

171434

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: 7459 Diamond Street
Building Permit

FOR RECORDER'S OFFICE USE ONLY 11253

GRANT DEED

DAVID QUINTERO and BLANCA QUINTERO, husband and wife as joint tenants, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

The southeasterly 8.00 feet of Lot 22 in Block 4 of Casa Blanca Heights, as shown by map on file in Book 5, Page 117 of Maps, records of said Riverside County; said southeasterly 8.00 feet being measured at right angle 8.00 feet northwesterly from the southeasterly line of said Lot 22.

AREA - 400 square feet.

Dated 7-24-85

David Quintero
DAVID QUINTERO

Blanca Quintero
BLANCA QUINTERO

DESCRIPTION APPROVAL
George Hutchins 7/25/85
Surveyor

APPROVED AS TO FORM

William E. Stoney
ASST. CITY ATTORNEY

RECEIVED FOR RECORD
Min. Past 10'clock M

AUG - 2 1985

Recorded in Official Records
of Riverside County, California

William E. Stoney
RECORDER
Fees \$

171434

CONSENT TO RECORDATION

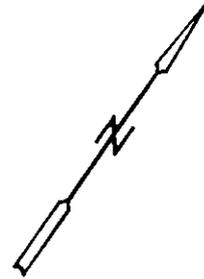
THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 8/2/85


Title Property Services Manager

0043X/m - 5196M/b

171434

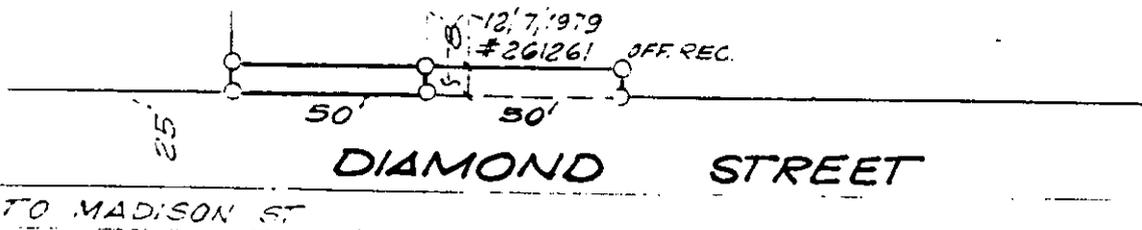


CASA BLANCA
HEIGHTS
MB 5, HT RIV CO.

BLK

4

22.21.22



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/35

SCALE: 1" = 50'

DRAWN BY GS DATE 7/18/85

SUBJECT 7459 DIAMOND ST, BLDG PERMIT.

11253