

327352

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

RECEIVED FOR RECORD
AT 11:00 O'CLOCK A.M.

SEP 20 1991

Recorded in Official Records of Riverside County, California

Recorder
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: C.F.D. 90-2
Parcel 32A

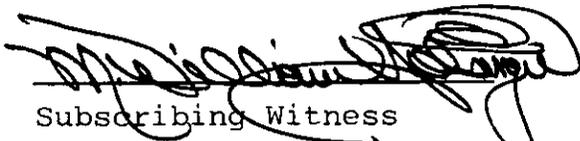
13069

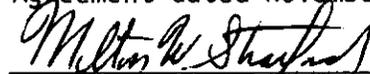
GRANT DEED

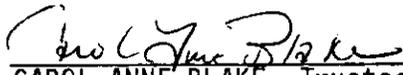
MILTON W. STRATFORD and CAROL ANNE BLAKE, the surviving Trustees of THE MARGARET HOYT STRATFORD TRUST under Trust Agreement dated November 19, 1987, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

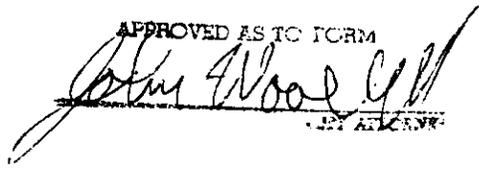
Dated May 23, 1991

MILTON W. STRATFORD and CAROL ANNE BLAKE, the surviving Trustees of THE MARGARET HOYT STRATFORD TRUST under Trust Agreement dated November 19, 1987


Subscribing Witness


MILTON W. STRATFORD, Trustee


CAROL ANNE BLAKE, Trustee

APPROVED AS TO FORM

BY ALTERNATE

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated Dec 20, 1991


Real Property Services Manager
of the City of Riverside

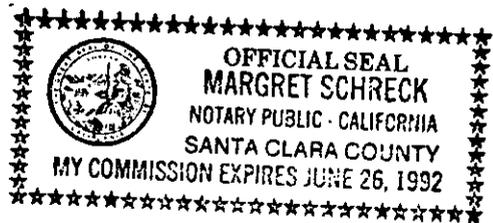
1630(3)u/a

STATE OF CALIFORNIA)
)
COUNTY OF *Santa Clara*) ss.

On this 29th day of May, 1991,
before me, the undersigned, a Notary Public in and for said
State, personally appeared ~~MILTON W. STRATFORD~~ and CAROL
ANNE BLAKE, personally known to me (or proved to me on the
basis of satisfactory evidence) to be the persons who
executed the within instrument, and known to me to be the
surviving Trustees of the MARGARET HOYT STRATFORD TRUST
under Trust Agreement dated November 19, 1987, and
acknowledged to me that ^{she} ~~they~~ executed the within instrument
in ~~their~~ ^{her} capacities as Trustees of said Trust.

WITNESS my hand and official seal.

Margret Schreck
Notary Public in and for said State





J.F. Davidson Associates, Inc.

ENGINEERING PLANNING SURVEYING ARCHITECTURE LANDSCAPE ARCHITECTURE

327352

November 29, 1990
Revised March 5, 1991

W.O. 8911175

EXHIBIT "A"

RIGHT-OF-WAY ACQUISITION
P.M. 23114 - CIGNA
PROPERTY OF FIRST INTERSTATE BANK OF CALIFORNIA

PARCEL 1

That portion of Lot 4 in Block 27 of Riverside Land and Irrigating Company as shown by map on file in Book 1 of maps, at page 70 thereof, Records of San Bernardino County, California, also known as Parcel 2 of Record of Survey on file in Book 44 of Records of Survey, at page 78 thereof, Records of Riverside County, California, lying within a strip of land 1.50 feet wide, the Southwesterly line described as follows:

Commencing at the centerline intersection of Tyler Street and Magnolia Avenue as shown on said Record of Survey;

Thence S.34°00'00"E along the centerline of said Tyler Street, a distance of 196.00 feet;

Thence N.56°00'00"E., a distance of 55.00 feet to a point on the Northeasterly line of said Tyler Street as conveyed to the City of Riverside by deed recorded January 22, 1965 as Instrument No. 8632, Official Records of Riverside County, California, also being the point of beginning of said line description;

Thence S.34°00'00"E. along said line, a distance of 24.00 feet to the termination of said line description

The above described parcel of land contains 36.00 square feet, more or less.

PARCEL 2

That portion of Lot 4 in Block 27 of Riverside Land and Irrigating Company as shown by map on file in Book 1 of Maps, at page 70 thereof, Records of San Bernardino County, California, also known as Parcel 2 of Record of Survey on file in Book 44 of Records of Survey, at page 78 thereof, Records of Riverside County, California, lying within a strip of land 1.50 feet wide, the Southwesterly line described as follows:

Commencing at the centerline intersection of Tyler Street and Magnolia Avenue as shown on said Record of Survey;

Thence S.34°00'00"E. along the centerline of said Tyler Street, a distance 325.03 feet;

Thence N.56°00'00"E., a distance of 55.00 feet to a point on the Northeasterly line of that certain parcel of land as conveyed to the City of Riverside by deed recorded January 22, 1965 as Instrument No. 8632, Official Records of Riverside County, California, also being the point of beginning of said line description;

Thence S.34°00'00"E along said line, a distance of 20.00 feet to the termination of said line description.

