

260287

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

RECEIVED FOR RECORD
Min. Past 3 o'clock

JUL 1 3 1990
Recorded in Official Records
of Riverside County, California
William E. Smith
RECORDER
Fees \$

X
⓪

FOR RECORDER'S OFFICE USE ONLY

Project: C-20-878
3695 First Street

12740

WAIVER OF VEHICULAR ACCESS

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, THE SALVATION ARMY, a California corporation, hereby forever waives and relinquishes all rights of vehicular ingress and egress from Main Street, a public street in the City of Riverside, County of Riverside, State of California, to the real property described in Exhibit "A" attached hereto and incorporated herein by this reference, and this waiver and relinquishment shall be binding upon the undersigned and upon the heirs, successors and assigns of the undersigned, all of whom shall not permit vehicular ingress or egress from said street to said real property.

Dated 6-13-90

THE SALVATION ARMY,
a California corporation

By J. G. Lewis

Title VICE PRESIDENT

By Sharon Robert

Title ASST SECRETARY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated July 13, 1990


Real Property Services Manager
of the City of Riverside

1074u/b

APPROVED AS TO FORM


ASST. CITY ATTORNEY


J.F. Davidson Associates, Inc.

ENGINEERING PLANNING SURVEYING ARCHITECTURE LANDSCAPE ARCHITECTURE

 January 16, 1990
 Revised April 10, 1990

W.O. 8709939

EXHIBIT "A"
MAIN STREET VEHICLES ACCESS RIGHTS WAIVED

THE SALVATION ARMY

That portion of Lot 23 of the Lands of the Southern California Colony Association as shown by map on file in Book 7, page 3 of Maps, Records of San Bernardino County, California, lying Southeast of the Southwesterly prolongation of the Southeast line of Main Street, 99.00 feet wide, as shown on the map of North Main Street Tract, as shown by map on file in Book 6, page 30 of Maps, Records of Riverside County, California.

EXCEPT that portion of said Lot 23 lying North of the Southerly line of the land described in deed to Pacific Electric Railway Company, recorded April 17, 1914 in Book 395, page 69 of Deeds, Records of Riverside County, California.

ALSO EXCEPTING that portion of said Lot 23 described as follows:

Beginning at the intersection of the Southwesterly line of said Lot 23 with the Southwesterly prolongation of the Southeasterly line of Main Street, 99.00 feet wide, as shown on the map of North Main Street Tract by map on file in Book 6 of Maps, at page 30 thereof, Records of Riverside County, California, also being the most Southerly corner of Parcel 1 of that certain parcel of land conveyed to the City of Riverside by deed recorded October 30, 1935, in Book 256, at page 420 et seq., Official Records of Riverside County, California;

Thence N.29°00'00"E. along the Southeasterly line of said Main Street, as conveyed to the City of Riverside, a distance of 22.00 feet;

Thence S.20°12'41"E., a distance of 33.68 feet to the Southwesterly line of said Lot 23;

 J.F. Davidson Associates, Inc.
 2750 S. Main Street
 Riverside, CA 92501
 (951) 944-1111
 FAX (951) 944-1111

 1000 S. Mt. Vernon Avenue
 Orange, CA 92664
 (714) 961-1111
 FAX (714) 961-1111

 75150 Shady Blvd.
 P.O. Box 12817
 Palm Desert, CA 92260
 (619) 346-5000
 FAX (619) 346-1800

 27549 James in Sycamore
 P.O. Box 347
 Riverside, California CA 92501
 (951) 944-1111
 FAX (951) 944-1111

Thence N.60°59'36"W. along said Southwesterly line, a distance of 25.50 feet to the point of beginning.

AB/MWC/lb
EXH:A13



DESCRIPTION PREPARED UNDER THE SUPERVISION OF:

Homer A. Fountaine 4/9/90
Homer A. Fountaine Date
J. F. DAVIDSON ASSOCIATES, INC.

DESCRIPTION APPROVAL 5/10/90
George P. Hutchinson by DA
SURVEYOR, CITY OF RIVERSIDE

LOT 30
LOT 23

30'

3'

33'

PARCEL CONVEYED TO THE
SALVATION ARMY
RECORDED MAY 14, 1986
INSTRUMENT NO. 110578,
OFFICIAL RECORDS, RIVERSIDE
COUNTY, CALIFORNIA

LANDS OF THE
SO. CAL. COLONY
ASSN,
M.B. 713 S.B. Co.

LOT 23

PROPOSED RIGHT-OF-WAY

ORANGE STREET

MAIN STREET

PARCEL 1 OF PARCEL
CONVEYED TO THE CITY OF
RIVERSIDE REC. OCT. 30, 1935
IN BOOK 256 AT PAGE #20
C.R. RV. CO., CA.

49.5'

49.5'

30'

N 29°00'00"E
22.00'

S 20°12'41"E
33.68'

N 60°59'36"W
25.50'

33'

33'

FIRST STREET

CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE
ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

87 (1/14)
09939 (P)

SCALE: 1" = 30'

DRAWN BY CMC DATE 1 / 5 / 90

SUBJECT VEHICULAR ACCESS RIGHTS WAIVED