

087508

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD  
Min. Past 2 o'clock

MAR 9 1990  
Recorded in Official Records  
of Riverside County, California  
William E. Smith  
RECORDER  
Fee \$

FOR RECORDER'S OFFICE USE ONLY

Project: 3733 & 39 Arlington Ave.  
Building Permit

12641

GRANT DEED

BEN H. J. WU and MABEL ANN LUM WU, husband and wife as joint tenants, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

The northerly 5.00 feet of the southerly 20.00 feet of Lots 31 and 34 in Block 1 of Tibbett's Tract, as shown by map on file in Book 2, Page 35 of Maps, records of San Bernardino County, California.

Area - 500.0 square feet.

Dated March 1, 1990

Ben H. J. Wu  
BEN H. J. WU

Mabel Ann Lum Wu  
MABEL ANN LUM WU

DESCRIPTION APPROVAL 2/28/90  
George P. Hutchinson by Kay  
SURVEYOR, CITY OF RIVERSIDE



CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated

3/9/90

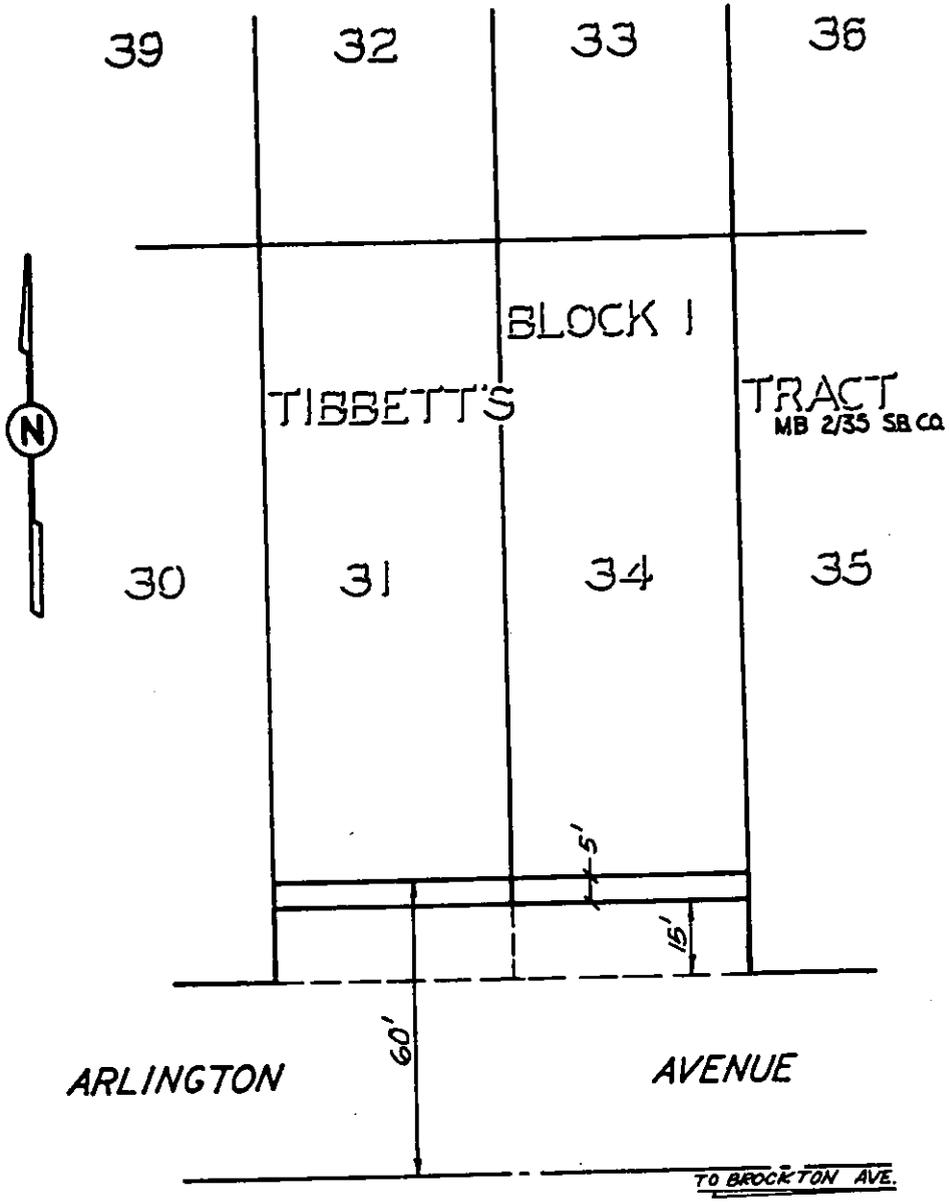
Title

Property Services Manager

0975u/c

APPROVED AS TO FORM

M. J. Heuring  
CHIEF ASSISTANT CITY ATTORNEY



REV: 2/26/90

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

4/23

SCALE: 1" = NTS

DRAWN BY EM DATE 2/25/72

SUBJECT BLDG. PERMIT 3733-39 ARLINGTON AVE.

17641