

TVS

010305

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

RECEIVED FOR RECORDER
Min. Past 1 o'clock P.M.

JAN 10 1992

Recorded in Official Records
of Riverside County, California
Recorder
Fees \$

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code §6103)

FOR RECORDER'S OFFICE USE ONLY

Project: Jurupa Avenue Widening
Parcel 49 - P.U.E.

13153

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CHARLES JACK McELHANEY and LYNDA B. McELHANEY, husband and wife as community property, as Grantors, grant to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electric energy distribution facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 255 of the Lands of the S.C.C. Association, recorded in Book 7, Page 3 of Maps, records of San Bernardino County, California, described as follows:

COMMENCING at the most westerly corner of Lot 15 of Holmes Place, as shown by map on file in Book 7, Page 23 of Maps, records of Riverside County, California;

THENCE North 86° 12' West, along the northerly line of Jurupa Avenue as shown by said last mentioned map, a distance of 20 feet to the easterly line of that certain parcel of land conveyed to John F. Davis, et ux., by a deed recorded October 17, 1946, in Book 780, Page 531 of Official Records of said Riverside County;

13153

THENCE North 03° 48' East, along said easterly line, a distance of 6.00 feet to a line which is parallel with and distant 6.00 feet northerly as measured at right angles from said northerly line of Jurupa Avenue and the POINT OF BEGINNING of the parcel of land being described;

THENCE North 03° 48' East, continuing along said easterly line, a distance of 40.00 feet;

THENCE South 86° 12' East, a distance of 5.00 feet;

THENCE South 03° 48" West, along a line parallel with said easterly line, a distance of 40.00 feet to said line parallel with and distant 6.00 feet northerly of said northerly line of Jurupa Avenue;

THENCE North 86° 12' West, along said parallel line a distance of 5.00 feet to the POINT OF BEGINNING.

Area - 200 square feet.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electric energy distribution facilities.

Dated December 3, 1991

Charles Jack McElhanev
CHARLES JACK McELHANEY
Lynda B. McElhanev
LYNDA B. McELHANEY

DESCRIPTION APPROVAL 5/6/91
George P. Hutchinson by Kap
SURVEYOR, CITY OF RIVERSIDE



M. J. ...
Subscribing Witness

CONSENT TO RECORDATION

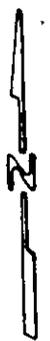
THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated ~~June~~ 10, 1992


Real Property Services Manager
of the City of Riverside

1448u/k


CITY ATTORNEY



THE LANDS OF
S.C.C. ASSOCIATION
MB 7/3 S.B. CO.

LOT

255

R/S 92/96

9/26/1960
#83705 O.R.

4/3/1969
#32802 O.R. PAR. 1

4/3/1969
#32802 PAR. 2

4/3/1969
#32802 O.R. PAR. 3

10/17/1946
780/531 OFF. REC.

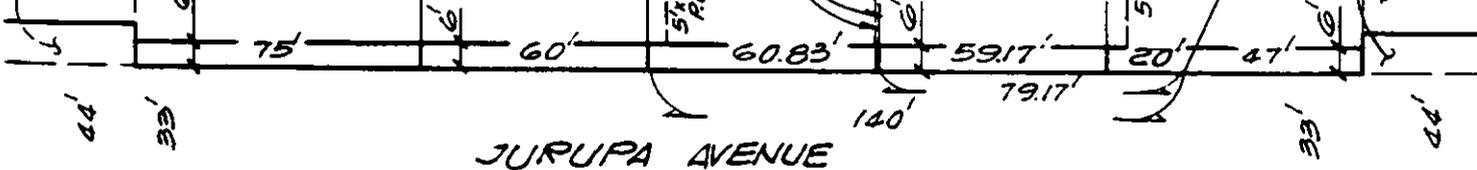
HOLMES PLACE
MB 7/23

LOT 15
8/5/1960
#69895 O.R.

JURUPA AVENUE

N86°12'W

TO PALM AVE



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 3 OF 10

2/29

SCALE: 1" = 50'

DRAWN BY GS DATE 2/23/89

SUBJECT JURUPA AVE. WIDENING - PUE'S