

REQUEST FOR RECORDATION

Request of City Clerk for recordation of this instrument, and return to,

City Clerk, City Hall, 3900 Main Street
Riverside, CA 92522

RESOLUTION NO. 16039

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A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVERSIDE, CALIFORNIA, ACCEPTING CERTAIN ONE-FOOT BARRIER STRIPS WITHIN TRACT NO. 5104-4 AND TRACT NO. 5104-5 (WHICH BARRIER STRIPS ADJOIN TRACT NO. 8960-1) FOR STREET PURPOSES TO BE KNOWN AS PORTIONS OF FARRIER AVENUE, RUTLAND AVENUE, AND GLENDALE AVENUE.

BE IT RESOLVED by the City Council of the City of Riverside, California, that the following one-foot barrier strips are hereby accepted to public use for street purposes to be known as portions of Farrier Avenue, Rutland Avenue, and Glendale Avenue:

11400

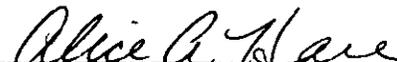
Lot "A" of Tract No. 5104-4, as shown by map on file in Book 84 of Maps, at Pages 59 and 60 thereof, together with Lots "F" and "G" of Tract No. 5104-5, as shown by map on file in Book 85 of Maps, at Pages 57 and 58 thereof, both records of Riverside County, California.

ADOPTED by the City Council and signed by the Mayor and attested by the City Clerk this 11th day of February, 1986.



Mayor of the City of Riverside

Attest:



City Clerk of the City of Riverside

JW/H/li

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I, Alice A. Hare, City Clerk of the City of Riverside, California, hereby certify that the foregoing resolution was duly and regularly introduced and adopted by the City Council of said City at its meeting held on the 11th day of February, 1986, by the following vote, to wit:

Ayes: Councilmembers Loveridge, Clarke, Mansfield, Bowers, Renck, Digati and Peterson.

Noes: None.

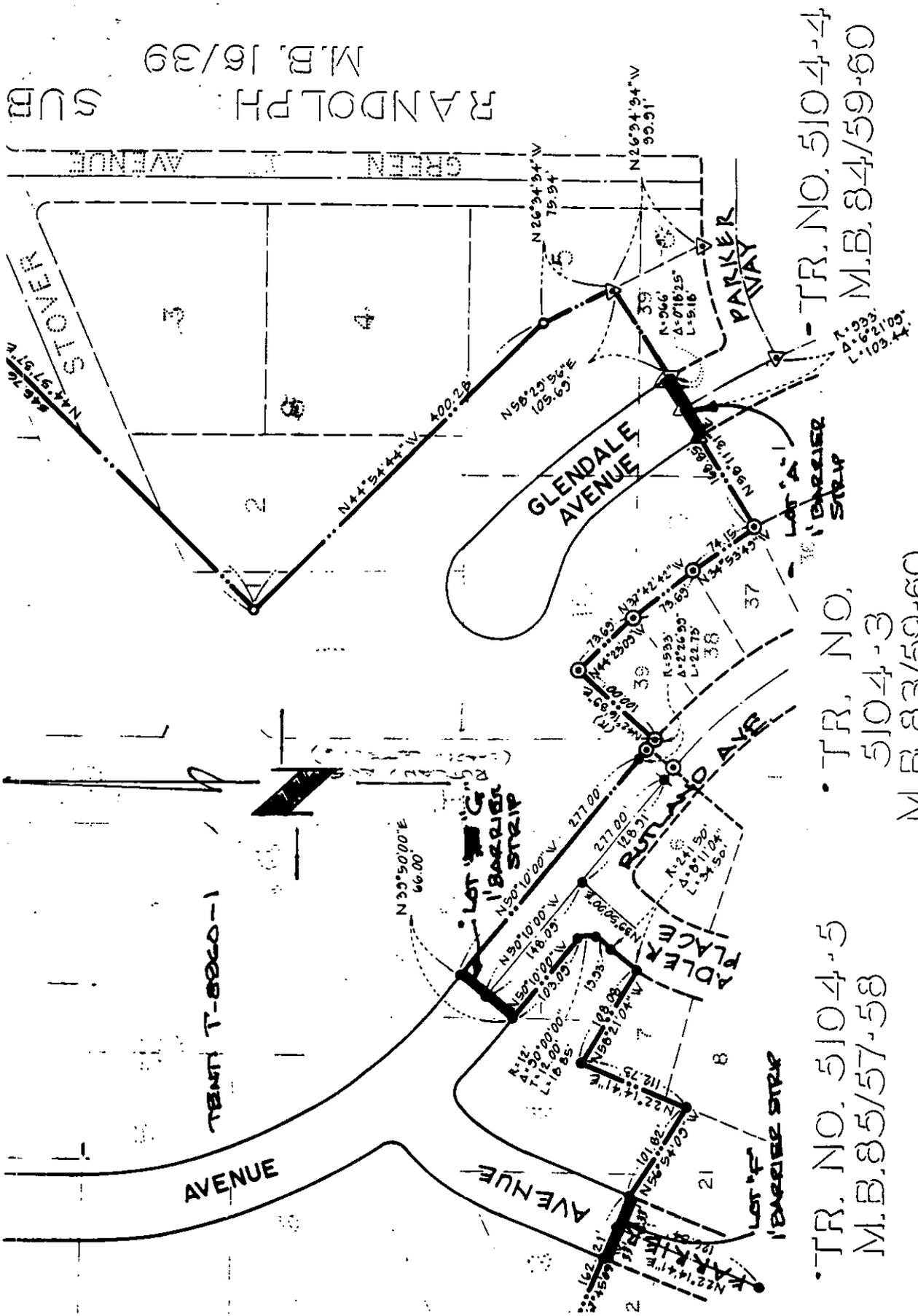
Absent: None.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the official seal of the City of Riverside, California, this 11th day of February, 1986.

Alice A. Hare
City Clerk of the City of Riverside

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RANDOLPH SUB
M.B. 16/39

TR. NO. 5104-4
M.B. 84/59-60

TR. NO.
5104-3
M.B. 83/59-60

TR. NO. 5104-5
M.B. 85/57-58

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1" = 100'

DRAWN BY WF DATE 5/31/85

SUBJECT T-896A-1