The above described parcel of land contains 30.00 square feet, more or less.

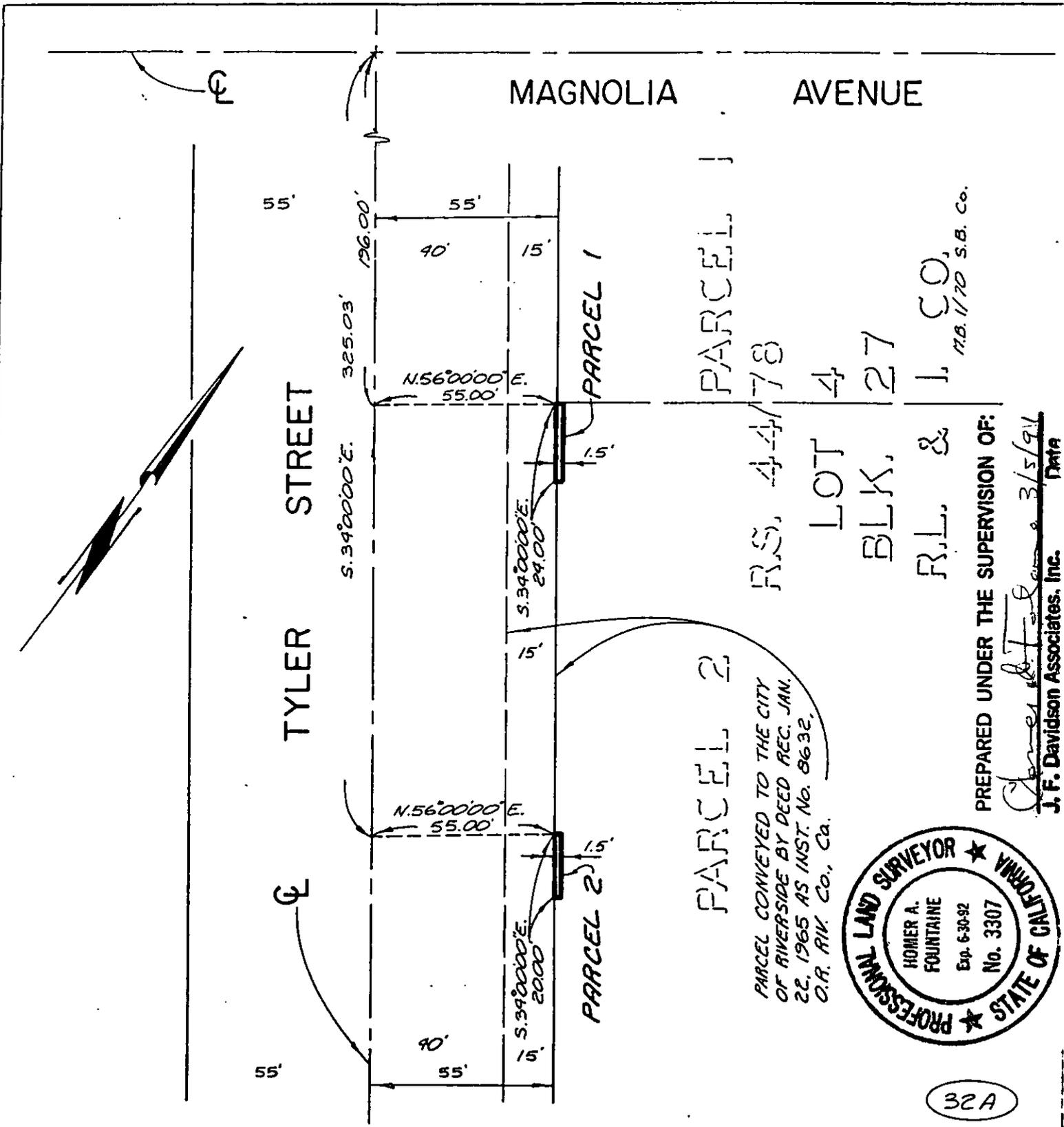
LO:HAF:bn
LEG/EC1



DESCRIPTION PREPARED UNDER THE SUPERVISION OF:

Homer A. Fountaine 3/5/91
Homer A. Fountaine Date
J. F. DAVIDSON ASSOCIATES, INC.

DESCRIPTION APPROVAL 3/5/91
George P. Hutchinson
CITY OF RIVERSIDE



PARCEL CONVEYED TO THE CITY OF RIVERSIDE BY DEED REC. JAN. 22, 1965 AS INST. No. 8632, O.R. RIV. Co., Ca.

PARCEL 1
 PARCEL 2
 R.S. 44/78
 LOT 4
 BLK. 27
 R.L. & L. CO.,
 M.B. 1/70 S.B. Co.



PREPARED UNDER THE SUPERVISION OF:

Homer A. Fountaine 3/5/91
 J. F. Davidson Associates, Inc. Data

32A

• CITY OF RIVERSIDE, CALIFORNIA •

| | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------------------|
| THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN. | SHEET <u>1</u> OF <u>1</u> | 89-11175 (P) |
| SCALE: 1" = 40' | DRAWN BY <u>MDM</u> DATE <u>11/29/90</u> | SUBJECT: <u>R/W ACQUISITION - P.M. 23114 5/</u> |