

120794

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

RECEIVED FOR RECORD
AT 2:00 O'CLOCK P.M.

MAY 23 1986
Recorded in Official Records
of Riverside County, California
William S. Eganly
Recorder
Fees \$

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code 6103)

FOR RECORDER'S OFFICE USE ONLY

Project: C-13-634
4445 Magnolia Avenue

11468

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RIVERSIDE COMMUNITY HOSPITAL, a non-profit corporation, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of the sanitary sewer facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 10.00 feet wide and 50.00 feet wide over that portion of Lots 11, 16 and 17, and a 10.00 foot alley (vacated) of B. S. Finch Subdivision, as shown by map on file in Book 4 of Maps, at Page 87 thereof, records of Riverside County, California, the centerline being described as follows:

COMMENCING at the most northerly corner of said Lot 11, said corner being on the southeasterly line of Brockton Avenue, as conveyed to the County of San Bernardino, by deed recorded February 8, 1877, in Book "R", at Page 554, records of San Bernardino County, California;

THENCE South 60° 16' 04" East, along the northeasterly line of said Lot 11, a distance of 4.22 feet to a point on a line parallel with and 44.00 feet southeasterly, measured at right angles from the centerline of said Brockton Avenue;

THENCE South 48° 26' 16" West, along said parallel line, a distance of 15.89 feet to the point of beginning of the centerline of said 10.00 foot strip of land;

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THENCE South 60° 50' 12" East, a distance of 183.00 feet to a point, said point being the southeasterly terminus of said centerline, said point also being the point of beginning of said centerline of the 50.00 foot strip of land;

THENCE South 60° 50' 12" East, a distance of 50.00 feet to the southeasterly terminus of said centerline.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said sanitary sewer facilities.

Dated May 14, 1986

RIVERSIDE COMMUNITY HOSPITAL,
a non-profit corporation

By David W. Patten
Title President

By Keith Howland
Title Vice President

DESCRIPTION APPROVAL
Kearl H. Hutchins 5/14/86
Surveyor

APPROVED AS TO FORM
Carol Long 5-16-86
ASSY. CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 5/23/86

William H. Sawyer
Title Property Services Manager

0038X/m - 2813m/a

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Most Northerly Corner of Lot 11

BROCKTON AVENUE

N. 48°26'16"E.

S. 60°16'04"E.
4.22'

15.89'

44'

44'

44'

44'

12

SEWER EASEMENT

10

9

FINCH SUBDIVISION
M.B. 4/87
10' WIDE ALLEY (VACATED)

S. 60°50'12"W.
50.00'

183.00'

15

18

16

17

UNNAMED STREET (VACATED)

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

2/13

SCALE: 1" = 60'

DRAWN BY T.T. DATE 4/18/86

SUBJECT C-18-634

11-7683