

246805

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code §6103)

RECEIVED FOR RECORD
30 Min. Past 1 o'clock P.M.

JUL 19 1991

Recorded in Official Records
of Riverside County, California

Recorder
Fees \$

X

FOR RECORDER'S OFFICE USE ONLY

Project: Sidewalk Construction
@ Various Locations 90/91
A.P.N. 227-151-008

13018

GRANT DEED

CATHERINE BEASLEY, a widow, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property located in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of Lot 99 of Zak Rancho Tract, as shown by map on file in Book 25, Pages 83 and 84 of Maps, records of Riverside County, California, lying southwesterly of a line parallel with and distant 44.00 feet northeasterly, as measured at right angles, from the centerline of Adams Street as shown by said map.

Area - 362 square feet.

APPROVED BY THE BOARD

John W. ...

Catherine Beasley
CATHERINE BEASLEY

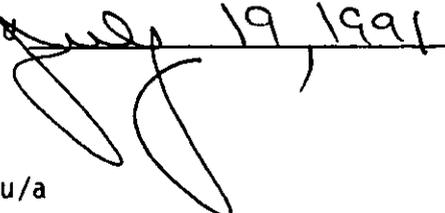
Dated July 3, 1991

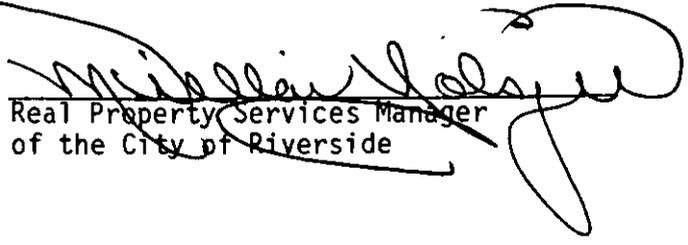
DESCRIPTION APPROVAL 6/10/91
George P. Hutchinson by Kep
SURVEYOR, CITY OF RIVERSIDE



CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

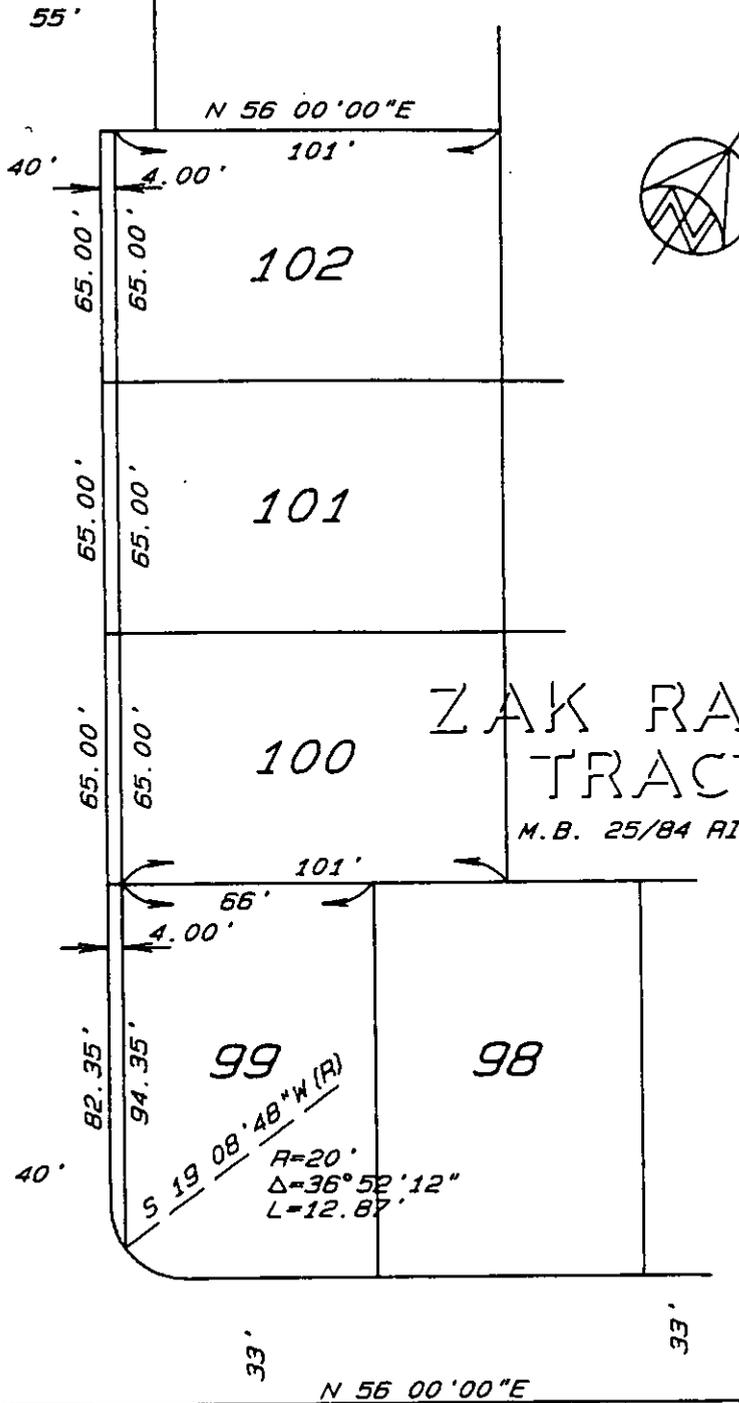
Dated July 19, 1991



Real Property Services Manager
of the City of Riverside

1517u/a

ADAMS ST.

N 33 59'00"W



GARFIELD ST.

CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/9

SCALE: 1"-50'

DRAWN BY: CS

DATE: 5/5/91

S/W CONST @ VARIOUS LOCATIONS 90/91