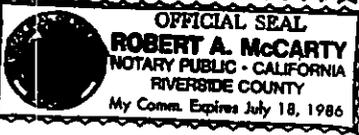
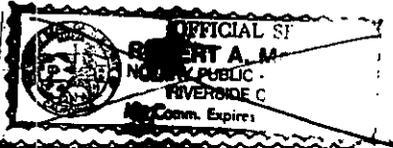
Dated 6/27/85

William Holstein
Property Services Manager
title

0038X/m - 4470M/c

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE } ss.



On this 17th day of JUNE, in the year 1985, before me, the undersigned, a Notary Public in and for said State, personally appeared ROBERT M. HOLSTEIN, JR. AND LORETTA E. HOLSTEIN

_____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose name are subscribed to the within instrument, and acknowledged to me that they executed it.

WITNESS my hand and official seal.

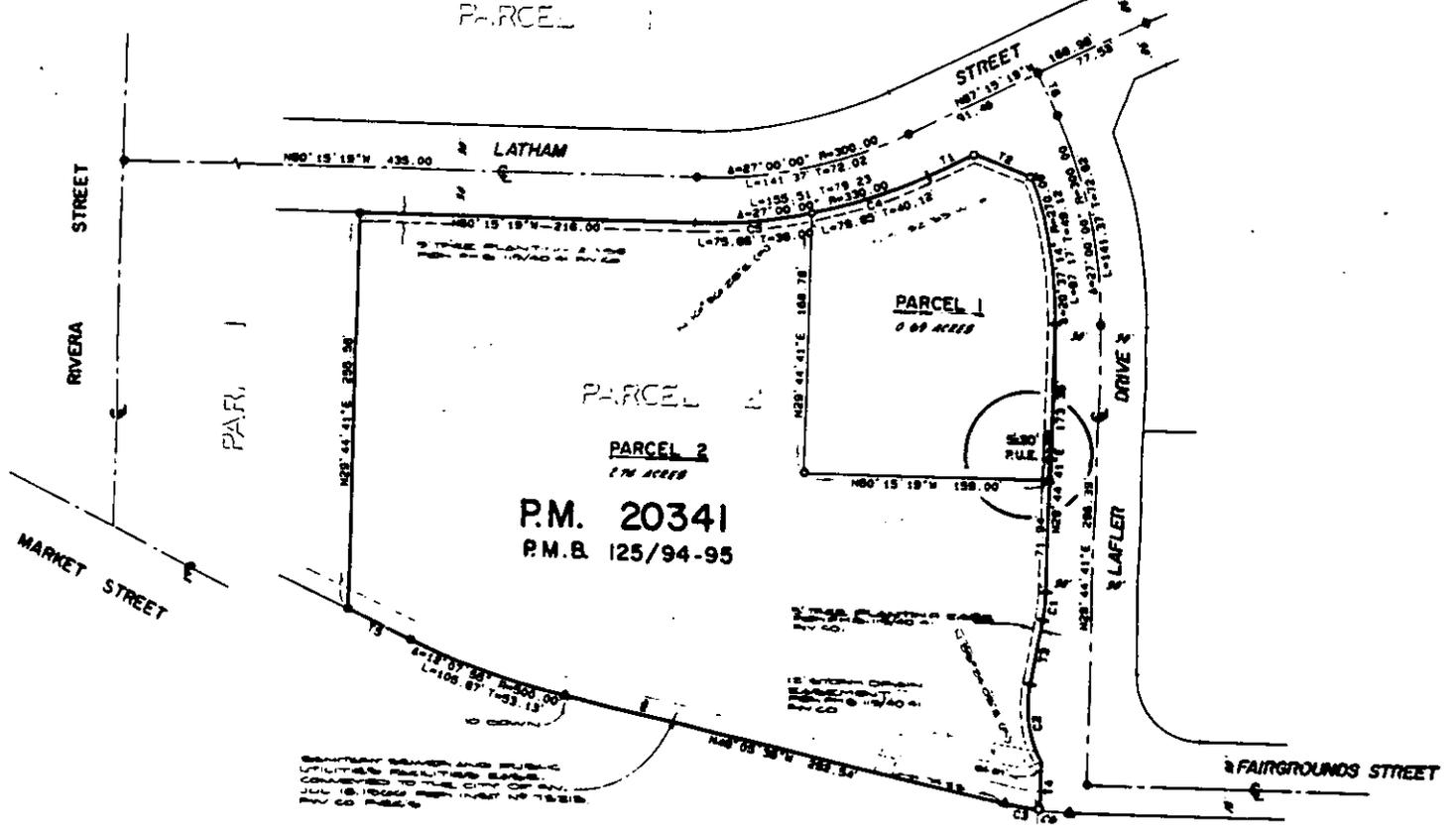
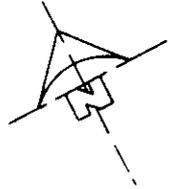
Robert A. McCarty
Notary Public in and for said State.

ACKNOWLEDGMENT—General—Wolcotts Form 233CA—Rev. 5-82 © 1982 WOLCOTTS, INC. (price class 8-2)

140608

140608

PARCEL MAP NO. 16229
P.M.B. 125/94-95
R.I.V. CO. REC.



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

2/11-1

SCALE: 1" = NONE

DRAWN BY Kgs DATE 6/14/85

SUBJECT P.U.E. 4300 LATHAM