

58914

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: 4327 Cover Street
Building Permit

RECEIVED FOR RECORD
Min. Post 2 o'clock P.M.

MAR - 4 1988
Recorded in Official Records
of Riverside County, California
William E. Young
RECORDER
Fees 6

FOR RECORDER'S OFFICE USE ONLY

12 . 1

GRANT DEED

DAVID L. LEWIS and NANCY M. LEWIS, husband and wife as joint tenants, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

The northerly 2.50 feet of the easterly rectangular one-half of Lot 35, together with the northerly 2.50 feet of Lot 36 of the Groftholdt Subdivision, on file in Book 7, Page 31 of Maps, records of said Riverside County.

Area - 187.50 square feet.

Dated 3-2-88

David L. Lewis
DAVID L. LEWIS

DESCRIPTION APPROVAL 2/23/88
George P. Hutchinson by [Signature]
SURVEYOR, CITY OF RIVERSIDE

Nancy M. Lewis
NANCY M. LEWIS

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 3/4/88

311.5/m - SURVEY.409/c

[Signature]

Title Property Services Manager
APPROVED AS TO FORM

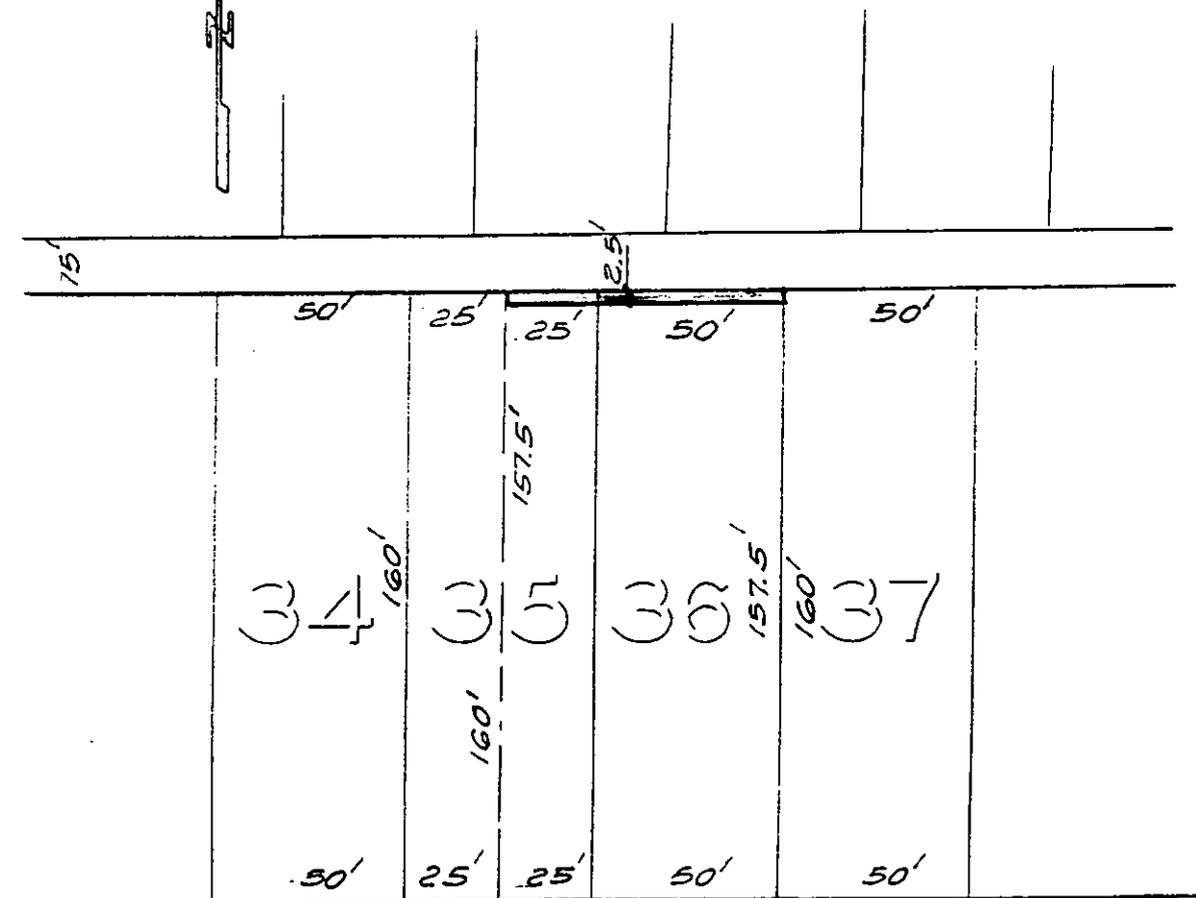
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Robert A. Adams 3/2
ASST CITY ATTORNEY

012094

58914

THE GROFTHOLDT
SUBDIVISION
M. B. 7/31 RIV. CO.



COVER STREET

TO BROCKTON AVE.

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

4/20

SCALE 1" = 50'

DRAWN BY GS DATE 2/9/88

SUBJECT 4327 COVER ST. BLDG. PERMIT

172094