

153439

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
Min. Past 2 o'clock P.M.

JUL 12 1985

Recorded in Official Records
of Riverside County, California

William E. Gentry
Recorder

FOR RECORDER'S OFFICE USE ONLY

Project: Parcel Map 20264

11244

OFFER OF DEDICATION

On this 27th day of June, 1985, LEAM PARTNERSHIP, a general partnership, irrevocably offer for dedication to the CITY OF RIVERSIDE, a municipal corporation, pursuant to the provisions of California Government Code Section 7050, for public hiking and equestrian trail purposes, together with all rights to construct and maintain improvements consistent with the use as a public hiking and equestrian trail, that real property located in the City of Riverside, County of Riverside, State of California, and more particularly described as follows:

A 20 foot wide easement, the Westerly boundary described as follows:

That portion of Lots 2 and 4 in Block 45 of Arlington Heights as shown by map on file in Book 11, pages 20 and 21 of Maps, Records of San Bernardino County, California, described as follows:

COMMENCING at the Northwesterly corner of Lot 2 on the Southeasterly line of Dufferin Avenue, as shown on said map of Arlington Heights;

THENCE North 56° 01' 27" East along said Southeasterly line of Dufferin Avenue a distance of 270.50 feet to the TRUE POINT OF BEGINNING;

THENCE South 33° 58' 33" East a distance of 44.40 feet;

THENCE South 36° 43' 27" West a distance of 41.90 feet;

THENCE South 5° 38' 27" West a distance of 163.40 feet;

THENCE South 41° 25' 33" East a distance of 97.70 feet;

THENCE South 5° 26' 27" West a distance of 104.00 feet;

THENCE South 28° 20' 33" East a distance of 181.60 feet;

THENCE South 80° 55' 33" East a distance of 112.80 feet;

THENCE South 60° 59' 33" East a distance of 68.30 feet;

THENCE South 58° 49' 33" East a distance of 203.90 feet;

THENCE South 50° 35' 33" East a distance of 59.50 feet;

THENCE South 0° 51' 27" West a distance of 105.40 feet;

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DESCRIPTION APPROVAL
BY George P. Hutchings 6/27/85
SURVEYOR

THENCE South 29° 53' 27" West a distance of 235.23 feet to the Southwesterly line of Lot 4;

THENCE South 33° 59' 37" East along the Southwesterly line of Lot 4 a distance of 248.08 feet to the Southwesterly corner of Lot 4, and the end of this line description.

The Easterly Boundary of said 20 foot easement to be extended or shortened to terminate northerly in said Southeasterly line of Dufferin Avenue and southerly in the Southeasterly line of said Lot 4.

LEAM PARTNERSHIP
A General Partnership

Dated 6/27/1985

[Signature]
Khaled Chehade for LEAM
By partnership
General Partner
By

APPROVED AS TO FORM

Clairice Sweeney
ASST. CITY ATTORNEY

The City of Riverside, a municipal corporation, hereby consents through the undersigned officer to the hereinabove irrevocable offer of dedication, provided, however, this consent does not constitute acceptance of said offer of dedication at this time, but said City, through its City Council, reserves all rights to accept said dedication at any time hereafter. This is to certify that the undersigned officer hereby consents on behalf of the City of Riverside to the recordation of this instrument pursuant to the authority conferred by Resolution No. 14883 of the City Council of said City, adopted on January 25, 1983.

