

COMMONWEALTH LAND TITLE

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

379263

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
AT 8:30 O'CLOCK

NOV - 1 1991

Recorded in Official Records
of Riverside County, California

Recorder
Fees \$
William A. Peterson

Project: Jurupa Avenue Widening
Parcel 92

FOR RECORDER'S OFFICE USE ONLY

13111

GRANT DEED

LUCIO P. HERNANDEZ, a single man, and LENORA BLAKELY, a widow, as joint tenants, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

The northerly 6.00 feet of Lots 2 and 3 of Mountain View Farms on file in Book 14, Page 24 of Maps, records of said Riverside County; said northerly 6.00 feet being measured at right angles 6.00 feet southerly from the northerly line of said Lots 2 and 3.

Area - 628.32 square feet.

Dated October 20, 1991

Lucio P. Hernandez
LUCIO P. HERNANDEZ
Lenora Blakely
LENORA BLAKELY

DESCRIPTION APPROVAL 7/14/89
George P. Hutchinson by *[Signature]*
SURVEYOR, CITY OF RIVERSIDE

William A. Peterson
WITNESS: WILLIAM A. PETERSON

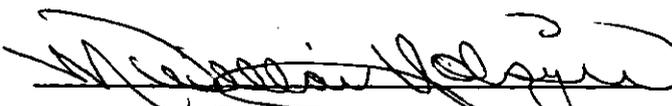


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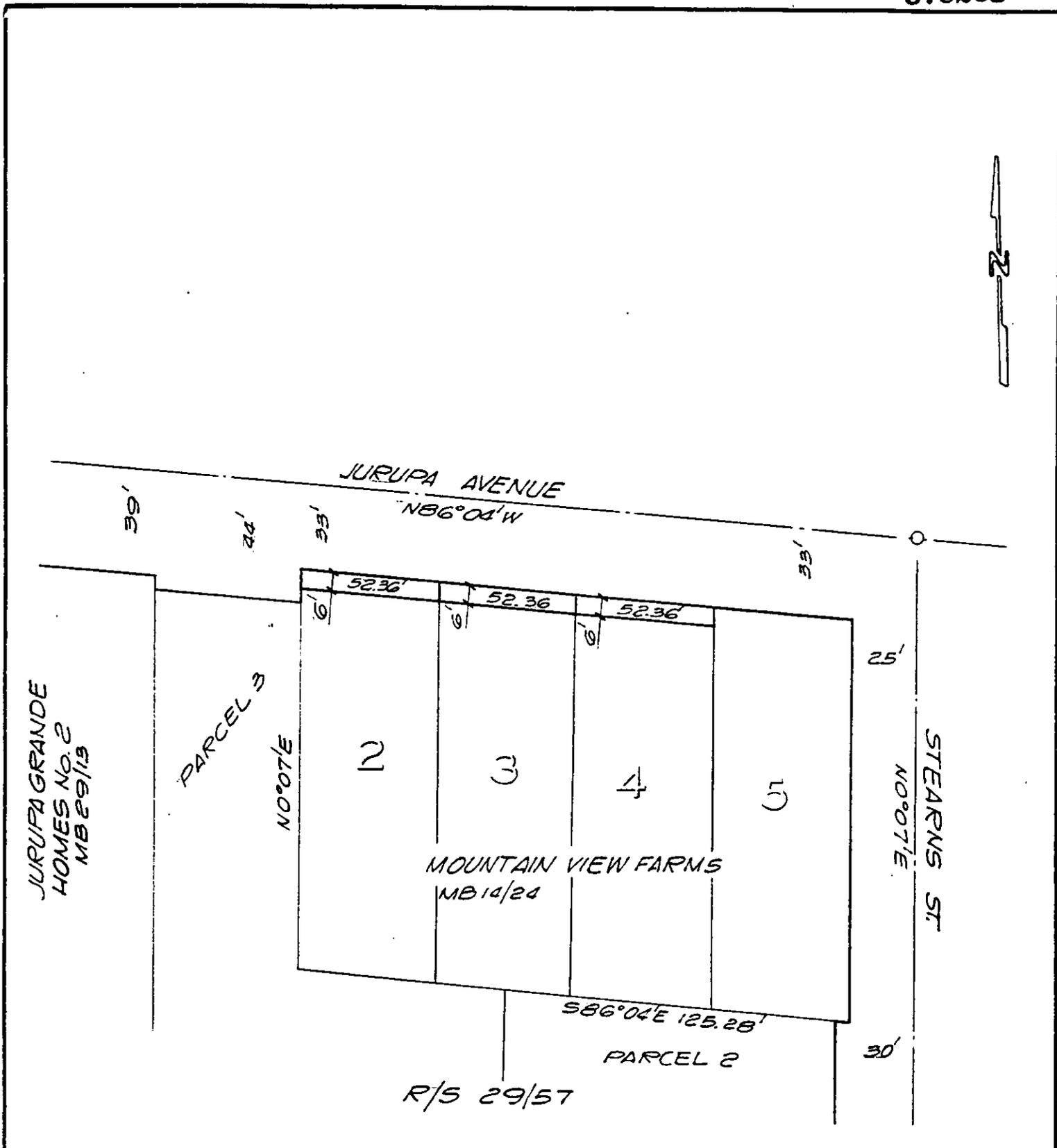
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated Oct. 22, 1991


Title Real Property Services


0005u/m - GS/0540u/w
03/31/89



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 11 OF 12-S

4/12

SCALE: 1" = 50'

DRAWN BY GS DATE 3/31/89

SUBJECT JURUPA AVENUE WIDENING