

345410

123

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

RECEIVED FOR RECORD
AT 8:30 O'CLOCK

OCT - 4 1991

Recorded in Official Records
of Riverside County, California

Recorder
Fees \$
W. J. [Signature]

FREE RECORDING

This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

FOR RECORDER'S OFFICE USE ONLY

Project: Jurupa Avenue Widening
Parcel 12

1310

GRANT DEED

ALFRED M. PEREZ and LINDA G. PEREZ, husband and wife, who acquired title as
Alfred M. Perez, a single man, and LINDA LASCANO, an unmarried woman, as joint
tenents, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby
acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal
corporation, the real property in the City of Riverside, County of Riverside,
State of California, described as follows:

The southerly 6.00 feet of Lot 18 of Jurupa Grande Homes, Unit No. 1,
on file in Book 26, Pages 43 and 44 of Maps, records of said Riverside
County.

Area - 390 square feet.

Dated 9-28-91

APPROVED AS TO FORM
John [Signature]
Alfred M. Perez
ALFRED M. PEREZ

Linda G. Perez
LINDA G. PEREZ

DESCRIPTION APPROVAL 9/30/91
George P. Hutchinson by 9.8
SURVEYOR, CITY OF RIVERSIDE

Pauline Hodge
Subscribing Witness



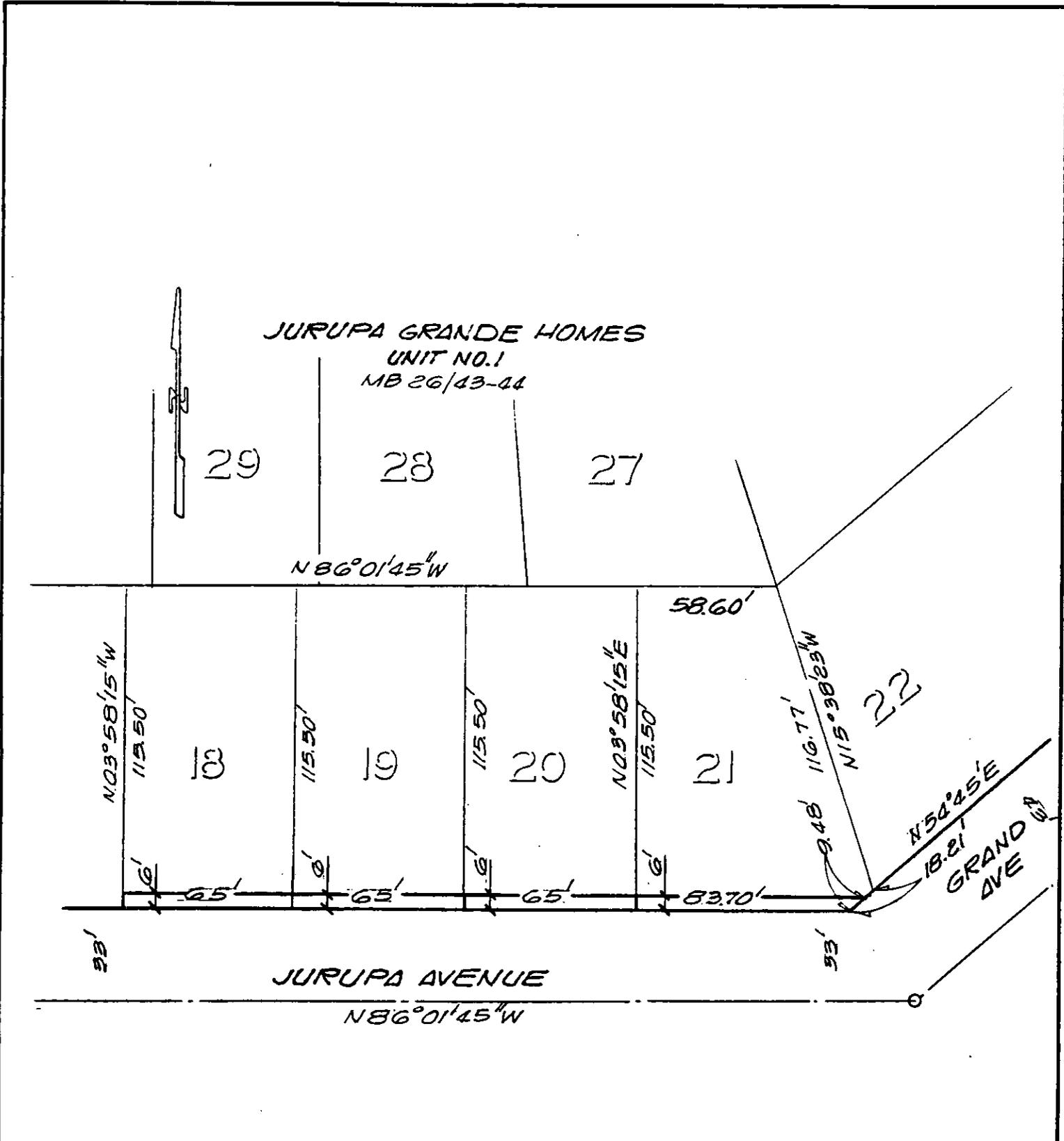
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated Oct. 4, 1991

[Signature]
Title Real Property Services Mgr.

0868u/w
09/18/91



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 5 OF 4-N 4/1-2

SCALE: 1" = 50' DRAWN BY GS DATE 2/6/79 SUBJECT JURUPA AVE. WIDENING