

RECORDING REQUESTED BY

89-100385

RECORDED IN OFFICIAL RECORDS

89 MAR 21 PM 3:39

SAN BERNARDINO CO. CALIF.

AND WHEN RECORDED MAIL TO

Name: City of Riverside
Street Address: Property Services Division
City & State: 3900 Main Street
Riverside, Ca 92522

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<input checked="" type="checkbox"/>			
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MAIL TAX STATEMENTS TO

Name: Same
Street Address:
City & State:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

FREE RECORDING: Govt. Code 6103 Partnership Grant Deed

TO 1925 CA (12-76)

THIS FORM FURNISHED BY TICOR TITLE INSURERS

A.P.N.

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 0

12411

- computed on full value of property conveyed, or
- computed on full value less value of liens and encumbrances remaining at time of sale.
- Unincorporated area: (X) City of Colton, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Smith Packing Company

a partnership organized under the laws of the State of California hereby GRANTS to

The City of Riverside, A Municipal Corporation

the following described real property in the City of Colton
County of San Bernardino, State of California:

An Easement for water line purposes, lying within Lot 10, Block 54, of the Rancho San Bernardino, per map recorded in Book 7 Page 2 of Maps, Records of said County, thirty feet (30') wide, lying 15' on each side of the following described centerline:

See Exhibit "A" attached hereto

JRM
Robert A. Adams 2/16
ASSISTANT CITY ATTORNEY

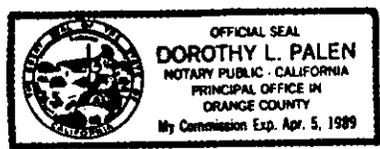
Dated: January 18, 1989

STATE OF CALIFORNIA }
COUNTY OF Orange } SS.

On January 18, 1989 before me, the undersigned, a Notary Public in and for said State, personally appeared Quentin R. Smith and Freda Smith Owen

Smith Packing Company
By Quentin R. Smith Partner
By Freda Smith Owen Partner

known to me to be 2 of the partners of the partnership that executed the within instrument, and acknowledged to me that such partnership executed the same.
WITNESS my hand and official seal.



Signature Dorothy L. Palen

(This area for official notarial seal)

Title Order No. _____ Escrow or Loan No. _____

MAIL TAX STATEMENTS AS DIRECTED ABOVE

12411

Exhibit "A"

An EASEMENT for water line purposes, lying within Lot 10, Block 54, of the Rancho San Bernardino, per map recorded in Book 7, Page 2 of Maps, Records of San Bernardino County, California, thirty feet (30') wide lying 15' on each side of the following described centerline:

Beginning at a point in the west line of said Lot 10, North 0° 11' 15" West, 89.62 feet as measured along said west line from its intersection with the northerly line of the Right of Way of the San Bernardino County Flood Control District, a Body Corporate and Politic, as described in deed recorded June 13, 1961, in Book 5456 Page 210 of Official Records of said County; thence North 65° 37' 50" East, 209.69 feet, from which point a point in said northerly Right of Way line bears South 0° 26' 42" East a distance of 84.58 feet; thence North 66° 26' 25" East a distance of 211.25 feet, from which point a point in said northerly Right of Way line bears South 0° 33' 40" East a distance of 90.61 feet; thence continuing North 66° 26' 25" East a distance of 144.28 feet to an angle point; thence North 88° 20' 10" East a distance of 139.61 feet to a point in the east line of said Lot 10, said point being North 0° 01' 11" West, 65.04 feet as measured along said east line of Lot 10 from its intersection with the aforesaid northerly Right of Way line of the San Bernardino County Flood Control District.

Together with the right of ingress and egress to and from said easement area to any public street.

The side lines of said 30 feet wide easement shall be prolonged or shortened so as to begin in the westerly line of said Lot 10 and to terminate in the easterly line of Lot 10.

DESCRIPTION APPROVAL 2/14/89
George P. Hutchinson by *CS*
 SURVEYOR, CITY OF RIVERSIDE