

157533

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

RECEIVED FOR RECORD
AT 2:00 O'CLOCK P.M.

MAY 10 1991

Recorded in Official Records
of Riverside County, California

Recorder

William J. Blum
Recorder
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: Tract 24082-1
Offsite S.D. easement

12957

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CENTURY NATIONAL INSURANCE COMPANY, INC., a California Corporation as to an undivided 1/6th interest; and TERRENCE EUGENE STROUD, as to an undivided 1/6th interest; and MARUBENI AMERICA CORPORATION, a New York Corporation, as to an undivided 2/6th interest; and ^ARICHARD D. PROCHAZKA, who aquired title as RICHARD D. PROCHAZCHA, A Professional Corporation, CLIENT TRUST ACCOUNT FOR THE BENEFIT OF THE OPERATIVE PLASTERERS AND CEMENT MASONS INTERNATIONAL ASSOCIATION PLASTERERS UNION, LOCAL NO. 346, SAN DIEGO COUNTY PLASTERERS' GROUP INSURANCE TRUST, SAN DIEGO COUNTY PLASTERERS' PENSION TRUST, SAN DIEGO COUNTY PLASTERERS' VACATION TRUST AND THE SAN DIEGO COUNTY PLASTERERS' APPRENTICE AND TRAINING TRUST FUND, as to an undivided 45% of a 1/3rd interest; and RALPH G. STRINGHAM and ORPHA C. STRINGHAM, Co-trustees, U/D/T dated June 23, 1988, F/B/O the Stringham family, as community property, as to an undivided 11% of a 1/3rd interest; and ROBERT CUSHMAN, as to an undivided 7% of a 1/3rd interest; and STUART L. JOHNSON and ANNE JOHNSON, as trustees of the JOHNSON 1980 TRUST, as evidenced by that certain Trust Agreement dated November 10, 1980 (a Revocable Intervivos Trust), as to an undivided 17% of a 1/3rd interest; and EDWARD E. FISHER, as to an undivided 17% of a 1/3rd interest; and RAYMOND W. PEARSON, as to an undivided 3% of a 1/3rd interest, all

as tenants in common, as Grantors, grant to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of storm drain facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said storm drain facilities.

Dated 2-11-91

APPROVED AS TO FORM

John Woodell

CENTURY NATIONAL INSURANCE COMPANY, INC.,
a California corporation, as to an
undivided 1/6th interest

By *Weldon Wilson*

Title *President*

By *Maria Serrano*

Title *Corporate Sec. Tary*

TERRENCE EUGENE STROUD, as to an
undivided 1/6th interest

Terrence Eugene Stroud
TERRENCE EUGENE STROUD

MARUBENI AMERICA CORPORATION, a New York Corporation, as to an undivided 2/6th interest

By [Signature]
SHIRO YAMAMOTO
Title Sr. Vice President & Gen. Manager

By [Signature]
SHINICHI OKAHARA
Title V.P. & Deputy General Manager

RICHARD D. PROCHAZKA, who aquired title as RICHARD D. PROCHAZKA, A Professional Corporation, CLIENT TRUST ACCOUNT FOR THE BENEFIT OF THE OPERATIVE PLASTERERS AND CEMENT MASONS INTERNATIONAL ASSOCIATION PLASTERERS UNION, LOCAL NO. 346, SAN DIEGO COUNTY PLASTERERS' GROUP INSURANCE TRUST, SAN DIEGO COUNTY PLASTERERS' PENSION TRUST, SAN DIEGO COUNTY PLASTERERS' VACATION TRUST AND THE SAN DIEGO COUNTY PLASTERERS' APPRENTICE AND TRAINING TRUST FUND, as to an undivided 45% of a 1/3rd interest

[Signature]
RICHARD D. PROCHAZKA

RICHARD D. PROCHAZKA, PRESIDENT/SECRETARY RALPH G. STRINGHAM and ORPHA C. STRINGHAM, Co-trustees, U/D/T dated June 23, 1988, F/B/O the Stringham family, as community property, as to an undivided 11% of a 1/3rd interest

[Signature]
RALPH G. STRINGHAM

[Signature]
ORPHA C. STRINGHAM

ROBERT CUSHMAN, as to an undivided 7% of a 1/3rd interest

[Signature]
ROBERT CUSHMAN

[Signature]

STUART L. JOHNSON and ANNE JOHNSON, as trustees of the JOHNSON 1980 TRUST, as evidenced by that certain Trust Agreement dated November 10, 1980, as to an undivided 17% of a 1/3rd interest

