

CHICAGO TITLE

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

72489

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
AT 3:00 O'CLOCK P.M.

MAR 18 1988

Recorded in Official Records
of Riverside County, California

William E. Smith
RECORDER
Fee \$

Project: 6511 Jurupa Avenue
Bldg. Permit

FOR RECORDER'S OFFICE USE ONLY

12104

GRANT DEED

DEAN BURCH, an unmarried man, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lots 4, 5 and 6 in Block 18 of Tract No. 3 of the Riverview Addition to the city of Riverside, on file in Book 7, Page 5 of Maps, records of said Riverside County, described as follows:

BEGINNING at a point in the north line of said Lot 6, distant thereon South 89° 52' 45" East, 8.00 feet from the northwest corner of said Lot 6; said point being in a line which is parallel with and distant 8.00 feet east as measured at right angle from the west line of said Lot 6;

THENCE South 0° 07' 15" West, along said parallel line 2.50 feet to a line which is parallel with and distant 2.50 feet south as measured at right angle from the north line of said Lots;

THENCE South 89° 52' 45" East, along the last mentioned parallel line 99.50 feet to the beginning of a tangent curve having a radius of 52.50 feet, concaving northwesterly and being concentric with the northwesterly line of said Lot 4;

THENCE easterly and northeasterly along said curve an arc length of 49.38 feet, thru a central angle of 53° 52' 12" to the east line of said Lot 4;

THENCE North 0° 07' 15" East, along said east line 4.46 feet to the most northerly corner of said Lot 4; said corner being the beginning of a non-tangent curve having a radius 50.00 feet and concaving northwesterly; the radial line of said curve at said corner bears South 57° 54" 02" East;

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THENCE southwesterly and westerly along said curve and along the northwesterly line of said Lot 4 an arc length of 50.63 feet, thru a central angle of 58° 01' 17" to a point of tangency;

THENCE North 89° 52' 45" West, along said north line of Lots 4, 5 and 6, a distance of 99.50 feet to said POINT OF BEGINNING.

Area - 0.009 of an acre.

DESCRIPTION APPROVAL 8/11/87
George P. Hutchinson by [Signature]
SURVEYOR, CITY OF RIVERSIDE

Dated 1-2-88

[Signature]
DEAN BURCH

APPROVED AS TO FORM
[Signature] 2/25
CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 2/25/88

[Signature]
Title Property Services Manager

311.5/m - SURVEY.69/k

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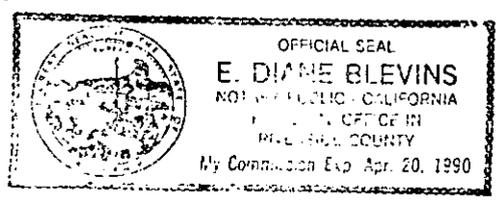
STATE OF CALIFORNIA
COUNTY OF Riverside

} ss.

On this 19th day of January, in the year 1988, before me, the undersigned, a Notary Public in and for said State, personally appeared Dean Burch

_____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed it.

WITNESS my hand and official seal.



[Signature]
Notary Public in and for said State.

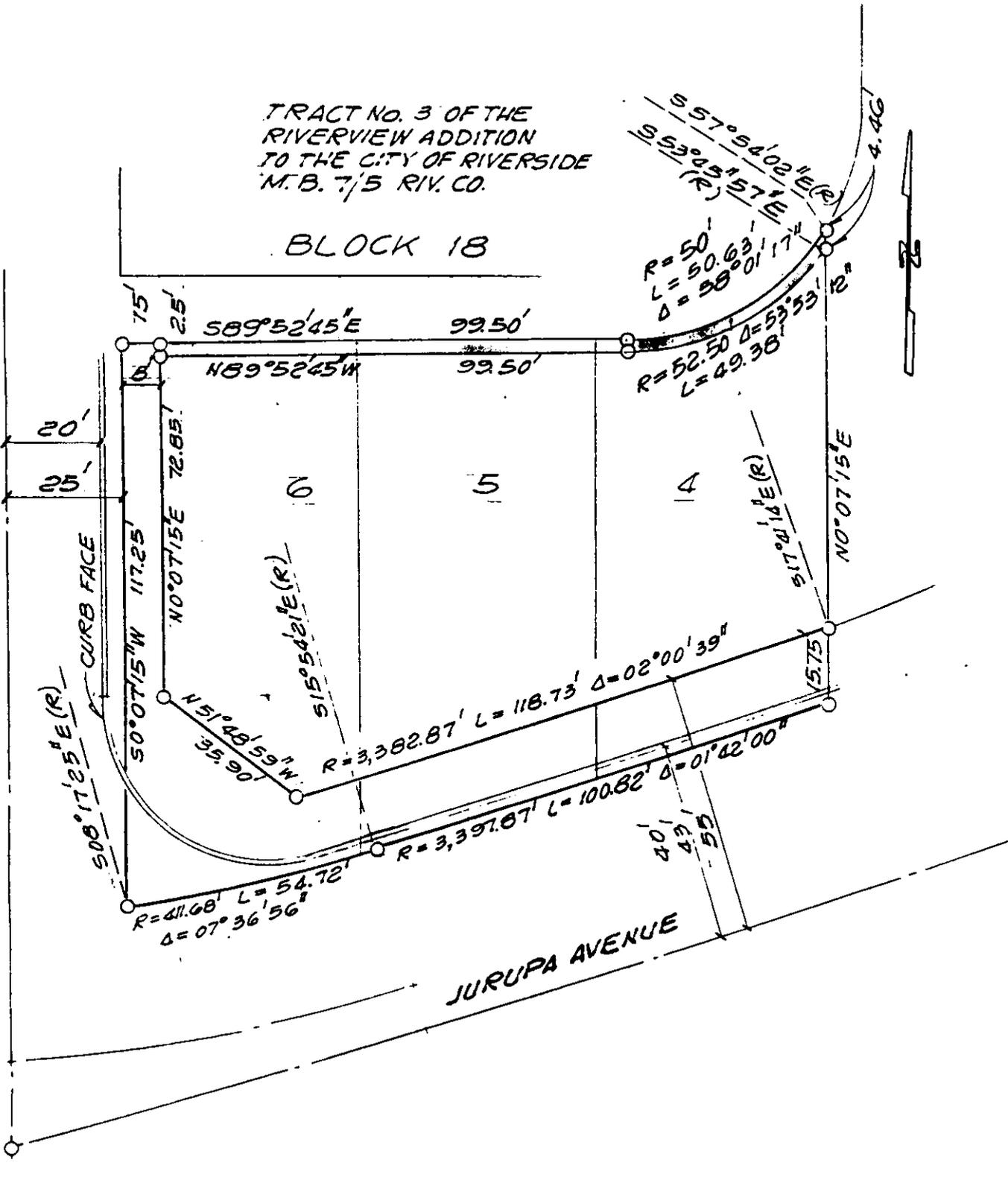
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TRACT NO. 3 OF THE
RIVERVIEW ADDITION
TO THE CITY OF RIVERSIDE
M.B. 7/5 RIV. CO.

BLOCK 18

JASMINE STREET

JURUPA AVENUE



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE
ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

4/5

SCALE: 1" = 30'

DRAWN BY GS DATE 6/15/87

SUBJECT 6511 JURUPA AVE., BLDG. PERMIT

12109