

421288

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECOT
AT 2:00 O'CLOCK P.M.

DEC - 1 1989

Recorded in Official Records
of Riverside County, California

William S. Perry
Recorder

Fees \$ _____

X

FOR RECORDER'S OFFICE USE ONLY

Project: R-53-878
4453-55 Main Street

12583

GRANT DEED

DE ANZA MEDICAL BUILDING PARTNERSHIP, a California General Partnership, Grantor,
FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby
grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in
the City of Riverside, County of Riverside, State of California, described as
follows:

See property description Exhibit "A" attached hereto and incorporated
within this document.

Dated 1-6-89

DE ANZA MEDICAL BUILDING PARTNERSHIP,
a California General Partnership

By *[Signature]*
By *[Signature]*

APPROVED AS TO FORM

Cecilia Sweeney
ASST. CITY ATTORNEY

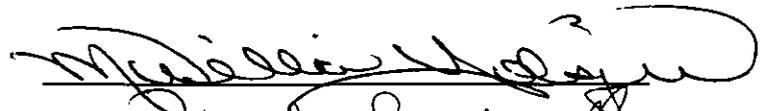
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated

12/1/89

Title


Property Services Manager

0855u/b

EXHIBIT "A"

ZONING CASE R-53-878

LEGAL DESCRIPTION

MAIN STREET

PARCEL 1

THE SOUTHEASTERLY RECTANGULAR THIRTEEN (13.00) FEET OF LOT 5, BLOCK 3 AS SHOWN PER MAP OF VICTORIA PLACE ON FILE IN BOOK 5, PAGE 55, OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

STADIUM AVENUE

PARCEL 2

THE NORTHWESTERLY RECTANGULAR THIRTEEN (13.00) FEET OF LOT 5, BLOCK 3 AS SHOWN PER MAP OF VICTORIA PLACE ON FILE IN BOOK 5, PAGE 55, OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

DESCRIPTION APPROVAL 10/31/89
George P. Hutchinson by Kap
 SURVEYOR, CITY OF RIVERSIDE