Stuart L. Johnson as Trustee
STUART L. JOHNSON, AS TRUSTEE

Anne Johnson as Trustee
ANNE JOHNSON, AS TRUSTEE

APPROVED AS TO FORM

John Woodless
ATTORNEY

EDWARD E. FISHER, as to an undivided 17% of a 1/3rd interest

Edward E. Fisher
EDWARD E. FISHER

RAYMOND W. PEARSON, as to an undivided 3% of a 1/3rd interest

Raymond W. Pearson
RAYMOND W. PEARSON

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated May 10, 1991

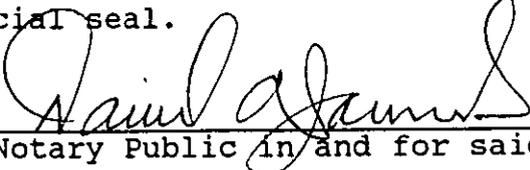
[Signature]
Real Property Services Manager
of the City of Riverside

1365u/c

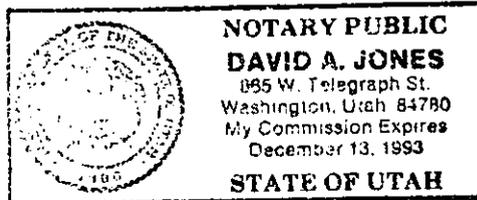
STATE OF ^{Utah} CALIFORNIA)
COUNTY OF Washington) ss.

On this 4th day of January, 1991,
before me, the undersigned a Notary Public in and for said
State, personally appeared RALPH G. STRINGHAM and ORPHA C.
STRINGHAM, personally known to me (or proved to me on the
basis of satisfactory evidence) to be the persons who
executed the within instrument, and known to me to be the
Co-trustees U/D/T dated June 23, 1988, F/B/O the Stringham
family, and acknowledged to me that they executed the
within instrument in their capacity as Co-trustees of said
Trust.

WITNESS my hand and official seal.

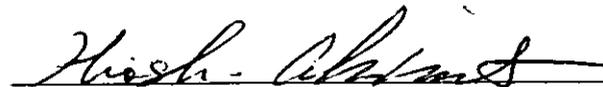
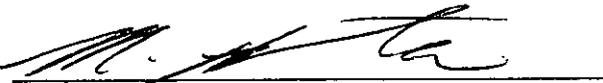


Notary Public in and for said State



Marubeni A M E R I C A C O R P O R A T I O N
200 PARK AVENUE • NEW YORK, N. Y. 10166-0199 • (212) 599-3700

This is to advise that the Board of Directors of Marubeni America Corporation hereby designates the following officers as authorized to sign all Bid Proposals and Contract Documents on behalf of Marubeni America Corporation, Los Angeles Branch.

NAMETITLE
Shiro YamamotoSenior Vice President and
General Manager
Hiroshi AkimotoVice President and
Assistant General Manager
Muneshige KawabataVice President and
Assistant General Manager
Shinichi Okakura

Assistant General Manager

MARUBENI AMERICA CORPORATION


Kitaru Sato
Secretary to the
Board of Directors

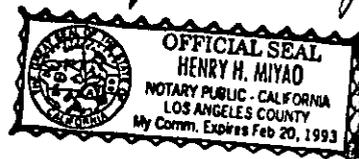
STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On April 25, 1991, before me, a Notary Public in and for said state, personally appeared Shinichi Okahara, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Vice President and Deputy General Manager, on behalf of Marubeni America Corporation the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature Henry H. Miyao



INTEGRA ENGINEERING, INC.

LAND SURVEYORS • CIVIL ENGINEERS

EXHIBIT "A"OFFSITE DRAINAGE EASEMENT
FOR TRACT NO. 24082-1

That portion of the Southwest one-quarter of Section 7, Township 3 South, Range 4 West, San Bernardino Meridian described as:

COMMENCING at a point on the South line of the North 130.0 acres of the West quarter of said section 7, 559.35 East of the West line of said Section 7;

THENCE North 34° 17' 10" West, a distance of 166.36 feet, to the beginning of a curve concave to the Southwest, having a radius of 220.00 feet;

THENCE Northerly along said curve to the left through a central angle of 17° 17' 58", an arc length of 66.42 feet;

THENCE North 51° 35' 08" West, a distance of 42.15 feet to the TRUE POINT OF BEGINNING;

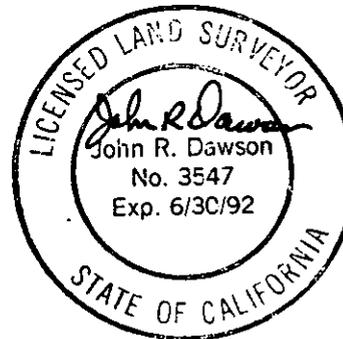
THENCE South 83° 24' 52" West, a distance of 77.00 feet;

THENCE North 06° 35' 08" West, a distance of 15.00 feet;

THENCE North 83° 24' 52" East, a distance of 62.00 feet;

THENCE South 51° 35' 08" East, a distance of 21.21 feet to the TRUE POINT OF BEGINNING.

