

202733

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

Project: Central Avenue Widening
Parcel 4

GRANT DEED

O. P. LADD and FERN LADD, husband and wife as joint tenants, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

THE SOUTH 7.00 FEET OF LOT 1 OF HIBISCUS TRACT, AS SHOWN BY MAP ON FILE IN BOOK 24 OF MAPS, AT PAGE 64 THEREOF, RECORDS OF SAID RIVERSIDE COUNTY.

AREA - 476 square feet.

Dated 8/13/86

[Signature]
O. P. LADD
[Signature]
FERN LADD

APPROVED AS TO FORM
[Signature]
ASST. CITY ATTORNEY

RECEIVED FOR RECORD
AT 2:00 O'CLOCK P.M.

AUG 22 1986

Recorded in Official Records
of Riverside County, California

[Signature]
Recorder
Fees \$

FOR RECORDER'S OFFICE USE ONLY

11571

11571

CONSENT TO RECORDATION

202733

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 8/22/86


Title Property Services Manager

0043X/m - 7624M/k

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SUNGOLD

TERRACE

UNIT 6 M.B. 25/
67-68
RIV. CO.

340

341

342

343

344

68'

68'

68'

68'

68'

5' WALKWAY

HIBISCUS

TRACT

M.B. 24/64
RIV. CO.

4

115'

3

115'

2

115'

1

115'

448

113'

(1)

(2)

(3)

(4)

68'

68'

68'

68'

68.05' N87°43'30"E

55'

49' 7"

CENTRAL

N 89° 13' 30" E

AVENUE

7.13'

68'

43'

8.91'



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 2

4/26

SCALE: 1" = 50'

DRAWN BY SK DATE 10/17/85

SUBJECT CENTRAL AVE. WIDENING - RIVERSIDE AVE. TO A.T.&S.F. RR

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