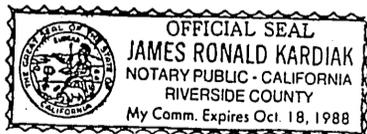
Dated 7/12/85

[Signature]
Property Services Manager
Title

3M/Xa - 2/M2/Uc

STATE OF CALIFORNIA

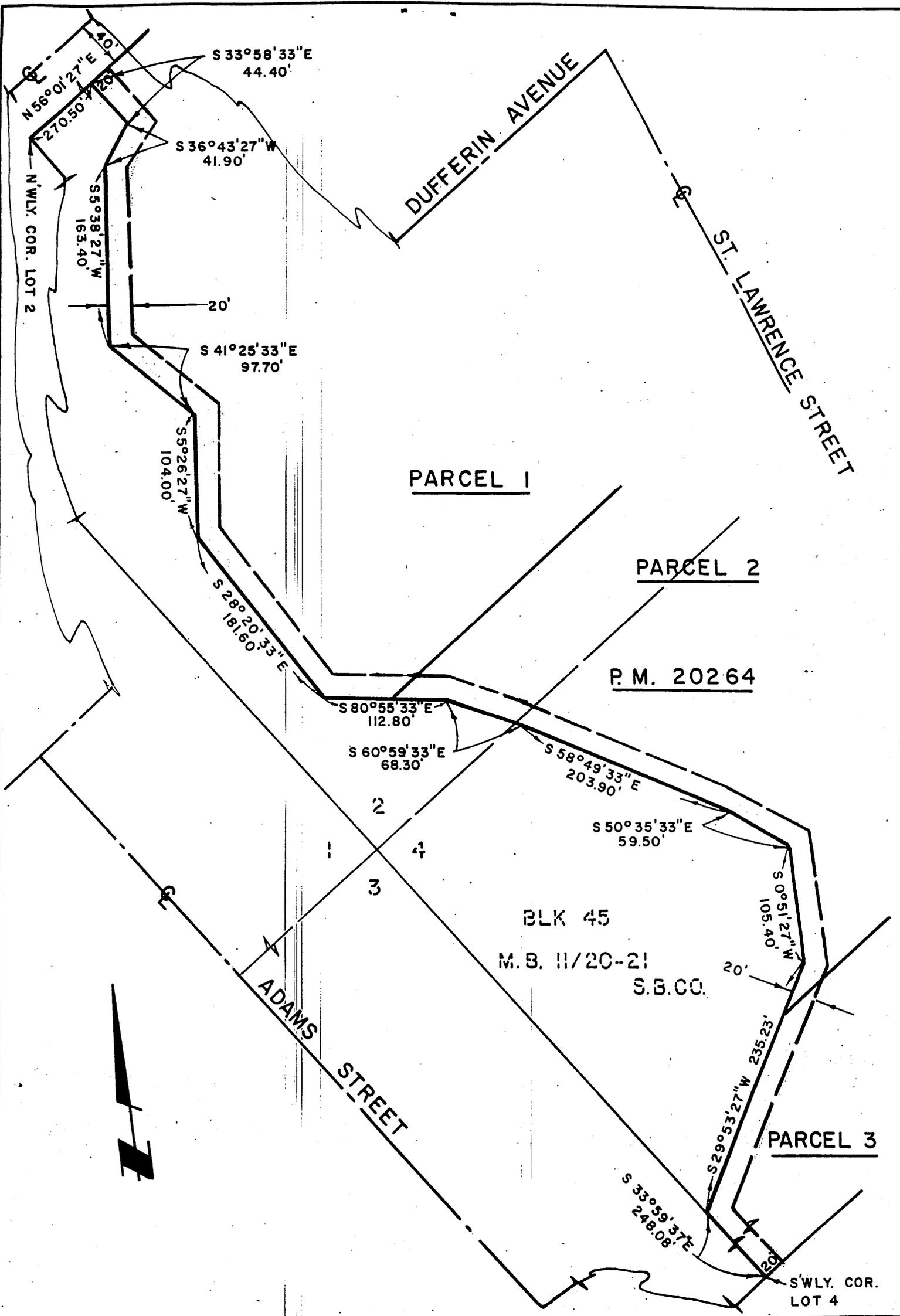
COUNTY OF RIVERSIDE } ss.



On this 27 day of JUNE, in the year 1985, before me, the undersigned, a Notary Public in and for said State, personally appeared KHALED CHEHADE - GENERAL PARTNER OF LEAM PARTNERSHIP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name IS subscribed to the within instrument, and acknowledged to me that he executed it.

WITNESS my hand and official seal.

James Ronald Kardiak
Notary Public in and for said State.



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1" = 100'

DRAWN BY L.P. DATE 11 / 9 / 84

SUBJECT P.M. 20264