

65478

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: 2943 Date Street
Building Permit

FOR RECORDER'S OFFICE USE ONLY

12100

GRANT DEED

TIMOTHY D. EDMOND, a single man, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

The southwesterly 8.00 feet of the southeasterly 89 2/3rd feet of Lot 29 in Division "B" of Hall's Addition to Riverside, as shown by map recorded in Book 9, Page 2 of Maps, records of San Bernardino County, California.

Area - 0.016 of an acre, more or less.

Dated 3-3-88



Timothy D. Edmond
TIMOTHY D. EDMOND

DESCRIPTION APPROVAL 3/3/88
James P. Heston
SURVEYOR, CITY OF RIVERSIDE

CONSENT TO RECORDATION

APPROVED AS TO FORM

Robert A. Laws 3/4
ASST. CITY ATTORNEY

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 3/11/88

[Signature]
Title Property Services Manager

311.5/m - SURVEY.336/a

12100

RECEIVED FOR REC.
AT 2:00 O'CLOCK P.M.

MAR 11 1988

Recorded in Official Records
of Riverside County, California

William S. Edmond
Recorder
Fees \$

65478

CRIDGE

25'

STREET

AVENUE

22

23

24

AVENUE

33'

25'

HOWARD

DIVISION "B"
M.B. 9/2 S.B. Co. HALLS ADDITION

28

29

30

PARK

80'

44.83'

40'

8'

89²/₃

33'

DATE

25'

STREET

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

3/16

SCALE: 1" = 60'

DRAWN BY KJS DATE 1/21/88

SUBJECT 2943 DATE ST. BLDG. PMT.

D12/100