

327355

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: Jurupa Avenue Widening
Parcel 5

FOR RECORDER'S OFFICE USE ONLY

13072

GRANT DEED

ARTHUR L. GOODROW and MARY J. GOODROW, husband and wife as joint tenants, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

The southerly 6.00 feet of Lot 11 of Jurupa Grande Homes, Unit No. 1, on file in Book 26, Pages 43 and 44 of Maps, records of said Riverside County.

Area - 390 square feet.

Dated 9/17/91

Arthur L. Goodrow
ARTHUR L. GOODROW

Mary J. Goodrow
MARY J. GOODROW

Pauline Hedgg
SUBSCRIBING WITNESS

APPROVED AS TO FORM
John [Signature]
CITY CLERK



DESCRIPTION APPROVAL 7/17/91
George P. Hutchinson by [Signature]
SURVEYOR, CITY OF RIVERSIDE

RECEIVED FOR RECORD
AT 11:00 O'CLOCK A.M.

SEP 20 1991

Recorded in Official Records
of Riverside County, California
[Signature]
Recorder
Fees \$ [Signature]

X

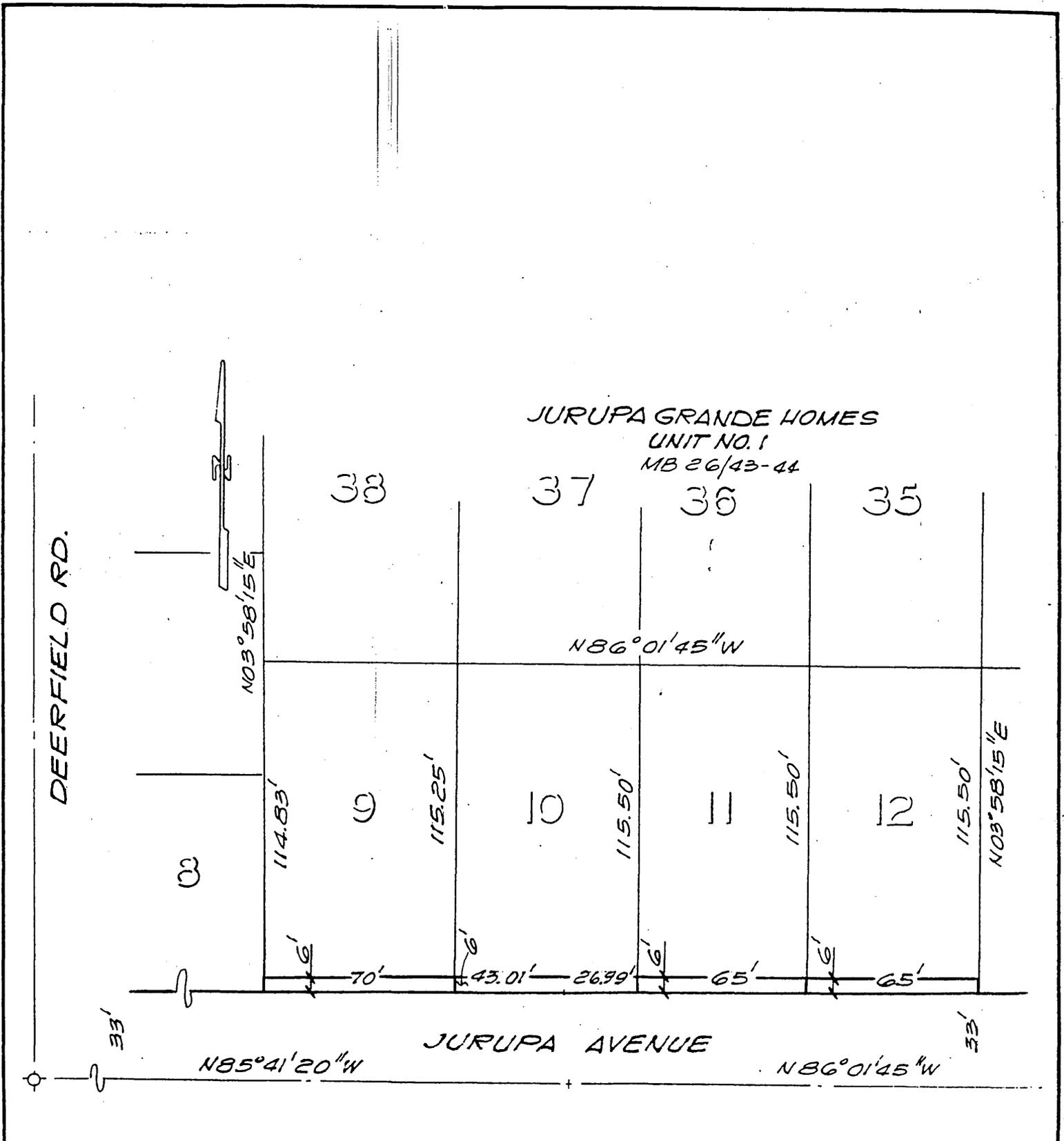
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 20 20, 1991

[Signature]
Title Real Property Services
Manager

0005u/m



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 3 OF 14-N

4/1-2

SCALE: 1" = 50'

DRAWN BY GS DATE 2/16/89

SUBJECT JURUPA AVE. WIDENING