Contains 0.024 acres.



DESCRIPTION APPROVAL 5/7/91
George P. Hutchinson by JD
SURVEYOR, CITY OF RIVERSIDE

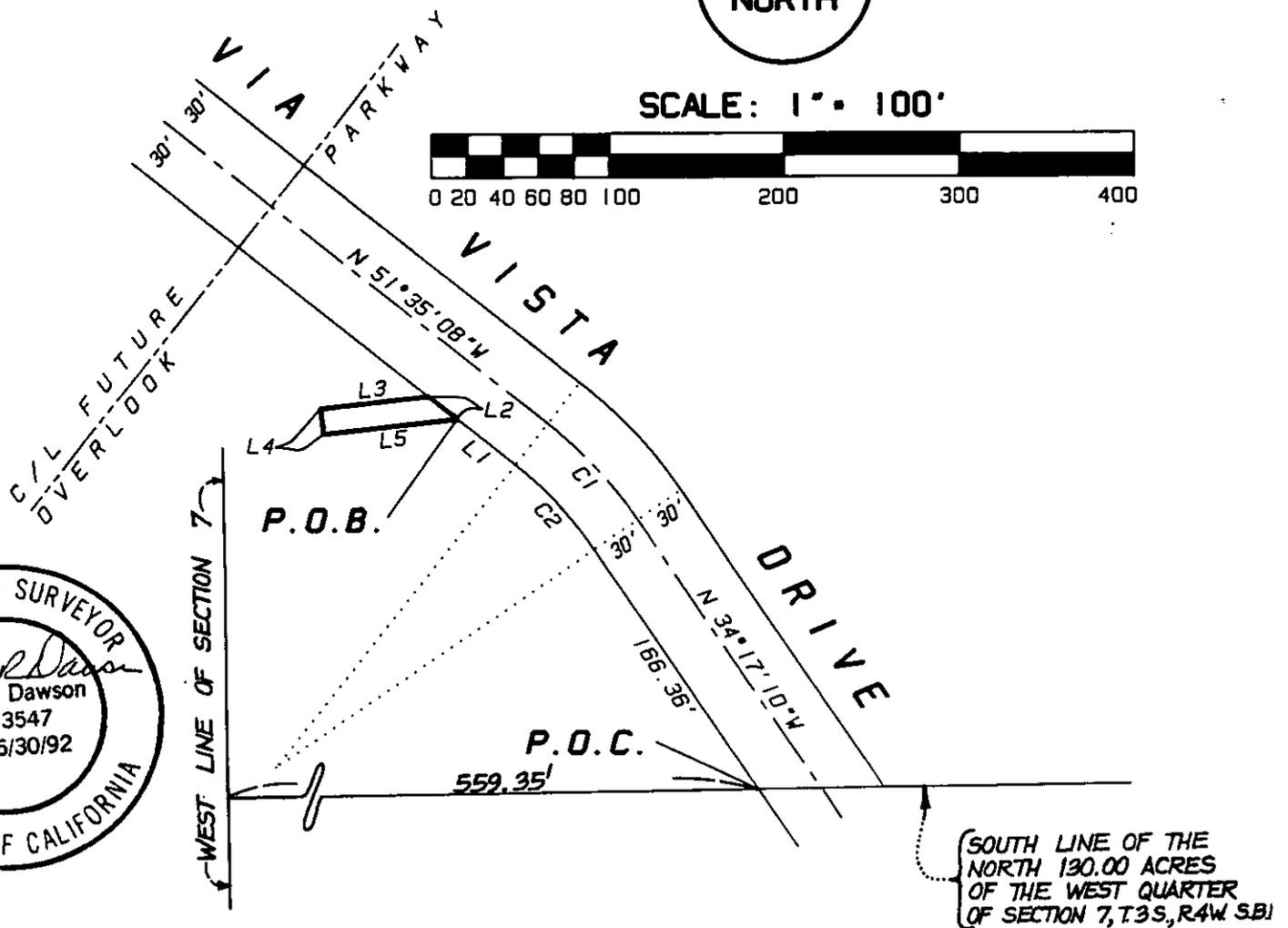
LEGALS\T24082-1.LGL

CURVE DATA TABLE

CURVE	DELTA ANGLE	RADIUS	ARC	TANGENT
C 1	17°17'58"	250.00'	75.48'	38.03'
C 2	17°17'58"	220.00'	66.42'	33.47'



SCALE: 1" = 100'



LINE DATA TABLE

LINE	BEARING	DISTANCE
L 1	N 51°35'08"W	42.15'
L 2	N 51°35'08"W	21.21'
L 3	S 83°24'52"W	62.00'
L 4	S 06°35'08"E	15.00'
L 5	N 83°24'52"E	77.00'

11-25-3

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