

130355

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
11:11 a.m. Past 2 o'clock P.M.

MAY - 8 1987

Recorded in Official Records
of Riverside County, California

William E. Stoney
RECORDER
Page 2

FOR RECORDER'S OFFICE USE ONLY

Project: 4171 Columbia Avenue
Building Permit

GRANT DEED

JAMES F. REIFER and JUDITH K. REIFER, husband and wife as joint tenants, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

The southwesterly 2.00 feet of Lot 46 of Alamo Acres, as shown by map on file in Book 17 of Maps, at Page 31 thereof, records of Riverside County, California;

EXCEPTING THEREFROM the northwesterly 30.00 feet thereof.

Area - 120 square feet.

Dated April 29th, 1987

James F. Reifer
JAMES F. REIFER
Judith K. Reifer
JUDITH K. REIFER

DESCRIPTION APPROVAL 4/28/87
George P. Hutchinson
SURVEYOR, CITY OF RIVERSIDE

APPROVED AS TO FORM
Kathleen M. Gomez
SENIOR DEPUTY CITY ATTORNEY

STATE OF CALIFORNIA }
COUNTY OF Los Angeles } ss.

On this 29th day of April, in the year 19 87.

130355

CONSENT TO RECORDATION

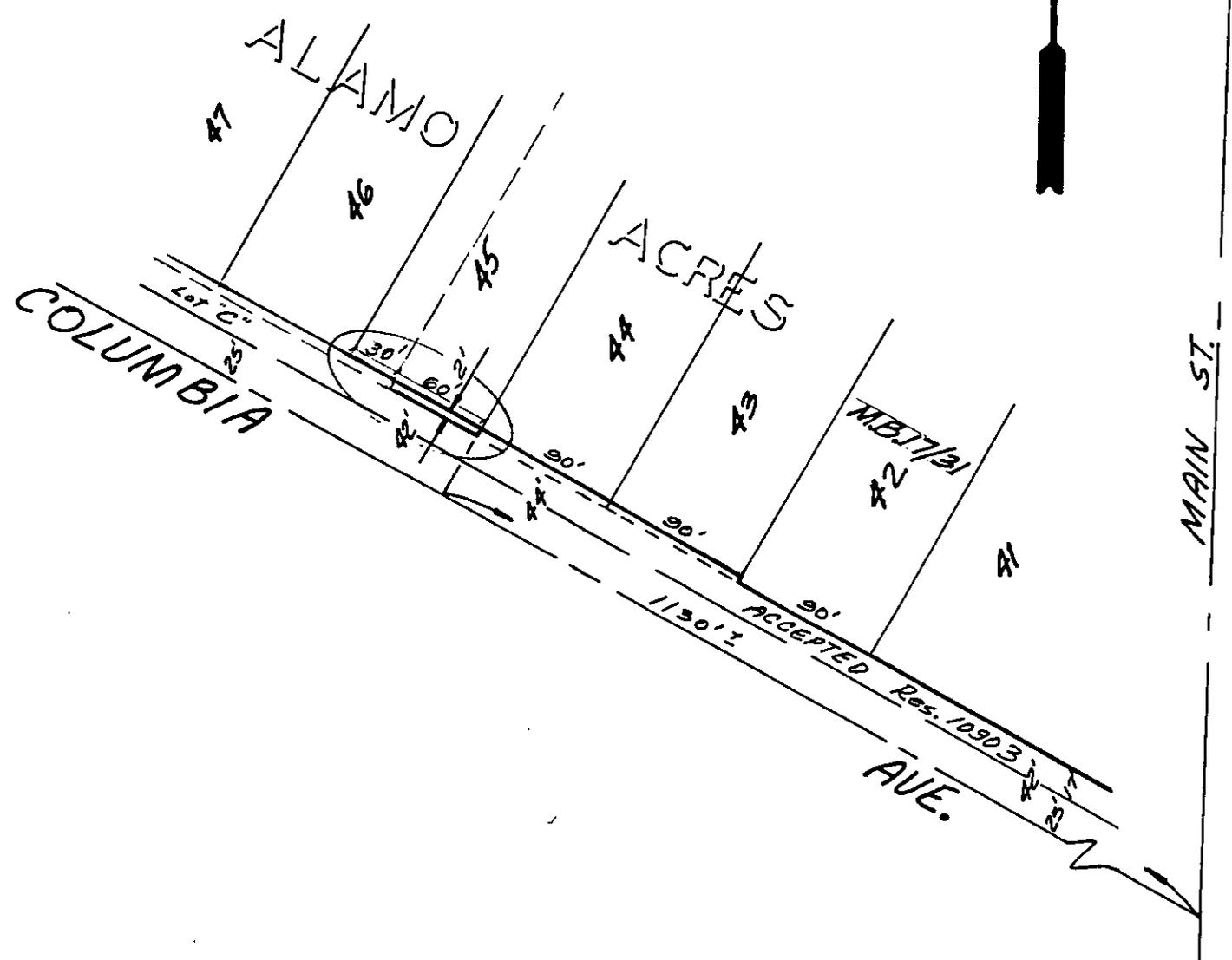
THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 5/8/87


Title Property Services Manager

311.5/m - legal.321/k

130355



• CITY OF RIVERSIDE, CALIFORNIA • REV. 4/27/87

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.		SHEET <u>1</u> OF <u>1</u>	2/11
SCALE: 1" = 100'	DRAWN BY H. E. DATE <u>1/10/69</u>	SUBJECT <u>4171 COLUMBIA AVE., BLDG. PERMIT</u>	

1130