

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: 6700 Van Buren Blvd.
Building Permit

FOR RECORDER'S OFFICE USE ONLY

11610

GRANT DEED

AIRPORT ONE, a limited partnership, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of Lot 39 and a portion of Morris Street (vacated) of McClasky Tract, on file in Book 10, Pages 36 and 37 of Maps, records of said Riverside County, described as follows:

COMMENCING at the southeast corner of Lot 5 of Tract 13300-1, as shown by map on file in Book 114, Pages 74 and 75 of Maps, records of said Riverside County;

THENCE North 89° 41' 33" East, along the easterly prolongation of the southerly line of said Lot 5, a distance of 172.57 feet to a point in the westerly line of Van Buren Boulevard as shown by said Tract 13300-1; said point being the beginning of a non-tangent curve concave southwesterly and having a radius of 1945.00 feet a radial line to the beginning of said curve bears North 85° 05' 05" East;

THENCE northwesterly along said curve through a central angle of 15° 41' 25", an arc length of 532.63 feet to the southwesterly line of Parcel No. 2 of that certain parcel land accepted by the County of Riverside by Resolution recorded March 17, 1959, as Instrument No. 22322, Official Records of said Riverside County;

THENCE North 67° 59' 52" West, along said southwesterly line, a distance of 21.32 feet to the southeasterly line of that certain parcel

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Min. Past School

SEP 26 1986
Recorded in Official Records
of Riverside County, California
W. J. ...
RECORDER

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of land conveyed to the City of Riverside as Parcel 1 by deed recorded March 30, 1979, as Instrument No. 64374, Official Records of said Riverside County;

THENCE South 68° 08' 01" West, along said southeasterly line, a distance of 9.40 feet to the beginning of a non-tangent curve concave southwesterly and having a radius of 39.50 feet; a radial line to the beginning of said curve bears North 04° 08' 26" East;

THENCE southeasterly along said curve through a central angle of 43° 12' 24", an arc length of 29.79 feet to a point of compound curvature with a non-tangent curve concave southwesterly, having a radius of 1940.00 feet and being 5.00 feet southwesterly of and concentric to said westerly line of Van Buren Boulevard; a radial line at the beginning of said curve bears North 69° 35' 45" East;

THENCE southeasterly along said curve through a central angle of 15° 28' 37", an arc length of 524.04 feet to said easterly prolongation of said southerly line of Lot 5;

THENCE North 89° 41' 33" East, along said easterly prolongation, a distance of 5.02 feet to said POINT OF BEGINNING.

Area - 0.06 of an acre, more or less.

DESCRIPTION APPROVED
George P. Hutchinson 9/10/86 by Kap
Surveyor

Dated 9 September, 1986

AIRPORT ONE,
a limited partnership

by James W. Hitchcock
Title General Partner

APPROVED AS TO FORM
Camp Cooper 9-24-86
ASSN. CITY ATTORNEY

by _____
Title _____

CONSENT TO RECORDATION

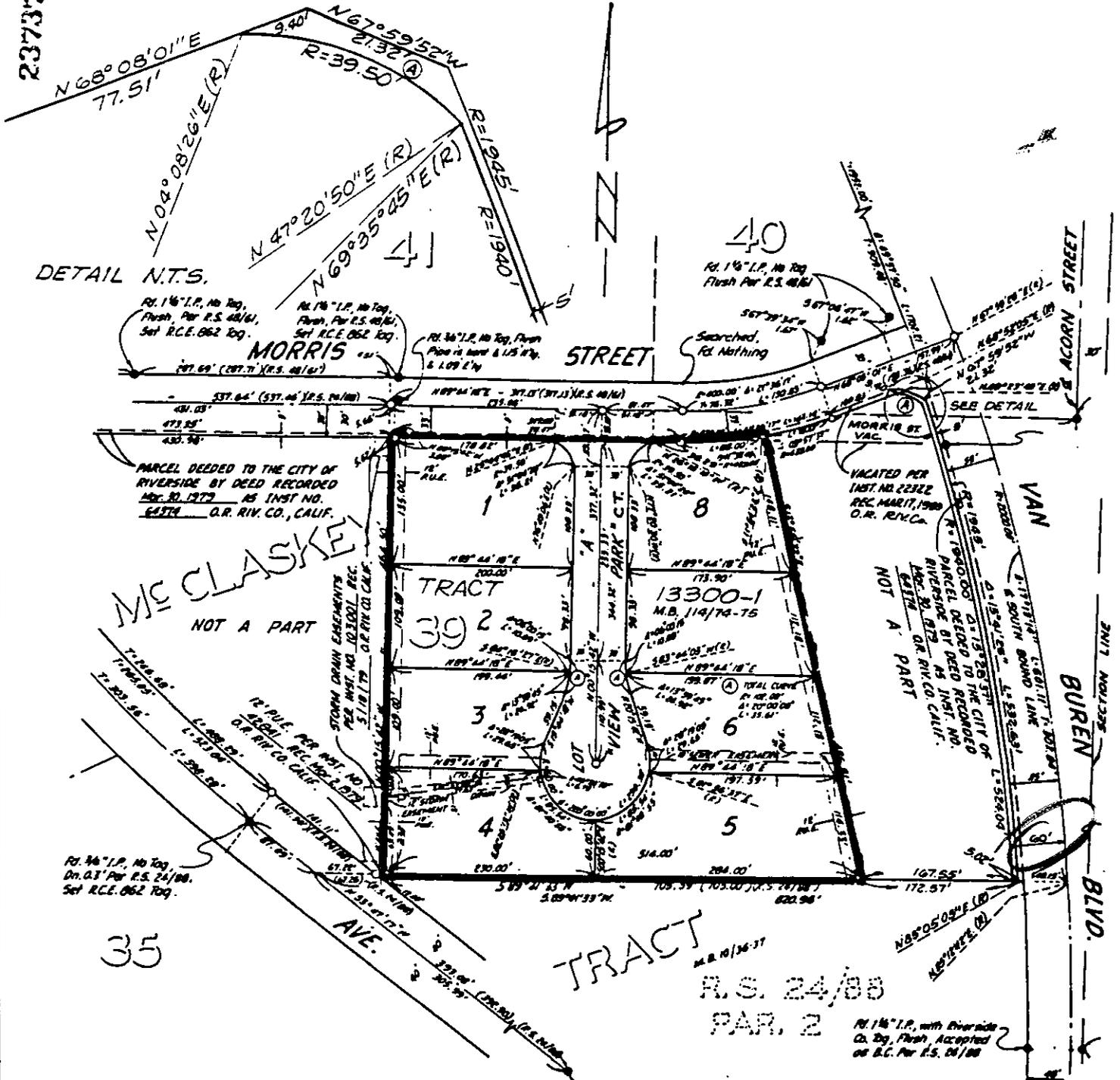
THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 9/25/86

[Signature]
Title Property Services Manager

311.5/m - survey.149/m

237379



MC CLASKEY
NOT A PART

CURVE DATA			
LT.	R	Δ	L
A	39.50'	43°12'24"	29.79'

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

6/8-1

SCALE: 1" = N.T.S. DRAWN BY *[Signature]* DATE 8/26/86 SUBJECT R-8-845

11010