

336129

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code §6103)

RECEIVED FOR RECORD

Min. Past 1 o'clock P.M.

SEP 27 1991

Recorded in Official Records of Riverside County, California

Recorder
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: 5695 Jones Avenue
Building Permit
A.P.N. 150-281-026

13073

GRANT DEED

JESSE ARTHUR FIERRO and IRMA FIERRO, husband and wife as joint tenants, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property located in the City of Riverside, County of Riverside, State of California, described as follows:

The westerly 8.00 feet of the southerly 55 feet of the northerly 110 feet of Lot 4 in Block 5 of La Granada, as shown by map on file in Book 12, Pages 42 through 51 of Maps, records of Riverside County, California.

Area - 440 square feet.

Dated 9/18/91

Jesse Arthur Fierro
JESSE ARTHUR FIERRO

DESCRIPTION APPROVAL 9/28/91
George P. Hutchinson by Kep
SURVEYOR, CITY OF RIVERSIDE

Irma Fierro
IRMA FIERRO



John Macell
CLERK

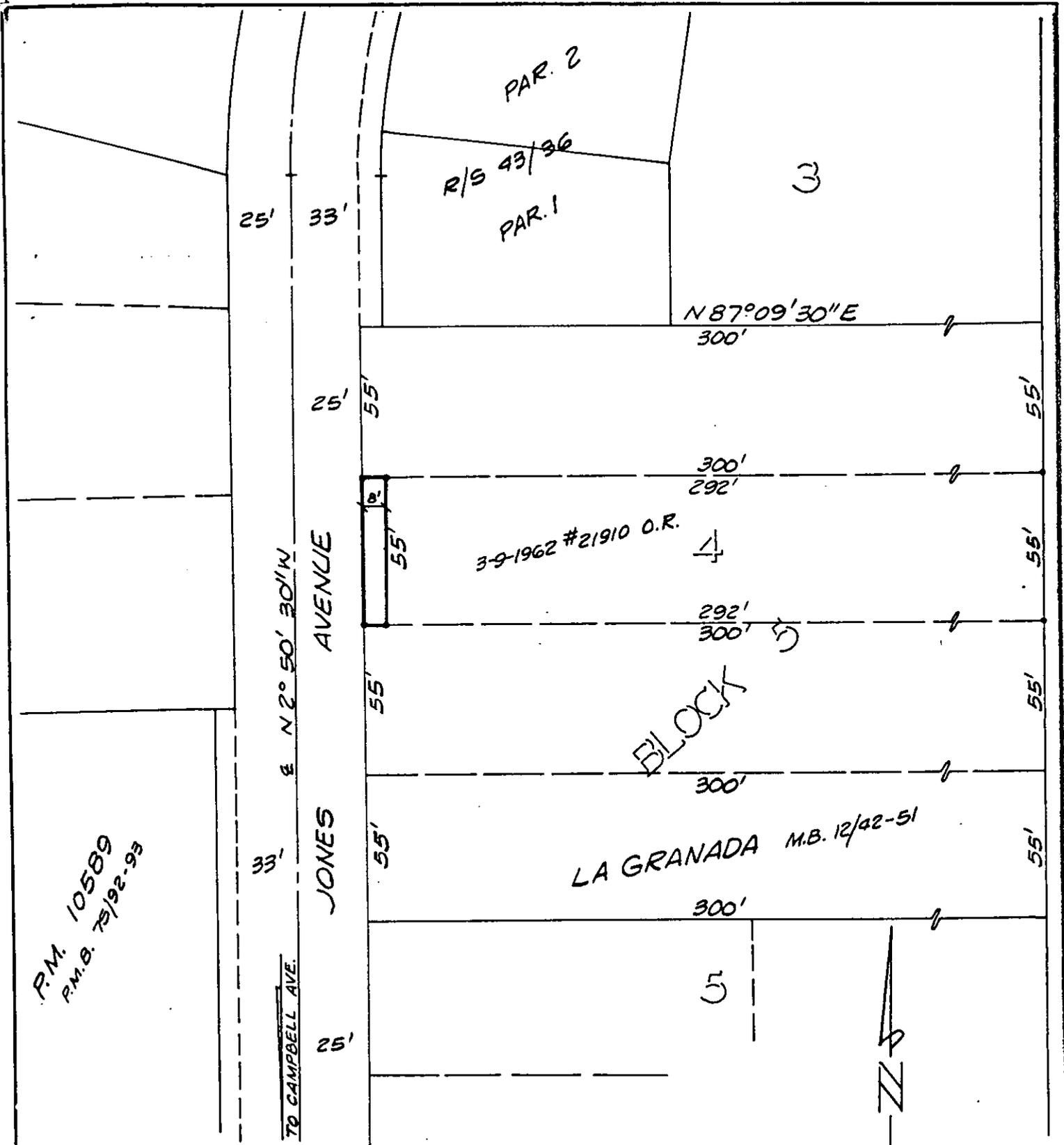
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated Dec 27, 1991


Real Property Services Manager
of the City of Riverside

1691u/a



P.M. 10589
 P.M.B. 75/92-93

TO CAMPBELL AVE.
 E N 2° 50' 30" W

JONES AVENUE

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

6/15-4

SCALE: 1" = N.T.S.

DRAWN BY Kas DATE 6/27/91

SUBJECT 5695 JONES AVENUE - BLDG. PMT.